



Las Vegas Convention Center Las Vegas, NV

#### EASY IS NICE, ON ANY DEVICE

FreemanOnline® provides you with all the right tools to ensure a seamless execution at show site, from move-in to move-out. With an enhanced FreemanOnline, we are making it easier than ever for you to get what you want to have a great event.

- · Access important show information
- Track freight
- Receive notifications •
- Receive assistance through Concierge Services while at show site ٠
- Order Freeman products and services pre-show, during move-in and while the show is open ٠
- Expedite the move-out process
- Access invoices after the show

#### HEALTH AND SAFETY

Stay informed on Products, Services and Resources that will help you plan for a safe return to your next event. Click Here for our Health and Safety Resources.

#### **BOOTH EQUIPMENT**

Each 10' x 10', 10' x 20', and 10' x 30' booths will be set with 8' high gray back drape and 3' high gray side drape. Booths 300 sqft or less will receive a 7" x 44" identification sign. Booths larger than 300 sqft may receive a 7" x 44" identification sign upon request.

Peninsula booths will be set with 8' high gray back drape with exception of 5 feet on each side.

#### HABITAT NEXT (INVENTORS AREA) BOOTH EQUIPMENT

Each 7' x 5' booth will be set with 8' high white back drape, 3' high white side drape, one 4'L x 30" high white draped table, two Limerick<sup>®</sup> chairs by Herman Miller, and a 7" x 44" identification sign.

#### **EXHIBIT HALL CARPET**

Please note that not all booth spaces are carpeted unless you have a booth package that includes carpet. Please refer to your Application & License Agreement for your package information. If booth carpet is included, the color will be black. Aisles will be carpeted in Tuxedo.

#### DISCOUNT PRICE DEADLINE DATE

Order early on FreemanOnline to take advantage of advance order discount rates, place your order by January 5, 2023.

#### **EXHIBITOR FREQUENTLY ASKED QUESTIONS**

For more information and helpful hints on products and services, ordering and invoicing, shipping your freight, and other top questions, please visit FreemanOnline's FAQ page.

#### SHOW SCHEDULE

#### **EXHIBITOR MOVE-IN**

| Friday   | January 27, 2023 | 11:00 AM - 5:00 PM | By Target |
|----------|------------------|--------------------|-----------|
| Saturday | January 28, 2023 | 8:00 AM - 5:00 PM  | By Target |
| Sunday   | January 29, 2023 | 8:00 AM - 5:00 PM  | By Target |
| Monday   | January 30, 2023 | 8:00 AM - 5:00 PM  | By Target |
|          |                  |                    |           |

#### EXHIBIT HOURS

| Tuesday   | January 31, 2023  | 9:00 AM - 5:00 PM |
|-----------|-------------------|-------------------|
| Wednesday | February 01, 2023 | 9:00 AM - 5:00 PM |
| Thursday  | February 02, 2023 | 9:00 AM - 5:00 PM |

#### EXHIBITOR MOVE-OUT

| Thursday | February 02, 2023 | 6:00 PM - 10:00 PM |
|----------|-------------------|--------------------|
| Friday   | February 03, 2023 | 8:00 AM - 5:00 PM  |
| Saturday | February 04, 2023 | 8:00 AM - 12:00 PM |

Beginning approximately at 6:00 PM Thursday, February 2, 2023 Freeman will return fiber cases and cardboard boxes placed into our empty storage. The crate and skid return will continue throughout the evening with all crates returned prior to 12:00 a.m. that same evening. Please ensure you schedule your outbound labor and travel arrangements based upon this schedule. (514415)

#### **DISMANTLE AND MOVE-OUT INFORMATION**

- All exhibitor materials must be removed from the exhibit facility by February 4, 2023 at 12:00 PM
- To ensure all exhibitor materials are removed from the exhibit facility by the Exhibitor Move-Out deadline, please
  have all carriers check-in by <u>February 4, 2023 at 10:00 AM</u> In the event your selected carrier fails to show on
  final move-out day, Freeman reserves the right to re-route your freight onto another carrier.

#### **EXHIBITOR SERVICE HOURS**

Our Exhibitor Support team will be available from 8 AM - 5 PM from the first day of Exhibitor Move-in to the last day of Exhibitor Move-out. Hours may be extended the day before show open and the day of show close to assist with additional exhibitor needs.

#### **POST SHOW PAPERWORK AND LABELS**

Exhibitor Support will gladly prepare your outbound Material Handling Agreement and labels in advance. Complete the Outbound Shipping form and your paperwork will be available at show site. Be sure your carrier knows the company name and booth number when making arrangements for shipping your exhibit at the close of the show.

#### **EXCESSIVE TRASH AND BOOTH ABANDONMENT**

Any excessive trash which consists of display materials, carpet, padding, crates and/or pallets will be disposed of and charged both a handling fee and disposal fee during exhibitor move-in. Excessive booth materials and/or literature left in the booth at the end of the published exhibitor move-out that is not labeled for an outbound shipment will be considered abandoned and deemed as trash. The exhibitor will be charged for the removal and disposal of these items. Charges may include Installation & Dismantle Labor, Forklift & Rigging Labor, and/or Dumpster Fee.

#### **Service Contractor Contacts / information:**

FREEMAN Contact Us

#### FREEMAN EXHIBIT TRANSPORTATION

(800) 995-3579 US & Canada or +1(512) 982-4187 Outside the US or +1(817) 607-5183 International Shipping Services or fax (469) 621-5810 or Exhibit.Transportation@freeman.com

#### **FREEMAN ONLINE®**

Take advantage of discount pricing by ordering online at <u>FreemanOnline</u> by <u>January 5, 2023</u>. Using the enhanced FreemanOnline, you will enjoy easy access to added features and functions as well as the high caliber of Freeman services you've come to expect — **before**, **during** and **after** your show.

To place online orders, you will be required to enter your unique Username and Password. If this is your first time to use FreemanOnline, click on the "Create an Account" link. To access Freeman Online without using the email link, visit <u>FreemanOnline</u>.

If you need assistance with Freeman Online, please call Exhibitor Support at (888) 508-5054 Toll Free US and Canada or +1(512) 982-4186 Local and International.

#### SHIPPING INFORMATION

Warehouse Shipping Address: Exhibiting Company Name / Booth # National Hardware Show 2023 C/O Freeman 6675 W Sunset Rd Las Vegas, NV 89118

Freeman will accept crated, boxed or skidded material beginning **December 28, 2022** at the above address. **No materials can be delivered to the advance warehouse after Thursday, January 19, 2023.** Please note that the Freeman Warehouse does not accept uncrated freight (loose, pad-wrapped material and/or unskidded machinery), COD shipments, hazardous materials, freight requiring refrigerated or frozen storage, a single piece of freight weighing more than 5,000 pounds or a single piece of freight beyond the dimensions of 108" H x 93" W. Warehouse materials are accepted at the warehouse Monday through Friday between the hours of 7:00 AM - 2:30 PM Certified weight tickets must accompany all shipments. If required, provide your carrier with this phone number: (888) 508-5054.

Show Site Shipping Address: Exhibiting Company Name / Booth # National Hardware Show 2023 Las Vegas Convention Center C/O Freeman 3150 Paradise Rd Las Vegas, NV 89109

Freeman will receive shipments at the exhibit facility beginning **January 27, 2023**. Shipments arriving before this date may be refused by the facility. Any charges incurred for early freight accepted by the facility will be the responsibility of the exhibitor. Certified weight tickets must accompany all shipments. If required, provide your carrier with this phone number: (888) 508-5054.

This show will be marshalled. Please refer to the Marshalling Yard Map & Directions.

Please note: Any materials received by Freeman are subject to Material Handling Charges and are the responsibility of the Exhibitor. This also applies to items not ordered through the Official Show Vendors. Refer to the material handling form for charges for the service.

Please be aware that disposal of exhibit properties is not included as part of your material handling charges. Please contact Freeman for your quoted rates and rules applicable to disposal of your exhibit properties.

#### PURCHASE TERMS

Freeman's Terms & Conditions apply to all orders submitted to Freeman for any goods or services, and may be amended without notice. To review the current Terms & Conditions, <u>click here</u>.

#### LABOR INFORMATION

If utilizing Freeman labor, please refer to the Installation & Dismantle Labor Order Form to place your order for display labor. Exhibitors supervising Freeman labor will need to pick up and release their labor at the Labor Desk. Refer to the order form under Labor Services for Straight Time and Overtime hours.

#### ASSISTANCE

We want you to have a successful show. If we can be of assistance, please call Exhibitor Support at (888) 508-5054.

#### WE APPRECIATE YOUR BUSINESS!

#### FREEMAN GENERAL INFORMATION

#### **TRANSLATION SERVICE**

Freeman is pleased to offer a new service for our international exhibitors that provides quick interpretation and translation in 150 languages. This service will not only interpret for us on a three-way conversation, but also translate emails from customers. To access this service you may contact Exhibitor Support at (888) 508-5054 US & Canada or +1(512) 982-4186 Local & International.

#### **HELPFUL HINTS**

#### SAVE MONEY

Order early on <u>FreemanOnline</u> to take advantage of advance order discount rates, place your order by January 5, 2023.

#### **AVOID DELAY**

Ship early to avoid delays. Shipments arriving late at show site will cost you money, time and business!

#### SAFETY TIPS

Use a ladder, not a chair. Standing on chairs, tables and other rental furniture is unsafe and can cause injury to you or to others. These objects are not designed to support your standing weight.

Be aware of your surroundings. You are in an active work area with changing conditions during move-in and moveout. Pay attention. Look for obstacles, and machinery and equipment that are in use.

Keep your eyes open for scooters and forklifts. The drivers of these vehicles may not be able to see you.

Stay clear of dock areas, trucks and trailers. These areas can be particularly dangerous.

Prevent electrical shocks, falling items and damage to materials. Do not attach items or equipment to the drapes or metal framework provided for you booth. This can cause serious injury or damage to materials.

We discourage children from being in the exhibit hall during installation and dismantle. If children are present during installation and dismantle, they must be supervised by an adult at all times.

Freeman does not ship or handle Hazardous Materials. If any materials you are shipping to the event fall into this category, please contact Freeman to be sure that the material will be allowed at the facility and by the association. In addition, if authorized by the facility and the association, you will need to make separate arrangements for the transport and handling of the approved materials, since Freeman will not transport or handle them.

The operation or use of all motorized lifts and motorized material handling equipment for installation/dismantle of exhibits is NOT permitted by exhibitors or by their exhibitor appointed contractors (EACs). Thank you for your cooperation

Call Exhibitor Support at (888) 508-5054 with any questions or needs you may have.

## Interested in going green and saving money?

Follow these tips to make sure your sustainable booth strategies are cost-neutral or even cost-saving! Leave an impact on the show floor, not the environment.

#### BEFORE THE SHOW

booth structure

Option 1 Multiple Use Use Forest Sustainable Certified (FSC) wood to build your booth and crates.

. . . . . . . . . . . . . . .

Get creative! Design your booth with a **small shipping footprint** to minimize carbon emissions. Freeman's eye-catching stretch- fabric booth designs pack up small (and light!) for shipping.

#### Option 2 One-time Use Rent locally from nearby Freeman offices to reduce both shipping costs and carbon emissions.



#### **Option 1** Rent

**Rent rather than buy carpet** to save on shipping, cleaning, and storage. Freeman Classic carpet can be reused at least four times.

#### **Option 2** Color

Use darker-colored carpet, which is easier to reuse and recycle. Freeman Classic darkcolored carpets are made of 20-50 percent recycled content.

Shipping Online + before deadline = better bottom line. Take advantage of early-bird

pricing and consolidate

shipping when

ordering supplies.



Choose reusable shipping padding. Avoid packing peanuts and foam plastic materials that never decompose.



Ship early. Use the 30-day policy to ship materials to the Freeman advance warehouse.

graphics

Red



Reduce printing and **go digital** with your booth literature.

printing

**Print locally.** Supporting local businesses while reducing shipping? It's a win-win.



Print on at least 50 percent post-consumer recycled paper.

Option 1 Multiple Use Print on a durable substrate without dates, event names, or locations.

Option 2 One-time Use Print on 100 percent recyclable materials like Freeman Honeycomb and Smartbuild Eco, which are just as cost-effective as PVC.







**ON SITE** 

save energy

Use Energy Star-rated equipment for audio-visual equipment and monitors.

Power down. Turn off equipment at the end of each day.



Light up your booth with CFLs, LEDs, or other energyefficient lighting.



train your team

Educate your installation and dismantling teams about **recycling and donation processes.** 







Pack in, pack out. Leave no traces on show site.

#### Join a caravan.

If you're shipping directly to another show, ask **Freeman Transportation about joining a caravan** to your next show.



## leftover materials

Remember to label. Clearly label recyclable leftover material for disposal.

**Donate the rest.** 

Ask the Freeman Exhibitors Services desk about local donation programs.

#### TYPICALLY\* RECYCLABLE

**Cardboard:** Used for signs or shipping boxes

Glass: Green, brown, clear

**Plastics:** Shrink-wrap or plastic banding used to secure shipments; water/soda bottles; plexiglass (acrylics) clear, smoked, or tinted; Visqueen used to protect flooring

Metal: Aluminum cans/ steel banding

**Paper:** Fliers, brochures, programs, tickets, office paper, newspaper, magazines, paperboard

Wood: Non-laminate wood

## DONATE-ABLE

**TYPICALLY\*** 

**Furniture:** Purchased items Home furnishing: Décor staging materials

**Unused raw materials:** Plywood, subflooring, non-laminate wood

Flooring: 100 square feet of flooring. Excludes carpet.

**Left over giveaways:** Pens, pads of paper, sunglasses, USBs, etc., left over in your promotional giveaway

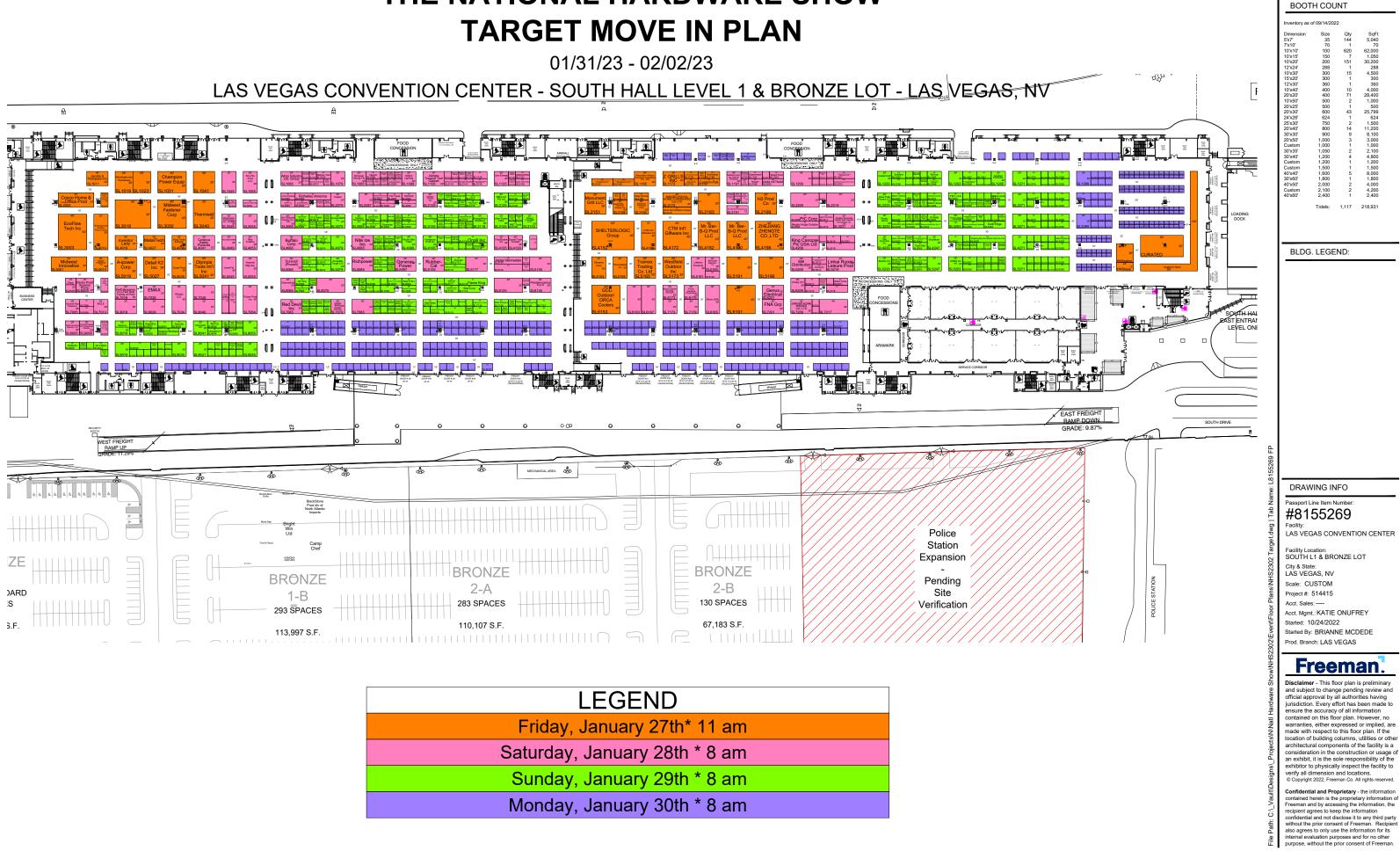
FREEMAN

FREEMAN.COM

## THE NATIONAL HARDWARE SHOW **TARGET MOVE IN PLAN**

REVISION Date: 10/24/2022

By: Kian Smith



| LEGEND                        |
|-------------------------------|
| Friday, January 27th* 11 am   |
| Saturday, January 28th * 8 am |
| Sunday, January 29th * 8 am   |
| Monday, January 30th * 8 am   |



NATIONAL HARDWARE SHOW

Place your order online at www.freeman.com/store

Submit order forms here.

#### National Hardware Show 2023 / January 31- February 2, 2023 NAME OF SHOW:

|              | <br> |  |
|--------------|------|--|
|              |      |  |
| COMPANY NAME |      |  |

BOOTH #:

PHONE #:

CONTACT NAME:

E-MAIL ADDRESS:

### TARGET CHANGE REQUEST

- · Scheduled target times are for freight delivery only. Exhibitors may move in once their freight has been delivered to their booth. We HIGHLY encourage you to ship to the advance warehouse.
- · Exhibitors requesting a revised targeted move-in date and time must complete and return this form to Freeman by JANUARY 5, 2023.
- All Target Change requests must be authorized by Freeman. Revised target times will be communicated by email.
- Small package shipments sent via UPS, FedEx, and DHL do not require target date changes.
- Freeman will make every attempt to schedule you on the day that you have requested; however, due to the number of requests, we reserve the right to refuse your request.
- We will unload target change requests on a first come basis after originally scheduled targes have been unloaded.

| Exhibiting Company   |  | Booth Number   |  |
|--|--|--|--|
| Primary Contact Telephone  |  | Fax  |  |
| Email  |  | _  |  |
| Estimated Weight of Materials  | Estimated Tin  | ne Required to Set Display   |  |
| Please indicate day requested for n  | ew target move-in:   |  |  |
| Original Target Date & Time:   |  |  |  |
| Requested Target Date:   |  |  |  |
|  |  |  |  |
| Friday January 27, 2023  |  |  |  |
|  | <ul> <li>Saturday January 28</li> <li>Sunday January 29</li> </ul> |  |  |
| overtime charges will apply           Email Completed Form by  |  |  |  |
| Email Completed Form by<br>JANUARY 5, 2023   |  | , 2023*  |  |
| Email Completed Form by<br>JANUARY 5, 2023<br>Freeman  |  | For Office Use OnlyApprovedDenied  |  |
| Email Completed Form by<br>JANUARY 5, 2023<br>Freeman<br>Attn: Chase Willis  |  | For Office Use Only        Approved      Denied         New Target Date:                           |  |
| Email Completed Form by<br>JANUARY 5, 2023<br>Freeman<br>Attn: Chase Willis  |  | For Office Use Only        Approved      Denied         New Target Date:          New Target Time: |  |
| <ul> <li>Friday January 27, 2023</li> <li>overtime charges will apply</li> <li>Email Completed Form by<br/>JANUARY 5, 2023</li> <li>Freeman<br/>Attn: Chase Willis<br/>CHASE.WILLIS@freeman.com</li> </ul> |  | For Office Use Only        Approved      Denied         New Target Date:                           |  |

#### EXHIBITOR AND OFFICIAL SERVICES CONTRACTOR INFORMATION

Show Management has selected Freeman to be the Official Services Contractor for your upcoming show. As the Official Services Contractor, Freeman has the responsibility for material handling, electrical, all suspended rigging and booth cleaning services. We hope this document will assist you in planning for your upcoming event.

To help you understand the Official Services Contractor responsibilities, we ask that you read and observe the following to aid in a smooth and efficient move-in and move-out of the trade show.

Freeman requests that exhibitors do not tip its employees by giving money, merchandise or other special consideration for services rendered. Exhibitors should not give coffee breaks other than mid-morning and mid-afternoon when employees have a fifteen minute paid break. Any attempts to solicit a gratuity by an employee for any service should be reported immediately to a supervisor of Freeman. Freeman employees are paid an excellent wage and tipping is not an accepted company policy.

Freeman craftsmen at all levels are instructed to refrain from expressing any disputes or directly challenging the practices of any exhibitor. All questions arising with regard to the jurisdiction or practices must be directed to a FREEMAN management representative.

| <u>TASK</u>                     | EXHIBITORS MAY   | FREEMAN RESPONSIBILITIES   |  |  |
|---------------------------------|--|--|--|--|
| Material<br>Handling            | <ul> <li>As an exhibitor you may "hand carry" material. Hand carry is defined as small items such as cartons and packages that an exhibitor is able to carry.</li> <li>Any mechanical assistance is limited to a small dolly.</li> <li>The assistance of any motorized device or pallet jack is not permitted.</li> <li>When exhibitors choose to "hand carry" they may not access designated material handling areas.</li> <li>Must use specified exhibitor hand carry areas or main entrance of the facility.</li> <li>In all other circumstances items should be considered material handling.</li> <li>In no circumstance is any exhibitor authorized to use Freeman material handling equipment for any purpose.</li> </ul> | <ul> <li>Freeman has been contracted to be the exclusive provider<br/>for material handling contract services as ordered by the<br/>exhibitor.</li> <li>Freeman has the responsibility to manage all freight docks<br/>and to schedule all vehicles into and out of all designated<br/>material handling areas for the show. This will assure the<br/>smooth, orderly and efficient move in and move out of the<br/>tradeshow.</li> <li>Freeman has the sole responsibility for loading and<br/>unloading all trucks, trailers, common and contract carriers<br/>at its facilities or designated material handling areas.</li> <li>Freeman is not responsible for any material it does not<br/>handle.</li> <li>For the convenience of all exhibitors on the show, order<br/>forms for material handling services are included in this<br/>service manual and are available on Freeman's website at<br/><u>www.freemanco.com/store</u>.</li> </ul> |  |  |
| Electrical                      | <ul> <li>The following work may be performed by the exhibitor's full-time company employees with positive identification such as a medical card or payroll stub but may not be performed by your Exhibitor Appointed Contractor (EAC).</li> <li>Plug in equipment into any 20A/120VAC receptacle.</li> <li>May hang up to four small clip-on lights per booth.</li> <li>May connect modems, printers, computers and keyboards, test and tune their own equipment, and run their own communications cable between machines in the same booth above the booth carpet.</li> <li>Mounting of monitors (to include plasma screens, LCD &amp; CRT) and the installation of hanging brackets.</li> </ul>                                | <ul> <li>All electrical distribution.</li> <li>All under-carpet electrical distribution.</li> <li>Any additional electrical requirement needs or changes to preorders.</li> <li>Distribution and connection of all power in excess of 20A/120V.</li> <li>Distribution and connection of all 208V and 480V power.</li> <li>Distribution of all electrical equipment necessary to provide electrical service.</li> </ul>   |  |  |
| Non-Electrical<br>Hanging Signs | <ul> <li>Install and dismantle a non-electric sign attached to a booth<br/>by the exhibitor's full-time employee or approved EAC.</li> </ul>   | <ul> <li>Assembly and disassembly of hanging signs.</li> <li>Hanging of non-electrical signs and decorative materials from the ceiling.</li> <li>Installing chain hoist and attaching signs (over 200 lbs).</li> </ul>   |  |  |

## PER SHOW MANAGEMENT

#### EXHIBITOR AND OFFICIAL SERVICES CONTRACTOR INFORMATION (continued)

| TASK  | EXHIBITORS MAY   | FREEMAN RESPONSIBILITIES   |
|---|--|--|
| Rigging /<br>Electrical<br>Hanging Signs<br>and Truss | • Exhibitors <u>MAY NOT</u> install or assemble electrical hanging signs and truss.  | <ul> <li>Assembly and disassembly of electrical hanging signs, including rotating and header signs.</li> <li>Lighting without dimmers.</li> <li>Programmable theatrical lighting, production, related rigging and audio-visual.</li> <li>Suspended trusses with or without legs that contain dimmable or programmable lighting, studio or motion picture lighting, sound system projectors and/or video wall.</li> <li>Hoist ground-supported stand-alone truss whose sole purpose is overhead distribution of electrical.</li> <li>Suspended truss with motorized hoist and non-dimmable and non-programmable lights.</li> <li>Installing chain hoist.</li> <li>Special effects equipment.</li> <li>Laser lighting.</li> <li>Video monitors and plasma screens including units fed by a live camera or are part of a multi-screen coordinated image.</li> </ul> |
| Ground<br>Supported<br>Truss and<br>Lighting          | <ul> <li>Ground-supported truss that is considered to be "booth structure" or mixed-use truss may be assembled by you, your full-time employee or by an approved EAC.</li> <li>Truss which is not assembled by Freeman is subject to all electrical rules and jurisdictions in regard to any electrical work in the truss.</li> </ul>  | <ul> <li>Installation and dismantle of self-climbing and/or mechanized truss systems.</li> <li>Installation and dismantle of any programmable dimmable lighting fixtures that are attached to any ground-supported truss.</li> <li>Meeting room ground supported truss for the purpose of audio, visual, theatrical lighting.</li> </ul>   |
| Booth<br>Cleaning and<br>Porter Service               | <ul> <li>Clean and wipe down products and display<br/>merchandise and other parts of the exhibit.</li> <li>Exhibitor Appointed Contractors (EAC's) are not<br/>permitted to vacuum or utilize floor cleaning equipment<br/>on the show floor.</li> </ul>   | • All booth vacuuming and porter service.  |
| Booth<br>Installation<br>and Dismantle                | <ul> <li>As an Exhibitor you may choose to utilize your own personnel to set up and dismantle your exhibit.</li> <li>If full-time company personnel are utilized to set an exhibit, they should carry positive company identification, such as a medical identification card or payroll stub.</li> <li>You may hire Freeman to act as your Exhibitor Appointed Contractor (EAC) to perform this work.</li> <li>You may hire an Exhibitor Appointed Contractor (EAC) to perform this work.</li> <li>All EAC's must have the appropriate credentials submitted to Show Management and the facility.</li> </ul>         | <ul> <li>When it comes to installation and dismantling of exhibits, no one does it better than Freeman. With more than 75 years of experience, our group of specialists are ready to assist you with all of your exhibit requests from beginning to end. Whether you choose to supervise or you need the assistance of a full-time Freeman employee, we can meet all your needs, from shipping and storage to emergency on-site repairs to basic installation and dismantling to support service coordination including electrical, furnishings and more. Freeman has the resources and the capabilities to help you have the most successful show experience possible.</li> <li>To secure Freeman labor, please utilize the labor forms enclosed. Skilled Freeman Labor is available to act as your EAC.</li> </ul>   |
| Cameras,<br>Audio and<br>Video Systems                | <ul> <li>Install and operate their own manufactured or product systems when less than 20 amps or not suspended from the ceiling.</li> <li>Plug in small sound devices.</li> <li>Install exhibitor's own manufactured cameras by exhibitor's full time employees.</li> <li>Exhibitors may elect to staff certain positions: <ul> <li>Technical Director</li> <li>Lighting Designer</li> <li>Video Engineer or Audio Engineer</li> <li>Slow Motion Machine Operator</li> <li>Advance Projectionist</li> <li>Audio Board Operator</li> <li>Live Camera Operator</li> <li>Lighting Board Operator</li> </ul> </li> </ul> | Freeman will be responsible for the following staffing when<br>an integrated system draws more than 20 amps or is<br>suspended from the ceiling:<br>• Crane Operator<br>• Audio Technician<br>• TV Sound Boom Operator<br>• Character Generator<br>• Advanced Audio Visual Technician<br>• Tape Operator<br>• Audio Visual Technician<br>• Video Wall Technician<br>• Video Wall Technician<br>• Video Utility Person<br>• Assistant TV Audio Tech<br>• Projectionist<br>• High Rigger<br>• Ground Rigger<br>• Lighting Tech   |
| Telephone   | <ul> <li>May plug and unplug their phones, modems, faxes or credit card readers.</li> </ul>  | Cox must distribute all concealed and under-carpet wiring.   |

## LAS VEGAS FIRE REGULATIONS

Please find below general guidelines for fire safety. Please refer to the Clark County Department of Building & Fire Prevention website for Requirements and Permit Guidelines, Application Forms, Permit Fees, etc.

Clark County Department of Building & Fire Prevention: https://www.clarkcountynv.gov/government/departments/building fire prevention/index.php

The following items are required to have a permit from the Clark County Department of Building & Fire Prevention: Candles and Open Flames (including gelled alcohol, Sterno, etc.) Flame Effects Open Flame Devices (e.g. candles and gelled alcohol warmers) Fireworks/Pyrotechnics Compressed Gases Cryogenic Fluids Hot Works Operations (welding operations) Liquid or Gas-Fueled Vehicles or equipment for display is assembly occupancies Fire Systems for Covered Booths exceeding 1,000 square feet that will be erected for more than seven (7) show days or contain vehicles, open flame, or hot works. Tents and/or Canopies Temporary Membrane Structures Temporary Outdoor Structures

For information specific to the Las Vegas Convention Center, please contact the LVCVA Convention Services Department at (702) 892-2915.

For information specific to the Mandalay Bay Convention Center, please contact their Exhibitor Services Department at (855) 408-1349.

For information specific to the Sands Expo Center, please contact Sands Customer Service at (702) 733-5070.

## PLEASE NOTE: Failure to notify show management and/or apply for permit no later than three weeks prior to the move-in of an event could result in higher permit fees or non-admission of the item/service to the exhibit floor.

- 1. In accordance with the Nevada Clean Indoor Air Act, smoking is prohibited in exhibit areas.
- 2. All materials used in construction and decoration of an exhibit must be flame retardant. Fabrics must be certified as flame retardant or a sample must be available for testing. Materials which cannot be treated to meet the requirements may not be used. NFPA 701 is the accepted standard.
- 3. All exits and exit aisles must be kept clear and unobstructed. No furniture, signs, easels, chairs or displays may protrude into aisles unless shown on the Fire Marshal approved floor plan.
- 4. Designated "No Freight" aisles must be maintained clear of crates and exhibit materials during move-in and move-out. These aisles are required for emergency access throughout the hall and to expedite freight and empty crate moving.
- 5. All empty cartons or crates must be labeled and removed for storage or they will be removed as trash. Crates are not to be used as exhibit supports.
- 6. All fire hose racks, fire extinguishers, strobe lights and emergency exits must be visible and accessible (3' clearance for hoses and extinguishers) at all times. This includes fire protection equipment located within exhibits. Exits and exit signs must not be covered by drapes nor obscured from view by exhibit components.
- 7. Exhibitors who intend to display a vehicle within the confines of their exhibit booth must obtain a vehicle display permit from the Clark County Department of Building & Fire Prevention. At least one battery cable shall be removed from the battery used to start the engine. (Batteries for auxiliary equipment may be connected.) The fuel tank shall not have more than 1/4 capacity or five (5) gallons, whichever is less. Fuel tank(s) are sealed. Fueling or de-fueling is not permitted in the assembly occupancy. A 36" wide access aisle or clear space is maintained around all sides of the display and a minimum of 20 feet away from exit doors, exit stairs, the exit access or exit passageways. No leaks of fluids. No relocation of the display during exhibit hours.

**Exception:** Permits are not required at the Las Vegas Convention Center; however, vehicles that use compressed gas are prohibited. At least one battery cable shall be removed from the batteries used to start the vehicle engine. Batteries used to power auxiliary equipment shall be permitted with prior approval from the LVCVA Safety Office.

- 8. Combustible materials must not be stored beneath display vehicles. Space beneath vehicles must be clear and visible except for permitted electrical supplies.
- 9. Vehicles in building for unloading must not be left with engine idling. Exhaust gases present extreme hazards to workers on catwalks. If engine cannot be shut down, vehicle must be removed from the building as quickly as possible.
- 10. No storage of any kind is allowed behind booths or near electrical service. Materials for hand-outs must be limited to one day supply and stored neatly within the booth. Violators will be notified and if not removed by show opening, Official Service Contractor will remove and store at EXHIBITOR'S EXPENSE.

## LAS VEGAS FIRE REGULATIONS (continued)

- 11. All 110 volt extension cords shall be three-wire (grounded), #14 or larger AWG, copper wire. All connections must be supported and secure. Two wire, "Zip Cords" are not permitted other than factory installed appliance connectors; these may not exceed six (6) feet in length and must be UL approved.
- 12. Cube tap adapters are prohibited (Uniform Fire Code 85.107). Multi-plug connectors must be UL approved with built-in overload protection. Connectors must not be used to exceed their listed ampere rating.
- **13. Electrical work under carpets or flooring must be installed by the official electrical service provider.** All cords must be flat, three conductor, #14 AWG or larger.
- 14. All temporary wiring must be accessible and free from debris and storage materials. Hard backed booths must have power supplies dropped within the booth.
- **15.** Compressed gas cylinders, including LPG, must obtain a permit from the Clark County Department of Building & Fire Prevention. Flammable gases, i.e.: butane, propane, natural gas, et al; are subject to prior approval. Non-flammable compressed gas cylinders must be secured in an upright position with gauges and regulator protected against physical damage.

Exception: Please contact the Las Vegas Convention Center for their specific guidelines.

16. Certain halogen lamps have been banned at the Las Vegas Convention Center, Mandalay Bay Convention Center, Sands Expo Center, and Cashman Center.

Halogen lamps at the Las Vegas Convention Center, Sands Expo Center and Cashman Center are limited to 75 watts and must be of the sealed variety, which prevents direct handling of the bulb.

Halogen lighting policy at Mandalay Bay Convention Center covers restrictions on stem mounted halogen lighting provided by display contractors and exhibitors for the temporary lighting of exhibit booths. The use of any stem mounted halogen or other fixtures employing a non-shielded halogen bulb is not allowed. In addition, conventional track lighting systems that use any of the approved types of halogen bulbs and that are securely mounted to stable exhibit structures will continue to be allowed. Approved halogen bulbs include: MR 11/16 Covered - Low Wattage, MR 16 Covered - Line Voltage and PAR 14, 16, 20, 30 and 48.

17. Single-level covered exhibits require automatic fire sprinklers underneath covered areas greater than 1,000 square feet that will be in place for 7 or more show days (not including move-in and move-out days). Sprinklers are also required when there will be vehicles, open flame, or hot works underneath any covered areas. The permit that is required is only for the installation of fire sprinklers, not for structural review of exhibits.

**Exception:** Where the booth is used in an event with duration less than 7 calendar days and does not contain vehicles, open flame or hot works, automatic fire sprinklers are not required, provided the aggregate area of unsprinklered booths within the room does not exceed 30% of the room size.

**Exception:** Please contact the Las Vegas Convention Center, Sands Expo Center or Cashman Center for their specific guidelines.

18. Please note: These are Clark County Department of Building & Fire Prevention guidelines. Please contact the the event facility for specific guidelines.

Multi-level covered exhibits require automatic fire sprinklers underneath all covered areas on each level when the walking surface of the upper level(s) is over 1,000 square feet that will be in place for 7 or more show days (not including move-in and move-out days). Upper level areas of multi-level exhibit booths exceeding 300 square feet shall not have less than two remote means of egress. Sprinklers are also required when there will be vehicles, open flame, or hot works underneath any covered areas. The permit that is required is only for the installation of fire sprinklers, not for structural review of exhibits. Any exhibit with an upper deck area to be occupied must be evaluated and stamped by a licensed engineer. The upper level of multi-level exhibit booths exceeding 300 square feet shall have not less than two remote means of egress. Stamped plans should be present within the exhibit for potential verification by the Fire Marshal upon request.

**Exception:** Where the booth is used in an event with duration less than 7 calendar days and does not contain vehicles, open flame or hot works, automatic fire sprinklers are not required, provided the aggregate area of unsprinklered booths within the room does not exceed 30% of the room size.

19. Tents in excess of 400 square feet, canopies in excess of 700 square feet, and temporary membrane structures must be approved by the Clark County Department of Building & Fire Prevention.

Exception: Please contact the Las Vegas Convention Center for their Tents/Canopies guidelines.

20. Demonstration cooking and food warming in exhibition spaces shall comply with the Clark County Fire Code and facility regulations.

Exception: Please contact the Las Vegas Convention Center for their specific guidelines.

21. The use of candles and other open flame decorative devices must be approved by the Clark County Department of Building & Fire Prevention.

**Exception:** Please contact the Las Vegas Convention Center for their specific guidelines.





### PAYMENT INFORMATION

Freeman only accepts payment information electronically. Place your order on <u>FreemanOnline</u> or follow the steps below to provide your payment information electronically and submit your order forms.

Freeman will no longer accept cash payments for any Freeman services.

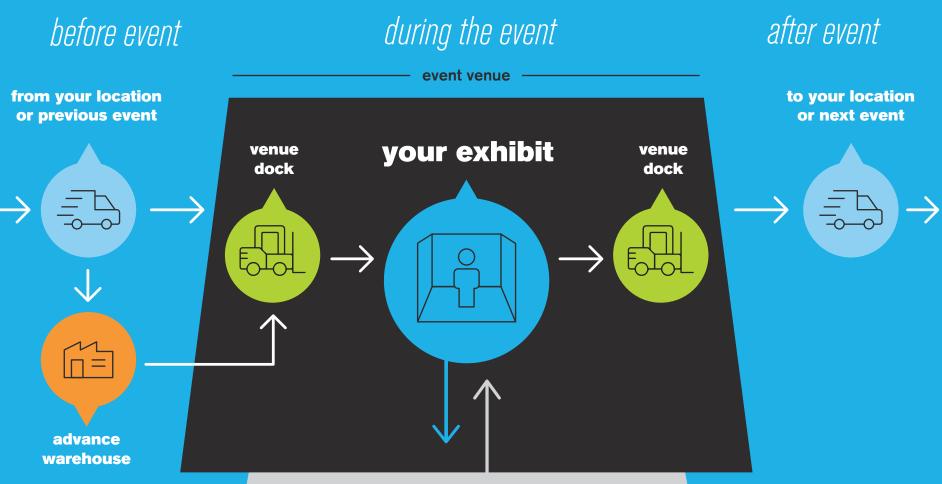
#### 1. Submit your payment information

Proceed to our electronic Freeman Pay site to securely submit your payment information https://www.freemanpay.com/514415

#### 2. Submit your order

Upload your order forms through the same link used to submit your payment information

- Both your order and your payment must be received by the discount price deadline date to guarantee discount pricing.
- Orders received without payment or after the discount price deadline date will be charged at the standard price.
- Copies of invoices may be picked up from the Freeman Service Center prior to show closing.



#### storage for empty containers



## advance warehouse

where exhibit materials are stored before an event



## shipping

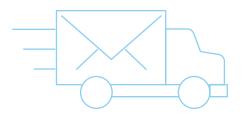
transport to the venue's shipping dock then from the shipping dock to the next event or customer location



## material handling

move items from the dock, to the exhibit, back to the dock after the show

#### FREEMAN



## TRANSPORTATION SERVICE, FULLY LOADED.

Our convenient, affordable package puts productivity in overdrive.

Turn to Freeman for one-stop transportation services. Our all-inclusive round trip standard ground shipping and material handling package means transporting materials to any exhibit location has never been easier or more affordable. Plus, Freeman works directly with you and show site decision makers to streamline the process, so it's faster than ever to get on the road to success.

#### The Freeman Exhibit Transportation promise:

- ALL-INCLUSIVE PRICING WITH NO ADDITIONAL FEES FOR PICKUPS AND DELIVERIES, INCLUDING WEEKEND AND NIGHT SERVICE
- PICK-UP AND TRANSPORTATION FROM POINT OF ORIGIN TO YOUR CHOICE OF EITHER ADVANCE WAREHOUSE OR SHOW SITE
- ON-SITE TRANSPORTATION EXPERTS ARE AVAILABLE BEFORE, DURING AND AFTER THE SHOW
- RELIABLE CUSTOMER SERVICE SEVEN DAYS A WEEK, OFFERING COMPLETE SHIPMENT VISIBILITY AND EXPERT SUPERVISION
- PRE-PRINTED SHIPPING LABELS AND OUTBOUND PAPERWORK

#### **Benefits:**

- TURNKEY PRICING ENSURES PRECISE BUDGETING
- NO ADDITIONAL HANDLING, PICK-UP OR DELIVERY FEES
- NO ADDITIONAL FUEL SURCHARGES OR OVERTIME SURCHARGES
- NO CARRIER WAITING TIME FEES
- EXPERIENCED ON-SITE TRANSPORTATION REPS FROM MOVE-IN THROUGH MOVE-OUT
- LTL (LESS THAN TRUCK LOAD) SHIPPING

Services apply to destinations anywhere in the Continental U.S.

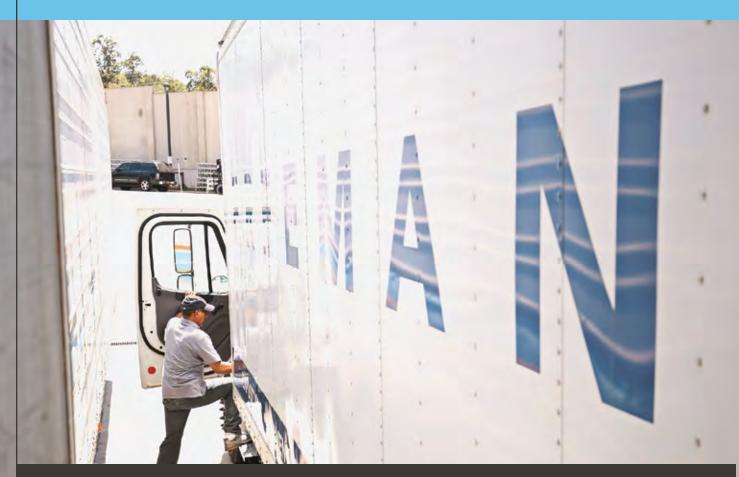


To take advantage, call 1-800-995-3579 or email exhibit.transportation@freeman.com for a quote.

# **RESULTS, DELIVERED**

With more than 90 years of experience in the events industry, no one understands exhibit transportation better than Freeman. Our transportation services are a seamless extension of the premium products that exhibitors around the world rely on time and time again.

Between our all-inclusive pricing and superior customer service, Freeman Exhibit Transportation is the most reliable, convenient and cost-effective solution available. Our team of experts has the ability to quickly respond to changes when necessary, remaining entirely responsive to all of your show requirements, whenever and wherever they arise.



Call customer service at the number listed on the Quick Facts. For fast, easy ordering, go to freeman.com

## FREEMAN

## EXHIBIT TRANSPORTATION

## **EXHIBIT TRANSPORTATION SERVICES**

Freeman Exhibit Transportation is an EPA Smartway Partner and is dedicated to reducing carbon emissions related to the transportation of goods. Renting or shipping items locally saves on carbon emissions and your shipping footprint.

#### Freeman Exhibit Transportation promise:

- ALL-INCLUSIVE PRICING WITH NO ADDITIONAL FEES FOR PICKUPS AND DELIVERIES, INCLUDING WEEKEND AND NIGHT SERVICE
- ONE CONVENIENT INVOICE ENCOMPASSING ALL FREEMAN SHOW SERVICES
- ON-SITE TRANSPORTATION EXPERTS ARE AVAILABLE BEFORE, DURING AND AFTER THE SHOW
- **RELIABLE CUSTOMER SERVICE SEVEN DAYS A WEEK, OFFERING COMPLETE SHIPMENT VISIBILITY AND EXPERT SUPERVISION**

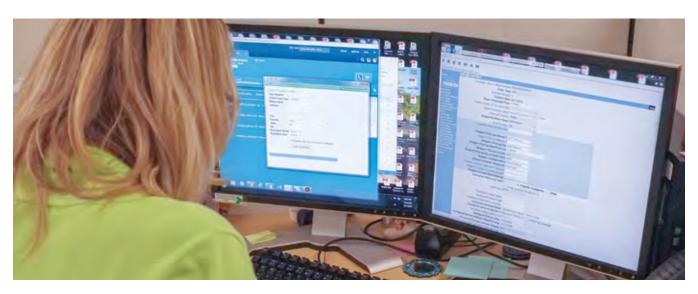
#### **Questions?**

For more information regarding our services, rates, shipment deadlines, documentation requirements, ordering and the terms and conditions of our service offerings, please visit **freeman.com** 

Continental U.S. Exhibitors: Contact our exhibit transportation experts at **800.995.3579** or via email at **exhibit.transportation@freeman.com** 

International Exhibitors: Contact our exhibit transportation experts at **+1.817.607.5183** or via email at **international.freight@freeman.com** 

## DON'T FORGET ABOUT INBOUND SHIPPING! COMPLETE AND SEND THE ORDER FORM



## **Freeman**

#### COMPLETE THIS FORM ONLY IF YOU ARE SHIPPING YOUR EXHIBIT MATERIALS BY FREEMAN EXHIBIT TRANSPORTATION

| (800) 995-3579 Toll Free US & Canada   |  |
|--|--|
| HAF  | RDWARE   |
| SHC  | W  |
| NAME OF SHOW: National Hardware Show 2023 / Jan  | uary 31- February 2, 2023  |
| COMPANY NAME:  | BOOTH #:   |
| CONTACT NAME :   | PHONE #:   |
| E-MAIL ADDRESS :   |  |
| Ear fast, easy ordering  | , go to www.freeman.com/store.   |
|  |  |
|  | ANSPORTATION   |
| • Credit card information must be on file prior to pick up, as   | SHIPPING INFORMATION   |
| charges will be included on your show services invoice.  | Items to be shipped<br>Number of Pieces Est. Weight  |
| International Exhibitors remember - Shipments originating  | Crates (wooden)  |
| from countries other than the US must be cleared through<br>customs. Please call for additional information: | Cartons (cardboard)  |
| (800) 995-3579 Toll Free US & Canada   | Cases/Trunks (fiber) (color )  |
| (817) 607-5183 Local & International COMPLETE THE FOLLOWING ITEMS  | Skids/Pallets /  |
| ON THIS FORM:  | Carpet (color)   |
|  | Other ( )  |
| PICK UP INFORMATION  | Total  |
| Requested Pick Up Date:  | - Size of largest piece: (H) (W) (L)   |
| SHIPPER NAME   | NOTE: Shipments will be weighed and measured prior to delivery.  |
| SHIPPER ADDRESS  | OUTBOUND SHIPPING  |
|  |  |
|  | I use of the second |
| (City) (State) (Zip Code)  | Agreement at show site for my shipping instructions and  |
| DESTINATION  | signature. So we may print your Outbound Material Handling<br>Agreement and labels, please complete the following  |
| _  | information if different from pick up address:   |
| I will be shipping to the WAREHOUSE  | Ship to address:   |
| FREEMAN / Exhibiting Company Name / Booth #<br>National Hardware Show 2023                                   |  |
|  |  |
| C/O: Freeman<br>6675 W Sunset Rd   |  |
| Las Vegas, NV 89118  |  |
| MUST BE DELIVERED BY JANUARY 19, 2023  |  |
| □ I will be shipping to SHOW SITE  | Number of Labels :   |
| FREEMAN / Exhibiting Company Name / Booth #  |  |
| National Hardware Show 2023<br>C/O: Freeman  | FAX THIS COMPLETED FORM VIA:   |
| Las Vegas Convention Center  | FAX THIS COMPLETED FORM VIA:   |
| 3150 Paradise Rd   | E-mail:  |
| Las Vegas, NV 89109  | exhibit.transportation@freeman.com   |
| CANNOT BE DELIVERED BEFORE JANUARY 27, 2023  | or   |
| TYPE OF SERVICE Next Day Air: Delivery next business day by 5:00 PM  | Fax: (469) 621-5810  |
| Second Day Air: Delivery second business day by 5:00 PM  |  |
| □ 3-5 Day Service: Delivery within 3 - 5 business days   |  |
| Declared Value \$  | A TRANSPORTATION SPECIALIST  |
| Air Transportation charges are billed by Dimensional or  | WILL CALL YOU TO CONFIRM   |
| Actual Weight, whichever is greater.   | RECEIPT OF SHIPMENT REQUEST  |
| Standard Ground: Dependent on distance   | AND FINALIZE DETAILS.  |
| Expedited Ground: Tailored to specific requirements  | (51//15)   |
| Specialized: Pad wrapped, uncrated, truck load   | SHOW #   |

## FREEMAN<sup>®</sup>

## FREIGHT SERVICES

# WHAT ARE FREIGHT SERVICES?

As the official service contractor, Freeman is the exclusive provider of freight services. Material handling includes unloading your exhibit material, storing up to 30 days in advance at the warehouse address, delivering to the booth, the handling of empty containers to and from storage, and removing of material from the booth for reloading onto outbound carriers. It should not be confused with the cost to transport your exhibit material to and from the convention or event. You have two options for shipping your advance freight — either to the warehouse or directly to show site.

### HOW DO I SHIP TO THE WAREHOUSE?

- We will accept freight beginning 30 days prior to show move-in.
- To check on your freight arrival, call Exhibitor Services at the location listed on the Quick Facts.
- To ensure timely arrival of your materials at show site, freight should arrive by the deadline date listed on the Quick Facts. Your freight will still be received after the deadline date, but additional charges will be incurred.
- The warehouse will receive shipments Monday through Friday, except holidays. Refer to the Quick Facts for warehouse hours. No appointment is necessary.
- The warehouse will accept crates, cartons, skids, trunks/cases and carpets/pads. Loose or pad-wrapped material must be sent directly to show site.
- All shipments must have a bill of lading or delivery slip indicating the number of pieces, type of merchandise and weight.
- Shipments received without receipts or freight bills, such as Federal Express and UPS, will be delivered to the booth without guarantee of piece count or condition.
- · Certified weight tickets must accompany all shipments.
- Warehouse freight will be delivered to the booth prior to exhibitor set up.

## HOW DO I SHIP TO SHOW SITE?

- Freight will be accepted only during exhibitor move-in.
   Please refer to the Quick Facts for the specific exhibitor move-in dates and times.
- All shipments must have a bill of lading or delivery slip indicating the number of pieces, type of merchandise and weight.
- Shipments received without receipts or freight bills, such as Federal Express and UPS, will be delivered to the booth without guarantee of piece count or condition.
- · Certified weight tickets must accompany all shipments.

## WHAT ABOUT PREPAID OR COLLECT SHIPPING CHARGES?

- Collect shipments will be returned to the delivery carrier.
- To ensure that your freight does not arrive collect, mark your bill of lading "prepaid."
- "Prepaid" designates that the transportation charges will be paid by the exhibitor or a third party.

## HOW SHOULD I LABEL MY FREIGHT?

- The label should contain the exhibiting company name, the booth number and the name of the event.
- The specific shipping address for either the warehouse or show site is located on the Quick Facts.

## HOW DO I ESTIMATE MY MATERIAL HANDLING CHARGES?

- Charges will be based on the weight of your shipment.
   Each shipment received is billed individually. All shipments are subject to reweigh.
- On the Material Handling Form, locate the rate that applies to your shipment and multiply that rate by the weight of your shipment in pounds.
- The above services, whether used completely or in part, are offered as a package and the charges will be based on the total inbound weight of the shipment.

## WHAT HAPPENS TO MY EMPTY CONTAINERS DURING THE SHOW?

- Pick up "Empty Labels" at the Freeman Service Center. Once the container is completely empty, place a label on each container individually. Labeled empty containers will be picked up periodically and stored in non-accessible storage during the event.
- At the close of the show, the empty containers will be returned to the booth in random order. Depending on the size of the show, this process may take several hours.

## FREEMAN<sup>®</sup>

## FREIGHT SERVICES

#### HOW DO I PROTECT MY MATERIALS AFTER THEY ARE DELIVERED TO THE SHOW OR BEFORE THEY ARE PICKED UP AFTER THE SHOW?

 Consistent with trade show industry practices, there may be a lapse of time between the delivery of your shipment(s) to your booth and your arrival. The same is true for the outbound phase of the show — the time between your departure and the actual pick-up of your materials. During these times, your materials will be left unattended. We recommend that you arrange for a representative to stay with your materials or that you hire security services to safeguard your materials.

### HOW DO I SHIP MY MATERIALS AFTER THE CLOSE OF THE SHOW?

- Each shipment must have a completed Material Handling Agreement in order to ship materials from the show. All pieces must be labeled individually.
- To save time, complete and submit the Outbound Shipping Form in advance, or you may contact the Freeman Service Center at show site for your shipping documents.
- Once we receive your outbound shipping information we will create your Material Handling Agreement and shipping labels.
   If the shipping information is provided in advance, the Material Handling Agreement will be delivered to your booth with your invoice. Otherwise the Material Handling Agreement and labels will be available for pick up at the Freeman Service Center.
- After materials are packed, labeled, and ready to be shipped, the completed Material Handling Agreement must be turned in at the Freeman Service Center.
- Call your designated carrier with pick-up information. Please refer to the Quick Facts for specific dates, times and address for pick up. In the event your selected carrier fails to show by the final move-out day, your shipment will either be rerouted on Freeman's carrier choice or delivered back to the warehouse at the exhibitor's expense.
- For your convenience, approved show carriers will be on site to book outbound transportation if you have not made arrangements in advance.

## WHERE DO I GET A FORKLIFT?

- Forklift orders to install or dismantle your booth after materials are delivered may be ordered in advance or at show site. We recommend that you order in advance to avoid additional charges at show site. Refer to the Rigging Order Form for available equipment.
- Advance and show site orders for equipment and labor will be dispatched once a company representative signs the labor order at the Freeman Service Center.
- Start time is guaranteed only when equipment is requested for the start of the working day.

## **DO I NEED INSURANCE?**

- Be sure your materials are insured from the time they leave your firm until they are returned after the show. It is suggested that exhibitors arrange all-risk coverage. This can be done by riders to your existing policies.
- All materials handled by Freeman are subject to the Terms and Conditions, which can be found in the exhibit service manual or online at www.freeman.com.

## OTHER AVAILABLE FREIGHT SERVICES

(may not be available in all locations)

- Cranes
- Accessible storage at show site
- Exhibit transportation services (see enclosed brochure)
- Security storage at show site
- Short-term and long-term warehouse storage
- Local pick-up and delivery
- Priority empty return

#### FREEMAN<sup>®</sup>

# material handling simplified

Our new straight forward pricing makes pre-show budgeting easier. Pay for your actual weight per-pound with no invoice surprises.

- $\times$  No minimums
- $\times$  No crated
- $\times$  No special handling
- × No carpet & pad only
- $\times$  No uncrated
- imes No hundred-weight billing
- $\times \operatorname{No}$  reweigh fees
- $\times$  No overtime
- × No marshalling yard fees
- imes No rounding pay only for actual weight

## It's just easier!







January 31- February 2, 2023 Las Vegas Convention Center Las Vegas, NV

## MATERIAL HANDLING

Freeman is the exclusive provider of material handling services. Material handling includes unloading your exhibit material, storing up to 30 days in advance at the warehouse address, delivering to the booth, the handling of empty containers to and from storage, and removing of material from the booth for reloading onto outbound carriers. You have two options for shipping your advance freight - either to the warehouse or directly to show site. Material handling charges will automatically be applied to your account upon receipt of each shipment. It is not necessary to return this form to receive material handling services.

#### RATES

| Material Handling\$  | 0.97 per pound |
|--|----------------|
| Rate applies to shipments sent to either the warehouse or directly to show site. |                |
|  |                |
|  |                |

 Material Handling - 10 lbs and under
 Free of Charge

 This rate is per shipment. A qualifying shipment totals any number of pieces delivered to the same booth, by the same carrier, from the same shipper, on the same day, weighing 10 pounds or less.
 Free of Charge

#### IMPORTANT SHIPPING INFORMATION

Freeman Exhibit Transportation offers fast and easy service! Please call (800) 995-3579 to have one of our representatives help arrange all your shipment needs.

#### Warehouse:

- Avoid wait times at show site; ship to our warehouse!
- Warehouse receiving begins on December 28, 2022.
- No materials should be delivered to the advance warehouse after Thursday, January 19, 2023.
- Warehouse address: Exhibiting Company Name / Booth #

National Hardware Show 2023 C/O Freeman 6675 W Sunset Rd

Las Vegas, NV 89118 the Freeman warehouse does not a

 Please note that the Freeman warehouse does not accept uncrated freight (loose, pad-wrapped material and/or unskidded machinery), COD shipments, hazardous materials, freight requiring refrigeration or frozen storage, a single piece of freight weighing more than 5,000 pounds or a single piece of freight beyond the dimensions of 108"H x 93"W x 92"L.

#### Show Site:

- Show site receiving begins on January 27, 2023.
- Show Site address: Exhibiting Company Name / Booth # National Hardware Show 2023 Las Vegas Convention Center C/O Freeman 3150 Paradise Rd Las Vegas, NV 89109

#### Outbound:

• Submit your outbound shipping information in advance and we will deliver your paperwork to your booth during the show. If no outbound information is submitted, Freeman reserves the right to return the freight back to the company address on file at the exhibitor's expense.





Las Vegas Convention Center Las Vegas, NV

## **MOBILE UNIT & VEHICLE SPOTTING**

Exhibitors or agents with mobile units or vehicles will require guidance to their respective booths. This guidance is required and provided by Freeman to prevent damage that may occur to exhibitors, the property of others, or when necessary to move crates that may be in the aisles.

Mobile units are defined as a piece of equipment than can be pushed or towed to the booth on wheels.

Vehicles are defined as an automobile, trailer, tractor, crane, etc. arriving at the exhibit hall that can be driven to the booth location under its own power. Exhibitors may drive their vehicles into and out of the exhibit areas or have Freeman supply an operator when available.

Each vehicle shall comply with the following:

- 1. Batteries should be disconnected in an approved manner.
- 2. Vehicles shall not be fueled or refueled within the building. Fuel in the tank shall not exceed 1/4 of the tank capacity or 5 gallons, whichever is less.
- 3. Fuel tank openings shall be locked and sealed to prevent escape of vapors.
- 4. No leaks underneath vehicles.
- 5. At least 36" clear access or aisles must be maintained around the vehicle.
- 6. Vehicles must be a minimum of 20 feet from exit of door or exit pathway.

#### SPOTTING FEES

Mobile Units \*..... \$309.00 per unit (round trip) Vehicles...... \$309.00 per unit (round trip)

\* **Note:** If a forklift is utilized to tow a mobile unit or vehicle to the booth, a one hour forklift/operator charge will be assessed in addition to the spotting fee. If rigging labor is utilized to push the equipment to the booth, a one hour rigging labor charge will be assessed in addition to the spotting fee. Please refer to the Forklift & Rigging Labor Order Form for rates.





Las Vegas Convention Center Las Vegas, NV

### POV & CART SERVICE

Freeman will provide Cart Service for your event. Cart Service is a feature for Privately Owned Vehicles (POVs) that meet the requirements below.

#### **DEFINITION OF PRIVATELY OWNED VEHICLE:**

Privately Owned Vehicles are defined as cars, pick-up trucks, vans and other trucks primarily designed for passenger use, not cargo or freight. Vehicles that do not qualify for this service, or that have material that requires mechanical assistance to unload, will be directed to the Freeman Marshalling Yard.

Workers equipped with a flat cart scooter will assist exhibitors with unloading. Each cart will handle a load approximately 3' wide x 4' long x 3' high. Freight must not exceed 300 lbs. For safety reasons, it will be the judgment of the freight supervisor if the load can go higher than 3 feet. Cart Service includes storage of empty cardboard/product boxes at no additional charge. Empty stickers for your cartons and cases will be provided for this service.

#### RATES:

This service is available at a round trip rate of <u>\$238.75 per trip</u> (from the dock to the booth and the booth to the dock).

#### **DIRECTIONS:**

- To receive this service, proceed directly to the facility and check in at the designated POV Check-In area for staging, checking in, processing paperwork and determining if vehicles are qualified for Cart Service. There will be signage posted to direct you.
- Two people must be with the vehicle one to accompany the product to the booth and one to remove the vehicle from the area.
- The determination of Cart Service versus Material Handling will be made at the discretion of Freeman management. Any disputes will be handled at the time of unloading.

#### AVAILABILITY:

Cart Service will be available on the following dates and times:

# Move-In Move-Out Friday, January 27, 2023 11:00 AM - 5:00 PM Thursday, February 02, 2023 6:00 PM - 10:00 PM \* Saturday, January 28, 2023 8:00 AM - 5:00 PM Friday, February 03, 2023 8:00 AM - 5:00 PM Monday, January 30, 2023 8:00 AM - 5:00 PM Saturday, February 04, 2023 8:00 AM - 12:00 PM\*

\* Please visit the Freeman Service Center to complete and/or submit an Outbound Material Handling Agreement. **Please note:** We anticipate that during peak periods, wait time can exceed 2-3 hours.

#### VEHICLES THAT QUALIFY:



Applicable taxes will be applied to your order and invoiced accordingly based on specific venue jurisdiction but may also be based on the jurisdiction of where services are performed or your headquarters. (514415) NHS23



#### IMPORTANT INFORMATION PLEASE GIVE THIS INFORMATION TO YOUR CARRIER

## ADVANCE WAREHOUSE 6675 West Sunset Road Las Vegas, NV 89118

#### Hours of Operation:

Warehouse hours are Monday through Friday from 7:00 a.m. to 2:30 p.m., Holidays excluded.

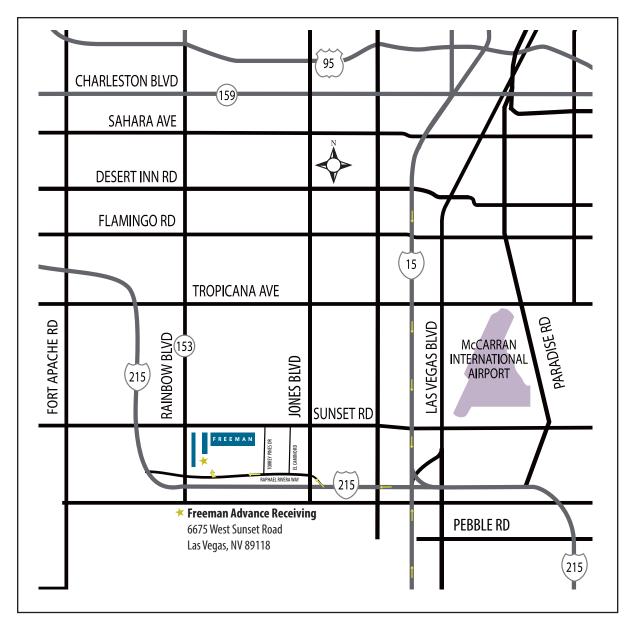
#### **Directions:**

From I-15 Northbound or Southbound

Exit 1-215 West Exit Jones Boulevard (stay in center lanes) Cross over Jones Blvd staying to the right Continue on Raphael Rivera Way Freeman will be on right

#### From US-93 / I-515 Northbound Exit I-215 West

Exit Jones Boulevard (stay in center lanes) Cross over Jones Blvd staying to the right Continue on Raphael Rivera Way Freeman will be on right





#### IMPORTANT INFORMATION PLEASE GIVE THIS INFORMATION TO YOUR CARRIER

## MARSHALLING YARD 6555 West Serene Avenue Las Vegas, NV 89139

This location does not accept deliveries. This location is only for the staging of trucks delivering to and picking up from show site facilities.

#### Please note:

- All carriers delivering to or picking up from the facility must check in at the Marshalling Yard.
- Drivers will be assigned a number according to check-in time and will be dispatched once dock space is available.
- Please be advised that certified weight tickets are required when checking into the Marshalling Yard. For your convenience, Freeman has available a full-size certified scale at the Marshalling Yard. If your driver has valid certified weight tickets, Freeman will accept these tickets and your driver will not have to scale at the Freeman Marshalling Yard.

#### **Directions:**

From I-15 Northbound Exit NV160 W/Blue Diamond Rd Left onto Blue Diamond Rd West on Blue Diamond Rd (approximately 4 miles) Left on S Torrey Pines Dr From stop sign at Serene, go straight Marshalling Yard is directly ahead

From I-15 SouthboundIExit NV160 W/Blue Diamond RdWest on Blue Diamond Rd(approximately 4 miles)Left on S Torrey Pines DrFrom stop sign at Serene, go straightMarshalling Yard is directly ahead

From US-93 / I-515 Northbound Exit I-215 West Exit I-15 South Merge on NV160 W/Blue Diamond West on Blue Diamond Rd t (approximately 4 miles) Left on S Torrey Pines Dr From stop sign at Serene, go straight Marshalling Yard is directly ahead





HARDWARE SHOW **PLEASE NOTE:** This service is for freight received prior to the published date that advanced warehouse receiving will begin or if the freight will be held for another event after the close of your current show.

#### **OWNER OF MATERIALS**

| COMPANY NAME:   |          |      |
|-----------------|----------|------|
| ADDRESS:        |          |      |
| CITY:           | STATE:   | ZIP: |
| CONTACT NAME:   | PHONE #: |      |
| E-MAIL ADDRESS: | FAX #:   |      |

| HOLD FOR      |           |      |  |
|---------------|-----------|------|--|
| SHOW:         | FACILITY: |      |  |
| COMPANY NAME: | BOOTH #:  |      |  |
| ADDRESS:      |           |      |  |
| CITY:         | STATE:    | ZIP: |  |
| COMMENTS:     |           |      |  |
|               |           |      |  |

| INVOICE TO      |          |      |  |  |  |  |
|-----------------|----------|------|--|--|--|--|
| COMPANY NAME:   |          |      |  |  |  |  |
| ADDRESS:        |          |      |  |  |  |  |
| CITY:           | STATE:   | ZIP: |  |  |  |  |
| CONTACT NAME:   | PHONE #: |      |  |  |  |  |
| E-MAIL ADDRESS: | FAX #:   |      |  |  |  |  |

| DESCRIPTION OF MATERIALS TO BE STORED |                                       |        |               |  |  |  |  |
|---------------------------------------|---------------------------------------|--------|---------------|--|--|--|--|
| NUMBER OF PIECES                      | DESCRIPTION OF MATERIALS TO BE STORED | WEIGHT | CUBIC FOOTAGE |  |  |  |  |
|                                       | CRATES (WOODEN)                       |        |               |  |  |  |  |
|                                       | CARTONS (CARDBOARD)                   |        |               |  |  |  |  |
|                                       | TRUNKS, CASES (FIBER) COLOR:          |        |               |  |  |  |  |
|                                       | SKIDS / PALLETS                       |        |               |  |  |  |  |
|                                       | CARPETS / PADS                        |        |               |  |  |  |  |
|                                       | TOTALS                                |        |               |  |  |  |  |

| RATES AND CHARGES                                |   |                    |       |  |  |  |  |
|--|---|--------------------|-------|--|--|--|--|
| DESCRIPTION OF CHARGE                            | RATE (FORMULA)                            | MINIMUM CHARGE     | TOTAL |  |  |  |  |
| Short Term Storage (90 days or less)             | \$10.75 per cwt (cwt @ 10.75 per cwt)     | \$107.50 per month | \$    |  |  |  |  |
| Long Term Storage - Stackable (over 90 days)     | \$0.38 per cu ft (cu ft @ 0.50 per cu ft) | \$95.00 per month  | \$    |  |  |  |  |
| Long Term Storage - Non-Stackable (over 90 days) | \$0.43 per cu ft (cu ft @ 0.50 per cu ft) | \$107.50 per month | \$    |  |  |  |  |
| Returned Shipment (hold for next show)           | \$21.25 per cwt (cwt @ 21.25 per cwt)     | \$212.50 each way  | \$    |  |  |  |  |
| Returned Shipment (place into storage)           | \$30.00 per cwt (cwt @ 30.00 per cwt)     | \$300.00           | \$    |  |  |  |  |
| Returned Shipment (unload/reload onto carrier)   | \$38.75 per cwt(hrs @ 38.75 per cwt)      | \$387.50           | \$    |  |  |  |  |
| TOTAL  |   |                    | \$    |  |  |  |  |

#### PLEASE COMPLETE THE ACCEPTANCE OF TERMS ON THE REVERSE SIDE.

#### NAME OF SHOW: National Hardware Show 2023 / January 31- February 2, 2023

|                 | ······································ |
|-----------------|--|
| COMPANY NAME:   | BOOTH #:                               |
| CONTACT NAME:   | PHONE #:                               |
| E-MAIL ADDRESS: |  |

**PAYMENT TERMS:** All accounts must have a valid credit card on file. Storage will be billed on a monthly basis and charges will be placed in full on such credit card at the time of invoicing. Prior arrangements must be made in writing to have invoices billed with a (30) day net and if such payment is not received within (30) days from the invoice date, the full payment will be applied to the credit card on file. Rates are subject to change with (30) days notice to Client. All charges due Freeman for all services must be paid in full prior to the release of materials from storage. Effective 30 days after invoice date, any unpaid balance will bear a FINANCE CHARGE at the lesser of the maximum rate allowed by applicable law, or 1.5% per month, which is an ANNUAL PERCENTAGE RATE of 18%. If any finance charge hereunder exceeds the maximum rate allowed by applicable law, the finance charge shall automatically be reduced to the maximum rate allowed, and any excess finance charge received by Freeman shall be either applied to reduce the principal unpaid balance or refunded to the payer. If Client's account remains in default for (60) days after the date of the invoice, goods may be subject to sale as outlined in this Agreement. In the event of any dispute between the Client and Freeman relative to any loss, damage, or claim, Client shall not be entitled to and shall not withhold payment, or any partial payment, due to Freeman for its services, as an offset against the amount of any alleged loss or damage. Any claim against Freeman shall be considered a separate transaction, and shall be resolved on its own merits.

TERMS AND CONDITIONS: All goods scheduled in this Agreement are received and accepted by Freeman on Client's express representation that it is lawfully authorized to store the goods. FREEMAN WILL NOT ACCEPT FOR STORAGE, NOR BE LIABLE FOR, ANY OF THE FOLLOWING: DOCUMENTS, CURRENCY, MONEY, JEWELRY, WATCHES, PRECIOUS STONES, ART WORK, ANTIQUES, FURS, OR OTHER ARTICLES OF EXTRAORDINARY VALUE; NOR WILL WE ACCEPT ANY PERISHABLE ITEMS, LIQUID, ILLEGAL SUBSTANCES, OR ANY HAZARDOUS MATERIALS OR WASTE AS DEFINED BY 49 CFR 173. Client agrees to defend and indemnify Freeman from and against any and all claims, demands, judgments, and costs (including reasonable attorneys' fees) arising out of or relating to the ownership or title to goods stored, or arising from the storage of any of the above prohibited items in violation of this Agreement. Freeman is expressly given an additional lien on the goods stored by Client for all such costs, expenses, and attorney fees. Freeman shall have a lien on any and all property deposited with it at any time. All goods deposited on which storage or other charges including handling charges are not paid when due may be sold at public or private sale to pay such accrued charges, together with expenses of the sale, after notice to Client or other interested persons of the manner, time, and place of the sale and the amount of the accrued charges as may be required by law. Freeman shall only be liable for any loss or injury to the goods caused by its failure to exercise such care as a reasonable, careful owner of similar goods would exercise, subject to the limitation on damages. Freeman does not represent or warrant that its buildings or the contents of such buildings cannot be destroyed by fire. Freeman shall not be required to maintain a sprinkler or alarm system, security guard or other preventative / security devices, and its failure to do so shall not constitute negligence. FREEMAN IS NOT RESPONSIBLE TO CLIENT, ITS PRINCIPAL OR INSURER FOR, AND CLIENT RELEASES FREEMAN FROM, ANY LOSS OR DAMAGE TO GOODS CAUSED BY FIRE, INSECTS, RODENTS, RUST, NORMAL WEAR AND TEAR, LEAKAGE, MOISTURE, CHANGES IN TEMPERATURE, STRIKES, ACT OF GOD, DETERIORATION BY TIME, OR MARRING AND/OR SCRATCHING (INCLUDING WITHOUT LIMITATION ANY SUCH DAMAGE CAUSED BY FREEMAN'S NEGLIGENCE); FOR ANY LOSS OR DAMAGE TO FRAGILE ARTICLES (INCLUDING WITHOUT LIMITATION ANY SUCH DAMAGE CAUSED BY FREEMAN'S NEGLIGENCE; FOR ANY LOSS OR DAMAGE TO THE CONTENTS OF ANY CONTAINER (INCLUDING WITHOUT LIMITATION ANY SUCH DAMAGE CAUSED BY FREEMAN'S NEGLIGENCE) UNLESS ITS CONTENTS ARE MADE KNOWN TO FREEMAN AND SPECIFICALLY ITEMIZED IN A RIDER ATTACHED TO THIS AGREEMENT; OR FOR ANY LOSS OR DAMAGE FROM CAUSES BEYOND FREEMAN'S CONTROL. FREEMAN SHALL NOT BE RESPONSIBLE FOR THE MECHANICAL FUNCTIONS OF INSTRUMENTS, APPLIANCES OR MACHINERY. FREEMAN'S FAILURE TO DELIVER GOODS TO ANY PERSON ENTITLED TO THEM SHALL NOT CONSTITUTE CONVERSION OF GOODS OR SUBJECT FREEMAN TO ANY LIABILITY WHATSOEVER WHEN THE NON-DELIVERY RESULTS FROM CAUSES ARISING FROM STRIKES, LOCKOUTS, WORK STOPPAGES OR RESTRAINTS OF LABOR. It is the responsibility of the client to obtain the appropriate insurance coverage. Goods are not insured by Freeman nor do storage rates include insurance. All terms of this Agreement, including without limitation, monthly rental, conditions of occupancy and charges are subject to change upon thirty (30) days prior written notice. If changed, the Client may terminate this agreement on the effective date of the change by giving Freeman ten (10) days prior written notice to terminate. If the client does not give such notice, the change shall become effective and apply to the Client's occupancy. Either party reserves the right to terminate the storage of the goods at any time by giving to the other party thirty (30) days written notice of its intention to do so. Unless Client removes such goods within that period, Freeman shall have the right to deliver such goods to Client at the address on file at Client's expense. It shall be the duty of the Client to furnish to Freeman notification, in writing, to Client's address provided herein of any change of address or phone number. This Agreement and any action arising between the parties shall be construed under and in accordance with the laws of Nevada.

**ACCEPTANCE:** I have read, understood and agree to be bound by the Terms and Conditions on both sides of this document, and further, that I have the authority to sign this on behalf of the owner of the goods/materials being stored.

#### SIGNATURE OF DEPOSITOR:

SIGNATURE OF FREEMAN REPRESENTATIVE:



(888) 508-5054

Fax: (469) 621-5604



Place your order online at www.freeman.com/store

Submit order forms here

| NAME OF SHOW:    | National Hardware Show 2023 / January 31- February 2, 2023 |  |  |  |  |  |  |
|------------------|--|--|--|--|--|--|--|
| COMPANY NAME:    | BOOTH #:   |  |  |  |  |  |  |
| CONTACT NAME :   | PHONE #:   |  |  |  |  |  |  |
| E-MAIL ADDRESS : |  |  |  |  |  |  |  |

EVERY OUTBOUND SHIPMENT WILL REQUIRE A MATERIAL HANDLING AGREEMENT AND SHIPPING LABELS. WE WOULD BE HAPPY TO PREPARE THESE FOR YOU AND DELIVER THEM TO YOUR BOOTH PRIOR TO SHOW CLOSE. TO TAKE ADVANTAGE OF THIS SERVICE, PLEASE COMPLETE AND RETURN THIS FORM TO THE FREEMAN SERVICE CENTER.

|   | SHIPPING INFO  | RMATION  |  |
|---|--|--|--|
| SHIP TO: COMPANY NAME:  |  |  |  |
| DELIVERY ADDRES   | SS:  |  |  |
|   |  |  |  |
| CITY:   | STATE/<br>PROVINCE: —  |  | ZIP/<br>POSTAL CODE:                       |
|   |  |  |  |
|   |  |  |  |
| BILL TO: Same as Ship to<br>COMPANY NAME:   |  |  |  |
| DELIVERY ADDRES   | SS:  |  |  |
| <br>CITY:   | STATE/<br>PROVINCE:  |  | ZIP/<br>POSTAL CODE:                       |
|   | METHOD OF S  | HIPMENT  |  |
| Select a Carrier:   |  |  |  |
| Freeman Exhibit Transpo   |  | Carrier  |  |
| No need to schedule your out<br>Charges will appear on your F   |  | Carrier N<br>Carrier P   |  |
|   | ake arrangements for all Freem<br>r pick-up by other carriers is the r |  |  |
| Select a Level of Service:  |  |  |  |
| <ul> <li>☐ 1 Day: Delivery next b</li> <li>☐ 2 Day: Delivery by 5:0</li> <li>☐ Deferred: Delivery wit</li> </ul>        | 00 PM second business day  | ☐ Standard Grou<br>☐ Specialized: P  | und<br>lad wrapped, uncrated, or truckload |
| Select Shipment Options (if   | applicable)  |  |  |
| <ul> <li>☐ Have loading dock</li> <li>☐ Inside delivery</li> <li>☐ Pad wrap required</li> <li>☐ Do not stack</li> </ul> |  | <ul> <li>☐ Lift gate require</li> <li>☐ Air ride require</li> <li>☐ Residential</li> </ul> |  |
| Select Desired Number of La   | bels:  |  |  |
| Once your shipment is packed a  | nd ready to be picked up from  | your booth, please   | return completed the Material Handlin      |

Once your shipment is packed and ready to be picked up from your booth, please return completed the Material Handling Agreement to the Freeman Service Center. If no outbound information is submitted, Freeman reserves the right to return the freight back to the company address on file at the exhibitor's expense.

| R                  | Freeman  | R  | Freemar<br>US  | ר <mark>.</mark><br>רו |             |      |  |
|--------------------|--|--|----------------|------------------------|-------------|------|--|
|                    | NOT DE   |  | DO NOT DELAY   |                        |             |      |  |
| RECEIVING DATE     | BEGINS: DECEMBER   | 28, 2022   | RECEIVING DATE | BEGINS: DECEM          | BER 28, 20  | 22   |  |
| DEADLINE DATE I    | S: JANUARY 19  | , 2023   | DEADLINE DATE  | IS: JANUA              | RY 19, 2023 | 3    |  |
|                    | <i>EXHIBITOR NAME</i><br>nan<br>N Sunset Rd<br>egas, NV 89118  | TO:<br>EXHIBITOR NAME<br>C/O: Freeman<br>6675 W Sunset Rd<br>Las Vegas, NV 89118 |                |                        |             |      |  |
| (514415) WAREHOUSE |  |  |                |                        |             |      |  |
| EVENT:             | National Hardware Sh   | ow 2023  | EVENT:         | National Hardw         | are Show 2  | 2023 |  |
| BOOTH NO:          | NO   | OF PCS   | BOOTH NO:      | NO                     | OF          | PCS  |  |
|                    | THE ABOVE LABELS ARE PROVIDED FOR YOUR CONVENIENCE.<br>PLACE ONE ON EACH PIECE SHIPPED TO ENSURE PROPER DELIVERY.<br>IF MORE LABELS ARE NEEDED, COPIES ARE ACCEPTABLE. |  |                |                        |             |      |  |

|  | Freemar             | ר.         |          |                     | Freema        | an <sup>7</sup> |       |
|--|---------------------|------------|----------|---------------------|---------------|-----------------|-------|
|  | R U S               | Η          |          | R                   |               | S H             |       |
| D  | O NOT DI            | ELAY       |          | DO                  | NOTL          | DELAY           | Y     |
| RECEIVING DAT  | E BEGINS: DECEMBE   | R 28, 2022 |          | RECEIVING DAT       | E BEGINS: DEC | EMBER 28, 20    | 22    |
| DEADLINE DATE  | EIS: JANUARY        | 19, 2023   |          | DEADLINE DATE       | EIS: JAN      | UARY 19, 2023   | 3     |
| TO:  | EXHIBITOR NAME      |            |          | то:                 | EXHIBITOR N   | IAME            |       |
| C/O: Free  | eman                |            |          | C/O: Freeman        |               |                 |       |
|  | 5 W Sunset Rd       |            |          | 6675 W Sunset Rd    |               |                 |       |
|  | Vegas, NV 89118     |            | i        | Las Vegas, NV 89118 |               |                 |       |
| W  | AREHO               | USE        |          | W                   | AREH          | IOUS            | ; E   |
| NHS B  | ackyard Br          | onze Lo    | t        | NHS E               | Backyard      | d Bronz         | e Lot |
|  | (514415)            |            | ł        |                     | (514415)      |                 |       |
| EVENT:   | National Hardware S | how 2023   | _  <br>_ | EVENT:              | National Har  | dware Show 2    | 2023  |
| BOOTH NO:  | NO                  | _ OF P     | CS       | BOOTH NO:           | NO.           | OF              | PCS   |
| THE ABOVE LABELS ARE PROVIDED FOR YOUR CONVENIENCE.<br>PLACE ONE ON EACH PIECE SHIPPED TO ENSURE PROPER DELIVERY.<br>IF MORE LABELS ARE NEEDED, COPIES ARE ACCEPTABLE. |                     |            |          |                     |               |                 |       |

| Freeman <sup>2</sup><br>RUSH   | Freeman <sup>2</sup><br>RUSH   |  |  |  |  |  |
|--|--|--|--|--|--|--|
| DO NOT DELAY   | DO NOT DELAY   |  |  |  |  |  |
| RECEIVING DATE BEGINS: DECEMBER 28, 2022   | RECEIVING DATE BEGINS: DECEMBER 28, 2022   |  |  |  |  |  |
| DEADLINE DATE IS: JANUARY 19, 2023   | DEADLINE DATE IS: JANUARY 19, 2023   |  |  |  |  |  |
| TO:<br>EXHIBITOR NAME<br>C/O: Freeman<br>6675 W Sunset Rd<br>Las Vegas, NV 89118   | TO:<br>EXHIBITOR NAME<br>C/O: Freeman<br>6675 W Sunset Rd<br>Las Vegas, NV 89118 |  |  |  |  |  |
| WAREHOUSE  | WAREHOUSE  |  |  |  |  |  |
| (514415)   | MEETING ROOMS<br>(514415)  |  |  |  |  |  |
| EVENT: National Hardware Show 2023   | EVENT: National Hardware Show 2023   |  |  |  |  |  |
| BOOTH NO: NO OF PCS  | BOOTH NO: NO OF PCS  |  |  |  |  |  |
| THE ABOVE LABELS ARE PROVIDED FOR YOUR CONVENIENCE.<br>PLACE ONE ON EACH PIECE SHIPPED TO ENSURE PROPER DELIVERY.<br>IF MORE LABELS ARE NEEDED, COPIES ARE ACCEPTABLE. |  |  |  |  |  |  |

| Freeman  |  |           |  | Freen                  | nan <sup>7</sup> |        |  |  |
|----------|--|-----------|--|------------------------|------------------|--------|--|--|
|          | RUSH   |           | R  | U                      | S H              |        |  |  |
| L        | DO NOT DELAY   | 1         | DO   | ΝΟΤ                    | DELA             | Y      |  |  |
| CANNO    | T DELIVER BEFORE JANUARY 27, 2023  | CANN      | OT DELI  | /ER BEFORE             | JANUARY 27       | , 2023 |  |  |
| TO:      |  | TO:       |  |                        |                  |        |  |  |
|          | EXHIBITOR NAME   | I<br>I    |  | EXHIBITO               | RNAME            |        |  |  |
| 3        | reeman<br>as Vegas Convention Center<br>150 Paradise Rd<br>as Vegas, NV 89109  | C/O:      | C/O: Freeman<br>Las Vegas Convention Center<br>3150 Paradise Rd<br>Las Vegas, NV 89109 |                        |                  |        |  |  |
|          | SHOW SITE<br>(514415)  |           | S  | <b>HOW</b><br>(514415) | SITE             |        |  |  |
| EVENT: _ | National Hardware Show 2023  | EVE       | ENT:   | National Ha            | ardware Show     | 2023   |  |  |
| BOOTH N  | O: NO OF PCS   | i<br>BOOT | H NO:  | NO                     | OF _             | PCS    |  |  |
|          | THE ABOVE LABELS ARE PROVIDED FOR YOUR CONVENIENCE.<br>PLACE ONE ON EACH PIECE SHIPPED TO ENSURE PROPER DELIVERY.<br>IF MORE LABELS ARE NEEDED, COPIES ARE ACCEPTABLE. |           |  |                        |                  |        |  |  |

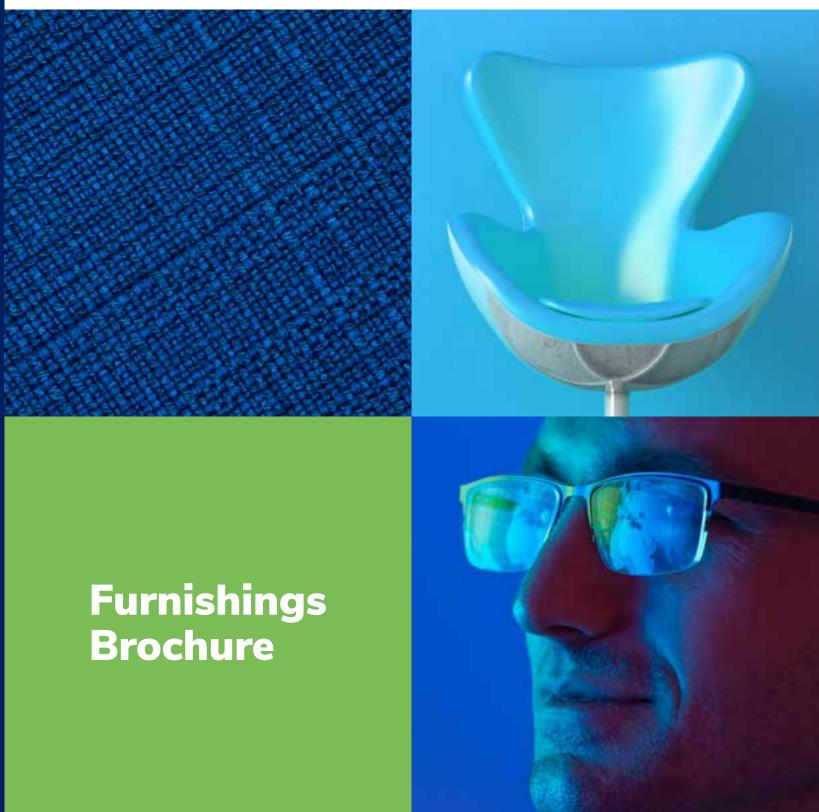
|  | Freema                          | in.  |  |                      |          | Freen                    | nan        |               |
|--|---------------------------------|--|--|----------------------|----------|--------------------------|------------|---------------|
|  | R U S                           | 5 H  |  |                      | R        | U                        | S          |               |
|  | <b>ONOT</b><br>ELIVER BEFORE JA |  |  | CANN                 |          | <b>NOT</b><br>/ER BEFORE |            |               |
| TO:  | EXHIBITOR NA                    | ME   |  | TO:                  |          | EXHIBITOI                | RNAME      |               |
| C/O: Freeman<br>Las Vegas Convention Center<br>3150 Paradise Rd<br>Las Vegas, NV 89109 |                                 |  | C/O: Freeman<br>Las Vegas Convention Center<br>3150 Paradise Rd<br>Las Vegas, NV 89109 |                      |          |                          |            |               |
| -  | HOW S<br>Backyard B<br>(514415) |  | Lot  | NI                   | -        |                          |            | rE<br>nze Lot |
| EVENT:   | National Hardware               | Show 2023  |  | EVE                  | ENT:     | National H               | ardware Sh | ow 2023       |
| BOOTH NO:  | THE A                           | OF<br>BOVE LABELS A<br>IE ON EACH PIE<br>ORE LABELS AF | ARE PROV   | IDED FOF<br>ED TO EI | R YOUR C | ROPER DELIVE             |            | E PCS         |

| Freeman  |                              |                                 |      |         | Freen  | nan        |                |         |
|--|------------------------------|---------------------------------|------|---------|--|------------|----------------|---------|
| F  | R U S                        | SH                              |      |         | R  | U          | SH             |         |
| DO   | NOT                          | DELAY                           | Y    | 1       | DO   | _          | DELA           |         |
| CANNOT DEL   | IVER BEFORE J                | ANUARY 27, 2                    | 2023 | CANN    | OT DELIV   | /ER BEFORE | JANUARY 2      | 7, 2023 |
| то:  | EXHIBITOR N                  | AME                             |      | TO:     |  | EXHIBITOF  | RNAME          |         |
| C/O: Freeman<br>Las Vegas Convention Center<br>3150 Paradise Rd<br>Las Vegas, NV 89109 |                              |                                 | C/O: | 3150 Pa | n<br>jas Conventio<br>radise Rd<br>jas, NV 89109 |            |                |         |
|  |                              |                                 | 5    |         |  |            | / SIT<br>G ROO |         |
| EVENT:   | (514415)<br>National Hardwar | e Show 2023                     |      | EVE     | ENT:   | · ·        | ardware Show   | v 2023  |
| BOOTH NO:  |                              | OF                              |      |         |  | NO.        | OF _           | PCS     |
|  |                              | NE ON EACH PII<br>IORE LABELS A | -    | -       | -  | -          | RY.            |         |

| Freeman  |                                    |            |                | Freeman             |                                   |             |     |  |
|--|------------------------------------|------------|----------------|---------------------|-----------------------------------|-------------|-----|--|
|  | R U S                              | Η          | <br> <br> <br> | R                   | US                                | Η           |     |  |
| D  | ONOTD                              | ELAY       |                | DO                  | NOT D                             | ELAY        | Y   |  |
| RECEIVING DAT  | E BEGINS: DECEMBE                  | R 28, 2022 |                | RECEIVING DATE      | BEGINS: DECEM                     | BER 28, 20  | 22  |  |
| DEADLINE DAT   | EIS: JANUARY                       | 19, 2023   |                | DEADLINE DATE       | IS: JANUAI                        | RY 19, 2023 | 3   |  |
| TO:  |                                    |            |                | TO:                 |                                   |             |     |  |
| C/O: Freeman   |                                    |            |                | C/O: Freeman        |                                   |             |     |  |
| 6675 W Sunset Rd   |                                    |            |                | 6675 W Sunset Rd    |                                   |             |     |  |
| Las Vegas, NV 89118  |                                    |            |                | Las Vegas, NV 89118 |                                   |             |     |  |
| HANGING SIGN<br>(514415)   |                                    |            |                | HANGING SIGN        |                                   |             |     |  |
| EVENT:   | EVENT: National Hardware Show 2023 |            |                |                     | VENT: National Hardware Show 2023 |             |     |  |
| BOOTH NO:  | NO                                 | _ OF       | _ PCS          | BOOTH NO:           | NO                                | OF          | PCS |  |
| THE ABOVE LABELS ARE PROVIDED FOR YOUR CONVENIENCE.<br>PLACE ONE ON EACH PIECE SHIPPED TO ENSURE PROPER DELIVERY.<br>IF MORE LABELS ARE NEEDED, COPIES ARE ACCEPTABLE. |                                    |            |                |                     |                                   |             |     |  |

# Freeman<sup>1</sup>

# **Freeman**



# Exhibitor support

Visit us at freeman.com or call 1.888.508.5054 to speak to our award winning exhibitor support team.

Freeman® Trade Show Furnishings are proud to offer this collection of the highest quality, design-oriented furnishings. Our nationwide distribution and professional staff is dedicated to the success of your exhibit. Make Freeman® Trade Show Furnishings your furniture solution.



# **Comfortable and Safe Networking**

#### Meaningful engagement doesn't have to be complicated.

Networking and connecting with peers face-to-face is a key objective of attending in-person events. Delivering environments which facilitate both ad-hoc and in-depth networking is important in accommodating attendee needs and will allow attendees to connect with peers effectively, comfortably, and safely.

To help you feel confident as you begin to plan your in-person and hybrid events, we have developed Freeman SafeConnect. This program includes standards, protocols, and service offerings that reflect our values and commitment to safety and wellbeing — for our people, our customers, and our attendees.

Learn more about Freeman SafeConnect at Freeman.com





#### **Bowery Swivel Chairs & Sedona C-Tables**

Accent Chairs | pg 16 Side Tables | pg 28 Dividers | pg 57 Greenery | pg 48



# **Top Design Tips**

#### for Tradeshow Booths.



## **Complete The Look Of Your Exhibit Space**

Freeman makes it easy to furnish your next exhibit space with recommended booth packages available on FreemanOnline. To view all available booth packages for your event and order your favorite, visit freeman.com/store.



The Cinematic 10'x20' booth package to display presentations, while hosting attendees in a comfortable and inviting environment.

Shown here with Banana Barstools



The Showcase 10'x10' booth package to display. Multiple cabinets elevate your products and make it easy to catch the eye of attendees.

Shown here with Zoey Barstools



#### The Gather 10'x10' booth package

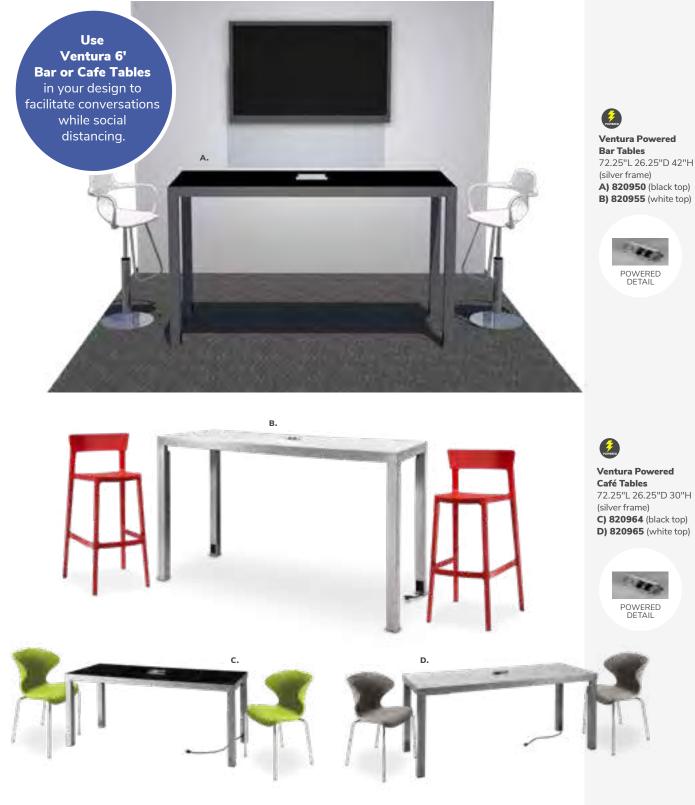
turns your booth into a comfortable oasis from the bustle of the show floor. Ideal for comfortable one-on-one time with prospects.

Shown here with Baja Chairs and Sydney Power Cocktail Table

# **Power Up In Style.**

(7 Denotes Powered Products

#### **Powered Tables**







Please Note: Customer is responsible for providing labor and an electrical power source to the furniture. One 110V power source is required for each charging panel. Two charging units can be daisy chained together. 10A max per charging panel.

## **Powered Seating**

Empower attendees at your next show with functional charging furniture and make searching for wall outlets history. From soft seating and tables to pedestals and lamps, our complete charging collection lets you Power Up the Possibilities.









Naples Loveseat, Powered (black vinyl) 62"L 30"D 33.25"H



# Take Charge.

Denotes Powered Products

## **Powered Pedestals**

## **Powered Tables**

Empower attendees at your next show with functional charging furniture and make searching for wall outlets history. From soft seating and tables to pedestals and lamps, our complete charging collection lets you Power Up the Possibilities.

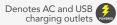


Please Note: Customer is responsible for providing labor and an electrical power source to the furniture. One 110V power source is required for each charging panel. Two charging units can be daisy chained together. 10A max per charging panel.



## **Powered Tech Desk**









#### Powered Locking Pedestal (white)

A) 85061 24"L 24"D 36"H **B) 85063** 24"L 24"D 42"H (black) C) 85060 24"L 24"D 36"H D) 85062 24"L 24"D 42"H

(The flip top electrical units rotate 180 degrees, allowing devices to be charged from inside the locked cabinet or on the surface.)

A) 84083 Tech Desk, Powered w/ 3 Drawer File Cabinet (black metal, laminate) 60"L 30"D 30"H

B) 84084 Tech Desk, Powered (black metal, laminate) 60"L 30"D 30"H

C) 84080 3 Drawer File **Cabinet on Castors** (black metal, laminate) 16"L 20"D 28"H

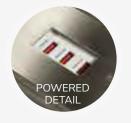
# Take Charge.



## **Powered Poducts**

## **Powered Tech Tablet Chair**

Create an engaged learning environment at your next exhibit with the exclusive, powered Tech Tablet Chair. The soft dove gray vinyl chair features a removable white swivel tablet, an under-seat shelf for personal storage and an in-arm charging panel with three USB ports. An additional AC outlet is located at the base of the chair.



A) 81039 Tech Tablet Chair
(gray vinyl, white metal tablet, chrome base)
30.5"L 29"D 33.5"H
B) 81038 Tech Chair, No Tablet





**Please Note:** Customer is responsible for providing labor and an electrical power source to the furniture. One 110V power source is required for each charging panel. Two charging units can be daisy chained together. 10A max per charging panel.



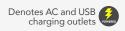
**Please Note:** Customer is responsible for providing labor and an electrical power source to the furniture. One 110V power source is required for each charging panel. Two charging units can be daisy chained together. 10A max per charging panel.

8502 Village Charging Hub

12"L 12"D 28.25"H

(cream)

ς.











# **Soft Seating**

## **Create Engaging Booth Environments**





#### VALENCIA

A) 810180 Chair (spice orange velvet) 28"L 30.5"D 31"H B) 83045 Sofa (coffee brown velvet) 63"L 30.5"D 31"H

## Soft Seating Collections







#### BAJA

**A) 83019 Sofa** (white vinyl) 86"L 28"D 30"H

**B) 81050 Chair** (white vinyl) 36"L 30.5"D 28"H

**C) 83020 Loveseat** (white vinyl) 61"L 30.5"D 28"H

#### STERLING

**A) 8309 Sofa** (gray fabric) 82"L 33.5"D 32"H

**B) 81037 Chair** (gray fabric) 33"L 33.5"D 32"H





**A) 830951 Sofa** (black fabric) 79"L 35"D 34"H

**B) 810950 Chair** (black fabric) 35"L 35"D 34"H

**C) 830950 Loveseat** (black fabric) 57"L 35"D 34"H

# **Soft Seating**

Denotes Powered Products

## Soft Seating Collections

## **Create Engaging Booth Environments**



Palm Beach Sofa & Swanson Chairs 10'x10' Booth



## PALM BEACH

83040 Sofa (white vinyl, brushed metal) 69"L 29"D 33"H









#### ALLEGRO

A) 81019 Chair (blue fabric) 36"L 34.5"D 30"H B) 83015 Sofa (blue fabric) 73"L 34.5"D 30"H



#### FAIRFAX

A) 830949 Sofa (white vinyl, brushed metal) 62"L 26"D 30"H B) 810949 Chair (white vinyl, brushed metal) 27"L 26"D 30"H





(black vinyl) 36"L 30"D 33.25"H 810120 (Powered)

B) 830119 Sofa (black vinyl) 87"L 30"D 33.25"H 830121 (Powered)

C) 830120 Loveseat (black vinyl) 62"L 30"D 33.25"H 830122 (Powered)

# **Accent Chairs**

## **Create Space**

Swivel chairs maximize functionality and allow you to engage safely with those all around. They're particularly helpful in smaller spaces!



## Meeting & Stage Chairs



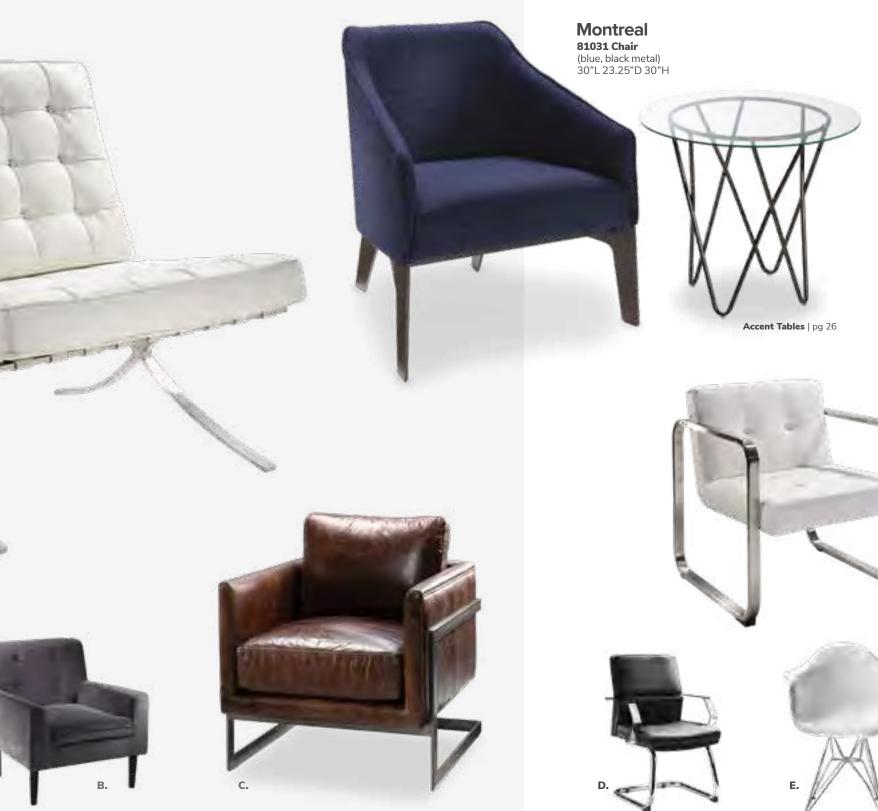
#### Marina Chair

17.5"L 19.5"D 35"H A) 810164 (white vinyl) B) 810160 (black vinyl) C) 810161 (brown fabric)

810948 Meeting Chair 25.5"L 23.5"D 34"H (white vinyl)

# **Accent Chairs**

## Accent Chair Styles



Madrid

810816 Chair

(white, chrome)

30"L 30"D 31"H

#### Lena 81036 Chair (moss green leather, bronze) 27"L 25"D 31"H



810949 Fairfax Chair (white vinyl, brushed metal) 27"L 26"D 30"H

F.



**A) 810151 Munich Armless Chair** (gray fabric) 22.5"L 27"D 28.5"H

**B) 81035 Century Chair** (gray velvet) 30"L 30"D 31"H

C) 81024 Atherton Chair (distressed brown leather, blackened steel) 27"L 31"D 30"H

D) 810947 Pro Executive Guest Chair (black vinyl) 24"L 26"D 36"H

E) 81032 Pasadena Chair (white molded plastic w/ chrome tower base) 27"L 25"D 26"H

F) 81037 Sterling Chair (gray fabric) 33"L 33.5"D 32"H

# **Group Seating**

## Lounges

Carefully designed lounges deliver a safe and effective setting for casual and relaxed connections. The strategic placement of other furniture pieces-like coffee tables, room dividers, and large plants-helps to maintain order and preserve social distancing protocols while delivering comfortable and safe networking.



С.

Sec. and







Mix & Match

variety of shapes and sizes to design the perfect look.

I) 210108 LIMERICK<sup>®</sup> Chair BY HERMAN MILLER TM (gray) 18"W X 17.75"L X 33"H





A) 810846 Christopher Chair (white vinyl, chrome) 17"L 19"D 35"H

B) 810841 Rustique Chair w/arms (gunmetal) 20"L 18"D 31"H

C) 81093 Lucent Chair (frosted, acrylic) 19.5"L 19.75"D 32.5"H

D) 71089 **Diamond Side Chair** (black) 21"W X 23"L X 32"H

E) 71090 Diamond Arm Chair (black) 20"W X 21"L X 33"H

F) 810837 **Razor Armless Chair** (white) 15.38"L 15.5"D 30.5"H

G) 81083 **Blade Chair** (sky blue) 20.5"L 19"D 30.5"H

H) 81082 **Blade Chair** (red) 20.5"L 19"D 30.5"H







# Ottomans

#### Vibe Cube 18"L 18"D 18"H

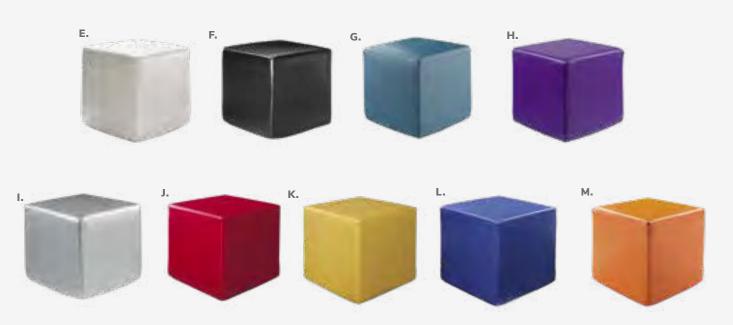
A) 81535 (citrus green vinyl)
B) 81537 (spice orange vinyl)
C) 81538 (desert rose vinyl)
D) 81536 (taupe vinyl)
E) 81531 (white vinyl)
F) 81530 (black vinyl)
G) 81532 (steel blue vinyl)
H) 81534 (purple vinyl)
I) 81533 (silver vinyl)
J) 81519 (red vinyl)
K) 81517 (yellow vinyl)
L) 81518 (blue vinyl)
M) 81525 (orange vinyl)



## **Beverly Bench Ottomans**



Styles & Shapes







#### **Beverly Bench** 60"L 20"D 18"H

A) 81556 (white vinyl) B) 81550 (black vinyl) C) 81552 (gray fabric) D) 81555 (red fabric) E) 81554 (ocean blue fabric) F) 81553 (linen fabric) G) 81551 (brown fabric)



**E) 82074 Regis Bench** (brushed metal) 47"L 15.5"D 16"H

**ENDLESS Square** 34"L 34"D 15"H

**A) 815123** (black) **B) 815122** (white)

ENDLESS Curved 60.5"L 37.5"D 15"H C) 815952 (black) D) 815953 (white)

# Ottomans

## **Beverly Small Bench Ottomans**

- 30"L 20"D 18"H
- A) 81567 (orange fabric) B) 81563 (olive green fabric) C) 81569 (white vinyl) D) 81560 (black vinyl) E) 81561 (ocean blue fabric) F) 81562 (brown fabric) G) 81564 (gray fabric) H) 81565 (linen fabric) I) 81566 (lavender fabric)
- J) 81568 (red fabric)
- K) 81570 (yellow fabric)









J.

















Marche Swivel Ottomans 17" RND 18"H A) 815150 (white vinyl) B) 815154 (red fabric) C) 81539 (Ivory Faux Sheep Fur) D) 815158 (pear yellow fabric) E) 815156 (plum fabric) F) 815159 (blue fabric) G) 815151 (gray fabric) H) 815155 (rose quartz fabric) I) 815152 (linen fabric) J) 815153 (raspberry fabric) K) 815157 (meadow green fabric) L) 815160 (orange fabric) M) 81543 (black vinyl) N) 81540 (forest green vinyl) 0) 81541 (teal velvet) P) 81542 (distressed brown vinyl)







# **Accent Tables**

## Styles & Shapes

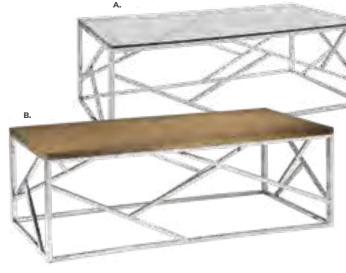
## **Tables and Meeting Rooms**

When you want to facilitate more in-depth conversations and provide work surfaces, be sure to use appropriately-sized tables. As always, create generous aisleways between meetings spaces; this will help individuals feel comfortable networking.





20.5"RND 21.25"H (black top, bronze) F) 820130 Cocktail Table 32.25"RND 17.25"H (black top, bronze)





B) 820132 Cocktail Table



#### ALONDRA

**Cocktail Table** 47"L 24"D 16"H A) 820250 (glass, chrome) B) 820251 (wood, chrome)

End Table 20"L 20"D 20"H C) 820252 (glass, chrome) D) 820253 (wood, chrome)



**Cocktail Table** 50"L 22"D 16"H A) 82034 (glass, chrome) B) 82027 (wood, black)

**End Table** 26"L 26"D 20"H C) 82035 (glass, chrome) D) 82028 (wood, black)

# **Accent Tables**

**Tables and Meeting Rooms** 

Styles & Shapes













#### SYDNEY

**Cocktail Tables** (brushed steel) 48"L 26"D 18"H A) 82053 (white) 82073 (powered) B) 82052 (black) 82076 (powered) **C) 82077** (blue) D) 82078 (wood)

#### End Tables

27"L 23"D 22"H E) 82055 (white) F) 82054 (black) G) 82079 (blue) H) 82080 (wood)

#### REGIS

(brushed metal) I) 82074 Bench Table 47"L 15.5"D 16"H J) 82075 End Table 16"L 15.5"D 16.5"H

#### SILVERADO

(glass, chrome) K) 82015 End Table 24" RND 22"H L) 82014 Cocktail Table 36" RND 17"H

#### WIRELESS

M) Charging Table, Powered N) 820710 (white, AC plug-in) 20"L 20"D 18"H

#### AURA

Round Table N) 820844 (white metal) 15" Round 22"H

# **Café Tables**



A) 820940 Blue Hydraulic Café Table (chrome base, blue top) 30" RND 29"H B) 810131 Malba Chair (gray) 20"L 20"D 32"H

85030 7' Boxwood Hedge

36.5"L 12"D 84"H



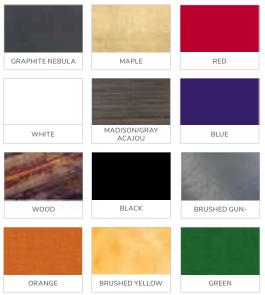
A) 820241 Madison Hydraulic Café Table (chrome base, gray acajou top) 30" RND 29"H B) 810130 Malba Chair (green) 20"L 20"D 32"H

B

## **Customize and Create**

Choose your base, black or chrome, then pick a color that suits your design.





## Mix & Match

Create your look. Choose from a wide variety of tables and seating options.



also available 72064 36" RND 30"H



E) 72069 Soho Black-Top Café Table (black) 24" RND 30"H also available 72067 36" RND 30"H | 72066 18" RND 18"H

F) 81082 Blade Chair (red) 20.5"L 19"D 30.5"H



A) 8201233 Hydraulic Cafe Table (orange top, chrome) 30" RND 29"H B) 810861 Laguna Chair (maple, chrome) 18"L 19"D 34"H

30" Round Café Table A) 820941 Standard Black Base (blue top) 30" RND 29"H B) 81093 Lucent Chair (frosted, acrylic) 19.5"L 19.75"D 32.5"H

R

C) 72063 Chelsea Butcher Block-Top Café Table (oak) 30" RND 30"H

D) 810164 Marina Chair (white vinyl) 17.5"L 19.5"D 35"H

#### Café Tables

**Standard Black Base** 30" RND 29"H

A) 8201220 (white) also available 820265 (Madison/gray acajou) 820941 (blue) 820943 (wood) 8201236 (black) 8201235 (brushed gunmetal) 8201239 (brushed yellow) 8201237 (green) 8201238 (orange)

36" RND 29"H 8201243 (black)

#### Café Tables

Hydraulic Chrome Base 30" RND 29"H

B) 820923 (graphite nebula) also available 8201208 (maple) 820921 (red) 820940 (blue) 820942 (wood) 8201223 (white) 8201231 (black) 8201230 (brushed gunmetal) 8201234 (brushed yellow) 8201232 (green) 8201233 (orange)

36" RND 29"H 820126 (white) 8201209 (graphite nebula) 8201206 (maple) 8201242 (black)

# **Bar Tables**

A) 8201222 30" Round Bar Table (white top, chrome hydraulic base) 30" RND 45"H B) 81080 Blade Barstool (red) 20.5"L 20.125"D 40.5"H



E) 820930 30" Round Bar Table (blue top, chrome hydraulic base) 30" RND 45"H F) 810860 Laguna Barstool (maple, chrome) 18"L 20"D 47"H



C) 8201226 Rustique Square Metal Bar Table (gunmetal) 23.75"L 23.75"D 41.25"H D) 810839 Rustique Barstool (gunmetal) 13"L 13"D 30"H



G) 820240 30" Round Bar Table w/ Hydraulic Chrome Base (Madison/gray acajou) 30" RND 45"H H) 810848 Christopher Barstool (white vinyl, chrome) 19"L 15"D 41"H



## **Customize and Create**

Choose your base, black or chrome, then pick a color that suits your design.



# Style & Design

Choose from a variety of table top colors and styles for the perfect look.





Bar Tables Standard Black Base

30" RND 42"H

A) 8201221 (white) B) 820919 (brushed yellow) also available 820264 (Madison/gray acajou) 820915 (brushed gunmetal) 820916 (black) 820917 (green) 820918 (orange) 820931 (blue) 820933 (wood)

36" RND 42"H 8201241 (black)

#### Bar Tables

Hydraulic Chrome Base 30" RND 45"H

C) 820920 (red) also available 8201207 (maple) 820922 (graphite nebula) 820910 (brushed gunmetal) 820911 (black) 820912 (green) 820913 (orange) 820914 (brushed yellow) 820930 (blue) 820932 (wood) 8201236 (black)

36" RND 45"H 820125 (white) 8201211 (graphite nebula) 8201205 (maple) 8201240 (black)

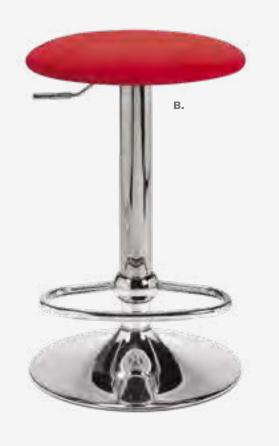
# **Barstools**

## Marina Barstools

#### LIFT Barstools

15" RND 23–33.5"H A) 810870 (white vinyl) B) 810873 (red vinyl) C) 810871 (black vinyl) D) 810872 (gray vinyl)













Marina Barstools 21"L17.5"D41.5"H

A) 81026 (ocean blue fabric) B) 81028 (brown fabric) C) 81029 (red fabric) D) 81030 (white vinyl) E) 81027 (black vinyl)

All frames brushed metal.



# **Barstools**

#### **Barstools Styles & Shapes**

#### Mix & Match

A) 810840 Zoey Barstools (white, chrome) 15"L 16"D 30-34.75"H

Banana Barstools 21"L 22"D 41.75"H B) 810104 (black, chrome) C) 810103 (white, chrome)

D) 810848 **Christopher Barstool** (white vinyl, chrome) 19"L 15"D 41"H

E) 810202 Shark Barstool (white, chrome) 22"L 19"D 34-44"H

F) 810850 Zenith Barstool (white, chrome) 19"L 20"D 44"H

G) 81092 Lucent Barstool (frosted, acrylic) 22"L 22.5"D 45.5"H







210109 LIMERICK<sup>®</sup> Stool BY HERMAN MILLER (white) 18" X 17.75"L X 44"H









H) 810860 Laguna Barstool (maple, chrome) 18"L 20"D 47"H

Blade Barstool 20.5"L 20.125"D 40.5"H I) 81080 (red) J) 81081 (sky blue)

K) 71088 Black Diamond Stool (black) 22"W X 18"L X 46"H

L) 810839 Rustique Barstool (gunmetal) 13"L 13"D 30"H

# **Conference Tables**

## 42" Round Coference Table

42"RND 29"H A) 820708 (white laminate) B) 820260 (Madison/gray acajou) C) 8201244 (black top, black)



Geo Tables



Work Space







Geo Rounded Square Tables 42"L 42"D 29"H G) 82044 (glass, chrome) H) 82043 (glass, black)

**I) 820706 Work Table** (white laminate, white) 48"L 24"D 30"H

# **Conference Tables**

## **Black Rectangular Conference Table**

## Madison

(Madison/gray acajou) A) 820261 5' Table 60"L 48"D 29"H

B) 820262 8' Table 96"L 60"D 29"H

C) 820263 10' Table 120"L 48"D 29"H











Black Rectangular **Conference Table** (black top, silver)

A) 8203 5' Table 60"L 48"D 29"H 8204 Powered

B) 8205 8' Table 96"L 48"D 29"H 8206 Powered

C) 8201 10' Table 120"L 48"D 29"H 8202 Powered



# **Executive** Seating

Pro Executive High Back Chair 25"L 24"D 48"H A) 810844 (white vinyl) B) 810946 (black vinyl) Adjustable height



A) 810170 (black vinyl, chrome) 27"L 30.5"D 40-43"H Adjustable. Genesis Chair B) 810175 (black fabric, black) 27.5"L 27.5"D 40-43.5"H Adjustable.

## **Communal and Powered Tables**

Choose from a variety of powered, solid or grommet hole table tops.

**Bar Tables** 





Please Note: Customer is responsible for providing labor and an electrical power source to the furniture. One 110V power source is required for each charging panel. Two charging units can be daisy chained together. 10A max per charging panel.



Pro Executive Guest Chair 24"L 22"D 36"H 810947 (black vinyl)









Colors not available in all table options. Please check options listed to the right.

Denotes AC and USB charging outlets







Ventura Powered **Bar Tables** (silver frame) 72.25"L 26.25"D 42"H A) 820950 (black top) B) 820955 (white top)

Ventura Communal **Bar Tables** (silver frame) 72.25"L 26.25"D 42"H

Maple Top B) 820954 (solid) 820951 (grommets)

White Top C) 820953 (grommets) 820956 (solid)

Black Top 820952 (solid)



72.25"L 26.25"D 30"H (silver frame) A) 820964 (black top) B) 820965 (white top)

Ventura Communal Café Tables (silver frame) 72.25"L 26.25"D 30"H

Maple Top C) 820963 (solid) 820960 (grommets)

White Top D) 820961 (grommets) 820966 (solid)

Black Top E) 820962 (solid)

# **Office Essentials**

# Α. DESK BACK



#### MADISON

A) 84075 Madison Executive Desk (gray acajou) 60"L 30"D 29"H

B) 810844 Pro Executive High Back Chair (white classic vinyl) 25"L 24"D 48"H Adjustable

## Tech Powered Desk





C

## Lighting & Shelving





Denotes AC and USB charging outlets



A) 84083 Tech Desk, Powered, w/ 3 Drawer File Cabinet (black metal, laminate) 60"L 30"D 30"H

B) 84084 Tech Desk, Powered (black metal, laminate) 60"L 30"D 30"H

C) 84080 3 Drawer File **Cabinet on Castors** (black metal, laminate) 16"L 20"D 28"H

Please Note: Customer is responsible for providing labor and an electrical power source to the furniture. One 110V power source is required for each charging panel. Two charging units can be daisy chained together. 10A max per charging panel.





#### ACCENT LAMPS

Mason Lamps (brushed silver) A) 850708 Floor Lamp . 18" RND 55"H B) 850707 Table Lamp 16" RND 26"H

#### SHELVING

C) 85020 Posh Shelving (chrome, acrylic) 36"L 18"D 72"H D) 84078 Madison Bookcase (gray acajou) 36"L 12"D 72"H

Denotes AC and USB charging outlets

## **Product Display Counter**

## **Midtown Powered Counter**

Metallic pewter gray curved counter with taupe-colored glass top features two AC outlets, three USB charging outlets, locking storage cabinet and two shelves.





## **Midtown Bar**

POWERED

Metallic pewter gray curved bar with taupe-colored glass top features locking cabinet for storage and two shelves.



Please Note: Customer is responsible for providing labor and an electrical power source to the furniture. One 110V power source is required for each charging panel. Two charging units can be daisy chained together. 10A max per charging panel.



(lit-white)

Please Note: Customer is responsible for providing labor and an electrical power source to the furniture. One 110V power source is required for each charging panel. Two charging units can be daisy chained together. 10A max per charging panel.



A) 72056 **Display Counter** (black) 24"W X 49"L X 42"H

B) 210109 LIMERICK<sup>®</sup> Stool BY HERMAN MILLER (white) 18" X 17.75"L X 44"H

## **Greenery and Dividers**

Metallic pewter gray curved counter with taupe-colored glass top features two AC outlets, three USB charging outlets, locking storage cabinet and two shelves.

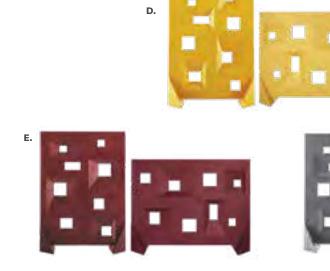
HEDGE A) 85030 7' Boxwood Hedge 36.5"L 12"D 84"H B) 85035 4' Boxwood Hedge 46"L 9"D 47"H





## **Miramar Dividers**





#### Miramar Dividers (molded plastic)

(molded plastic) **A) 85040** (white) **Vertical:** 63"L 23"D 83"H **Horizontal:** 83"L 23"D 63"H



**B) 820930 30" Round Bar Table** (blue top, chrome hydraulic base) 30" RND 45"H **C) 810860 Laguna Barstool** (maple, chrome) 18"L 20"D 47"H



E.



Miramar Dividers (molded plastic) D) 85043 (harvest yellow) E) 85042 (burgundy) F) 85041 (gray) Vertical: 63"L 23"D 83"H Horizontal: 83"L 23"D 63"H

## **Product Kiosk & Display**

A) 75032 Display Cube-Large (black) 24"W X 24"L X 42"H

B) 75031 **Display Cube-Medium** (black) 18"W X 18"L X 36"H

C) 75030 **Display Cube-Small** (black) 12"W X 12"L X 42"H

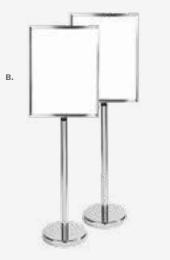


## **Stanchions & Signage**

A) 220121 **Chrome Stanchion** w/ 8' Retractable Belt (black, belt) 42"H

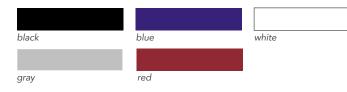
B) 220118 **Chrome Sign Holder** (sign holds) 22"W X 28"H





# **Draped or Undraped Tables & Counters**

#### **Table Drape Colors**



Visit us at freeman.com/store to view full product line and place order.



# Sizing Chart\*

| 24"D X 3 | 80"H   Tables Dra | aped                       | 24"D X 4 | 2"H   Counter Dra | aped                       |
|----------|-------------------|----------------------------|----------|-------------------|----------------------------|
| 124330   | Tables Draped     | <b>3'L</b> x 24"D x 30"H   | 124342   | Counter Draped    | <b>3'L</b> x 24"D x 42"H   |
| 124430   | Tables Draped     | <b>4'L</b> x 24"D x 30"H   | 124442   | Counter Draped    | <b>4'L</b> x 24"D x 42"H   |
| 124630   | Tables Draped     | <b>6'L</b> x 24"D x 30"H   | 124642   | Counter Draped    | <b>6'L</b> x 24"D x 42"H   |
| 124830   | Tables Draped     | <b>8'L</b> x 24"D x 30"H   | 124842   | Counter Draped    | <b>8'L</b> x 24"D x 42"H   |
|          |                   |                            |          |                   |                            |
| 24"D X 3 | 0"H   Tables Un   | draped                     | 24"D X 4 | 2"H   Counter Un  | draped                     |
| 125330   | Tables Undrape    | d <b>3'L</b> x 24"D x 30"H | 125342   | Counter Undrape   | d <b>3'L</b> x 24"D x 42"H |
| 125430   | Tables Undrape    | d <b>4'L</b> x 24"D x 30"H | 125442   | Counter Undrape   | d <b>4'L</b> x 24"D x 42"H |
| 125630   | Tables Undrape    | d <b>6'L</b> x 24"D x 30"H | 125642   | Counter Undrape   | d <b>6'L</b> x 24"D x 42"H |
| 125830   | Tables Undrape    | d <b>8'L</b> x 24"D x 30"H | 125842   | Counter Undrape   | d <b>8'L</b> x 24"D x 42"⊢ |
|          |                   |                            |          |                   |                            |
|          |                   |                            |          |                   |                            |
| 4th Side | Table Draped 3    | 30"                        | 4th Side | Table Draped 42   |                            |

| 4th Side   1 | able Draped SU       |                 | 411 |
|--------------|----------------------|-----------------|-----|
| 12404630     | Drape Table 4th Side | <b>6'</b> X 30" | 124 |
| 12404830     | Drape Table 4th Side | <b>8'</b> X 30" | 124 |

- Н
- Ή
- Н
- Н

| 404642 | Drape Table 4th Side | <b>6'</b> X 42" |
|--------|----------------------|-----------------|
| 404842 | Drape Table 4th Side | 8' X 42"        |

### **Office Accessories**





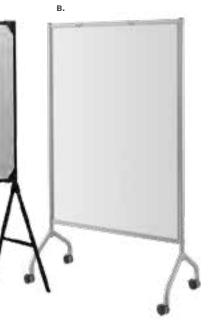
750136 Flat Literature Rack (black) 10''W X 55''H

> 8503001 Large Refrigerator (white) 14.0 cubic feet 28"W X 28"L X 64"H



84080 **3 Drawer File Cabinet** on Castors (black metal, laminate) 16"L 20"D 28"H

ŵ



Α.

A) 10201484 Floor Standing **Bulletin Board** (white laminate, black) 48"W X 96"L X 78"H

B) 84050 Mobile White Board (white laminate, white) 48"L 24"D 30"H

C) 220110 Chrome Bag Rack (3" at center) 1"W X 41"H X 26"W

D) 220109 Chrome Coat Tree (21"w at the base) 8 1/4"W X 69 1/2"H

E) 220134 Brushed Aluminum Easel (open 5 1/4"W X 64 1/4"H) 26"W X 62"H

F) 220106 Corrugated Wastebasket (black)



Ε.

# Strategic planning with health & safety in mind

Health & Safety are the top priorities as we consider new designs and ways to connect. When those are clearly emphasized on the show floor, attendees will feel more confident re-engaging.

Together, let's imagine what this new experience will look like - based on **both what is possible and realistic.** Some recommendations may be new to you. Some, not. To get you started, our top five recommendations include

In all cases, we've put considerable thought into them.

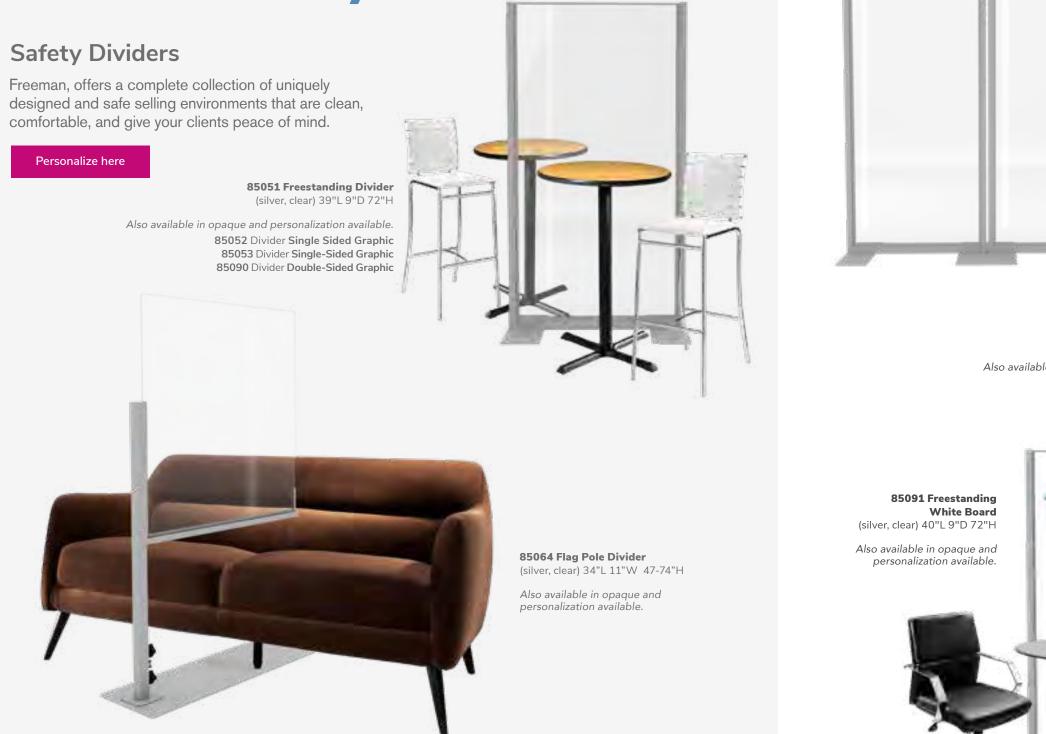
<u>Click</u> to learn more detailed, interactive, printable checklist.

## **Freeman® top five health & safety Recommendations include:**

- **1.** Strategize your audience approach
- 2. Re-imagine your booth design.
- **3.** Evaluate a hybrid booth approach
- 4. Create safe networking opportunities during the show
- **5.** Stay connected to your audience post-show

Learn More





#### **Please Note:**

Safety dividers also available in opaque finish. Graphics and branding options also available. View those options **here** and learn more about our SafeConnect Promise on **Freeman.com** 

#### 85055 Freestanding Wall Plus

(silver, clear) 40"L 9"D 72"H

Also available in opaque and personalization available.

85056 Panel Single-Sided Graphic 85057 Panel Single-Sided Graphic 85058 Panel Double-Sided Graphic



Also available in opaque and personalization available.



A) Atomic Round Tables (glass, chrome) 8201225 42" RND 30"H 8201224 36" RND 30"H

**B) 810944 Pro Executive Mid Back Chair** (black vinyl) 24"L 22"D 40"H Adjustable height

#### **Greenery and Dividers**

20'x20' Midtown, Greenery Booth

Midtown Bar | pg 46 Dividers | pg 59 Accent Chair | pg 16 Bar Tables | pg 7 Barstools | pg 33 Greenery | pg 48

**Keep it Green.** Life-like greenery is an easy yet sophisticated way to bridge the distance between seats for a warmer, organic environment.

7

**85030 7' Boxwood Hedge** 36.5"L 12"D 84"H

**85035 4' Boxwood Hedge** 46"L 9"D 47"H



(silver, clear) 48-70"L 12"W 31.5"H

Also available in opaque and personalization available.

85080 Divider with Header Graphic
85083 Divider with Front Panel Graphic
85081 Divider with Side Panel Graphic
85082 Divider with Header and Side Panel Graphic
85084 Divider with Front and Side Graphics



Personalize here



#### **Please Note:**

Safety dividers also available in opaque finish. Graphics and branding options also available. View those options **Here** and learn more about our SafeConnect Promise on **Freeman.com** 





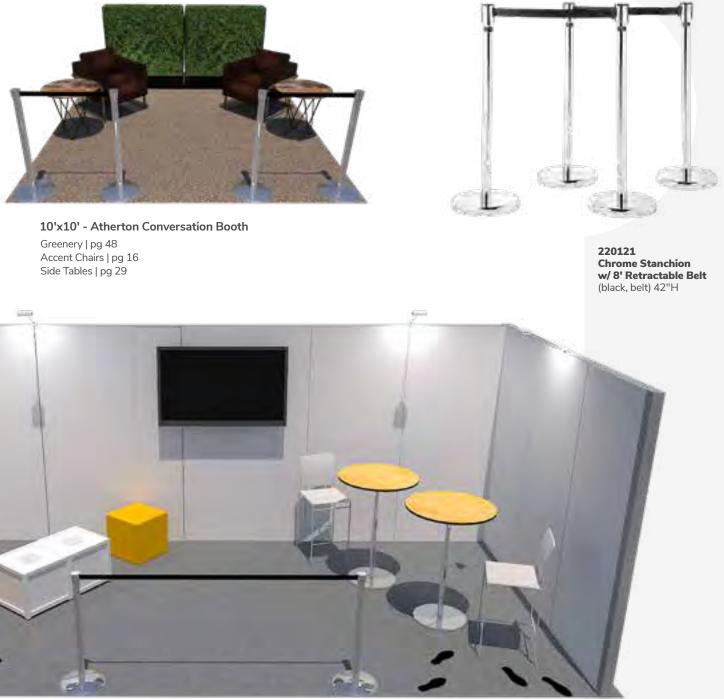
**B) 8201233 Hydraulic Cafe Table** (orange top, chrome) 30" RND 29"H

**C) 810861 Laguna Chair** (maple, chrome) 18"L 19"D 34"H

**Stanchions & Booth Design** 

#### **Stanchions & Booth Design**

Design unique and safe selling environments using stanchions. Create stylish spaces that are comfortable and give your clients peace of mind.



10'x10' - Beverly **Demonstration Booth** 

> Greenery | pg 48 Safety Decals | pg 63 Bar Tables | pg 33 Barstools | pg 33 Side Tables | pg 29 Ottomans | pg 24

> > 10'x20' - Wireless Charging Engagement Booth Bar Tables | pg 32 Barstools | pg 33 Charging Tables | pg 11 Ottomans | pg 22

## Safety & Directional Signage

Please reach out to your Freeman contact to discuss



## Safety & Directional Signage

Design your next booth with Freeman safety signage. Choose from select signage or customize with your brand to complete any size space.









A) Masks Required Sign 20303001 22"W X 28"H 20303002 8.5" WX 11"H

**B)** Temperature Check Station Sign 20303003 22"W X 28"H 20303004 8.5"W X 11"H

C) If You Are Experiencing Symptoms Sign 20303005 22"W X 28"H 20303006 8.5"W X 11"H

D) Practice Social **Distancing Sign** 20303007 22"W X 28"H **20303008** 8.5"W X 11"H

E) Wash Your Hands Sign 20303009 22"W X 28"H **20303010** 8.5" W X 11" H

F) 6' Apart Please Sign 20303011 22"W X 28"H **20303012** 8.5"W X 11"H

G) Enter Here Sign 20303013 22"W X 28"H **20303014** 8.5" W X 11" H

H) Exit Here Sign 20303015 22"W X 28"H **20303016** 8.5" W X 11" H

I) Stand Here Floor Decal 20303017 12"W X 12"H

J) Directional Arrow Floor Decal 20303018 18"W X 24"H

## **Sanitization Product & Services**

#### **Hand Sanitizing Stations**

Using hand sanitizer reduces microbial counts and kills many harmful germs that could compromise the health of attendees with the COVID-19 and other viruses. Hand sanitizing stations provide convenient access to hand sanitizer after interactions where they happen.





#### **Please Note:**

Safety dividers also available in opaque finish. Graphics and branding options also available. View those options **here** and learn more about our SafeConnect Promise on **Freeman.com** 

#### Also available in opaque and personalization available. 1510100 Clear Barrier with graphic

**1510103 Clear Barrier** (plexi, clear) 31.5"W x 36"H

Personalize here



Fax: (469) 621-5604



Place your order online at www.freeman.com/store

Submit order forms here.

#### NAME OF SHOW: National Hardware Show 2023 / January 31- February 2, 2023

| COMPANY NAME:    | BOOTH #: |
|------------------|----------|
| CONTACT NAME :   | PHONE #: |
| E-MAIL ADDRESS : |          |

#### Take advantage of the Online price by ordering at <u>www.freeman.com/store</u> by JANUARY 05, 2023.

| Qty        | Part #      | Description                  | Online Price | Discount Price                        | Standard Price   | Total |
|------------|-------------|------------------------------|--------------|---------------------------------------|------------------|-------|
|            |             | SO                           | FT SEATING   |                                       |                  |       |
| Naples G   | roup - Bla  | -                            | 500.00       | 050 50                                | 005 50           |       |
|            | _           | Chair                        |              | 656.50                                | 835.50           |       |
|            | _           | Loveseat                     |              | 881.95                                | 1,122.45         |       |
|            | _           | Sofa                         | 887.45       | 976.20                                | 1,242.45         |       |
| Munich G   | Group - Gra | ay Fabric                    |              |                                       |                  |       |
|            | 810151      | Armless Chair                | 646.05       | 710.65                                | 904.45           |       |
| Baja Gro   | up - White  | Vinyl                        |              |                                       |                  |       |
|            | 81050       | Chair                        | 693.20       | 762.50                                | 970.50           |       |
|            | 83020       | Loveseat                     | 762.60       | 838.85                                | 1,067.65         |       |
|            | 83019       | Sofa                         | 1,016.70     | 1,118.35                              | 1,423.40         |       |
| /alencia   | - Velvet    |                              |              |                                       |                  |       |
|            | 810180      | Chair - Spice Orange         | 480.90       | 529.00                                | 673.25           |       |
|            | 83045       | Sofa - Coffee Brown          | 722.90       | 795.20                                | 1,012.05         |       |
| Key Larg   | o Group -   | Black Fabric                 |              |                                       |                  |       |
|            | 830950      | Loveseat                     | 630.85       | 693.95                                | 883.20           |       |
|            | 830951      | Sofa                         | 696.50       | 766.15                                | 975.10           |       |
|            |             | Chair                        | 496.85       | 546.55                                | 695.60           |       |
| Allegro G  | iroup - Blu |                              |              |                                       |                  |       |
|            | 81019       | Chair                        | 629.20       | 692.10                                | 880.90           |       |
|            | 83015       | Sofa                         | 1,004.35     | 1,104.80                              | 1,406.10         |       |
| Fairfax G  | roup - Whi  | i <b>te Vinyl</b><br>Chair   | 410.05       | 460.95                                | E96 65           |       |
|            |             | Sofa                         |              |                                       | 586.65<br>937.30 |       |
|            |             |                              | 669.50       | 736.45                                | 937.30           |       |
| Palm Bea   | ach - White | e Vinyl                      |              |                                       |                  |       |
|            | 83040       | Sofa                         | 825.45       | 908.00                                | 1,155.65         |       |
| Sterling C | Group - Gr  | ay Fabric                    |              |                                       |                  |       |
|            | 81037       | Chair                        | 1,098.00     | 1,207.80                              | 1,537.20         |       |
|            | 8309        | Sofa                         | 1,638.95     | 1,802.85                              | 2,294.55         |       |
| Cordoba    | Group - Ta  | aupe/Black                   |              |                                       |                  |       |
|            | 81048       | Chair                        | 600.00       | 660.00                                | 840.00           |       |
|            | 83013       | Loveseat                     | 700.00       | 770.00                                | 980.00           |       |
|            |             | CAS                          | UAL SEATING  | i i i i i i i i i i i i i i i i i i i |                  |       |
| Ottomans   | 6           |                              |              |                                       |                  |       |
|            | _           | Endless Square - White Vinyl |              | 421.80                                | 536.85           |       |
|            | -           | Endless Square - Black Vinyl |              | 421.80                                | 536.85           |       |
|            | 815953      | Endless Curve - White Vinyl  |              | 571.00                                | 726.75           |       |
|            | 815952      | Endless Curve - Black Vinyl  |              | 571.00                                | 726.75           |       |
|            | 81518       | Vibe Cube - Blue Vinyl       |              | 196.80                                | 250.45           |       |
|            | 81519       | Vibe Cube - Red Vinyl        | 178.90       | 196.80                                | 250.45           |       |
|            | 81525       | Vibe Cube - Orange Vinyl     | 178.90       | 196.80                                | 250.45           |       |
|            | 81517       | Vibe Cube - Yellow Vinyl     | 178.90       | 196.80                                | 250.45           |       |
|            | 81530       | Vibe Cube - Black Vinyl      | 178.90       | 196.80                                | 250.45           |       |
|            | 81531       | Vibe Cube - White Vinyl      | 178.90       | 196.80                                | 250.45           |       |

#### NAME OF SHOW: National Hardware Show 2023 / January 31- February 2, 2023

| COMPANY NAME:    | BOOTH #: |
|------------------|----------|
| CONTACT NAME :   | PHONE #: |
| E-MAIL ADDRESS : |          |

#### Take advantage of the Online price by ordering at <u>www.freeman.com/store</u> by JANUARY 05, 2023.

| Qty    | Part #         | Description   | Online Price     | <b>Discount Price</b> | Standard Price   | Total |
|--------|----------------|---|------------------|-----------------------|------------------|-------|
| ttomar | ns (continu    | ed)   |                  |                       |                  |       |
|        | 81532          | Vibe Cube - Steel Blue Vinyl                        | 178.90           | 196.80                | 250.45           |       |
|        | 81533          | Vibe Cube - Silver Vinyl                            | 178.90           | 196.80                | 250.45           |       |
|        | 81534          | Vibe Cube - Purple Vinyl                            | 178.90           | 196.80                | 250.45           |       |
|        | 81535          | Vibe Cube -Citrus Green Vinyl                       | 178.90           | 196.80                | 250.45           |       |
|        | 81536          | Vibe Cube - Taupe Vinyl                             | 178.90           | 196.80                | 250.45           |       |
|        | 81537          | Vibe Cube - Spice Orange Vinyl                      | 178.90           | 196.80                | 250.45           |       |
|        | <br>81538      | Vibe Cube - Desert Rose Vinyl                       | 178.90           | 196.80                | 250.45           |       |
|        |                | Marche Swivel - Gray Fabric                         | 210.00           | 231.00                | 294.00           |       |
|        | - 815154       | Marche Swivel - Red Fabric                          |                  | 301.90                | 384.25           |       |
|        | _              |   | 274.45           |                       |                  |       |
|        | 815159         | Marche Swivel - Blue Fabric                         | 274.45           | 301.90                | 384.25           |       |
|        | 815152         |   | 274.45           | 301.90                | 384.25           |       |
|        | 815157         |   | 274.45           | 301.90                | 384.25           |       |
|        | 815158         |   | 274.45           | 301.90                | 384.25           |       |
|        | 815156         | Marche Swivel - Plum Fabric                         | 274.45           | 301.90                | 384.25           |       |
|        | 815153         | Marche Swivel - Raspberry Fabric                    | 274.45           | 301.90                | 384.25           |       |
|        | 815155         | Marche Swivel - Rose Quartz Fabric                  | 274.45           | 301.90                | 384.25           |       |
|        | 815150         | Marche Swivel - White Vinyl                         | 210.00           | 231.00                | 294.00           |       |
|        | 815160         | Marche Swivel - Orange Fabric                       | 266.45           | 293.10                | 373.05           |       |
|        | 81540          | Marche Swivel - Forest Green Vinyl                  | 274.45           | 301.90                | 384.25           |       |
|        | 81541          | Marche Swivel - Teal Velvet                         | 274.45           | 301.90                | 384.25           |       |
|        | 81542          | Marche Swivel - Distressed Brown Vinyl              | 274.45           | 301.90                | 384.25           |       |
|        | 81543          | Marche Swivel - Black Vinyl                         | 274.45           | 301.90                | 384.25           |       |
|        | 81539          | Marche Swivel - Ivory Faux Sheep Fur                | 274.45           | 301.90                | 384.25           |       |
| verly  | <br>Bench Otto | omans   |                  |                       |                  |       |
| ,      | 81550          | Black Vinyl   | 549.20           | 604.10                | 768.90           |       |
|        | 81551          | Brown Fabric  | 549.20           | 604.10                | 768.90           |       |
|        | 81552          | Gray Fabric   | 549.20           | 604.10                | 768.90           |       |
|        | 81553          | Linen Fabric  | 549.20           | 604.10                | 768.90           |       |
|        | 81554          | Ocean Blue Fabric                                   | 549.20           | 604.10                | 768.90           |       |
|        | 81555          | Red Fabric  | 549.20           | 604.10                | 768.90           |       |
|        | 81556          | White Vinyl   | 549.20           | 604.10                | 768.90           |       |
| verlv  | <br>Small Bend | ch Ottomans   |                  |                       |                  |       |
|        | 81560          | Black Vinyl   | 511.50           | 562.65                | 716.10           |       |
|        | 81561          | Blue Fabric   | 511.50           | 562.65                | 716.10           |       |
|        | 81562          | Brown Fabric  | 511.50           | 562.65                | 716.10           |       |
|        | 81563          | Green Fabric  | 511.50           | 562.65                | 716.10           |       |
|        | 81565          | Linen Fabric  | 511.50           | 562.65                | 716.10           |       |
|        | 81568          | Red Fabric  | 511.50           | 562.65                | 716.10           |       |
|        | <br>81569      | White Vinyl   | 511.50           | 562.65                | 716.10           |       |
|        | 81566          | Lavender Fabric                                     | 511.50           | 562.65                | 716.10           |       |
|        | 81567          | Orange Fabric                                       | 511.50           | 562.65                | 716.10           |       |
|        | 81564          | Gray Fabric   | 511.50           | 562.65                | 716.10           |       |
|        | 81570          | Yellow Fabric                                       | 511.50           | 562.65                | 716.10           |       |
|        | _              |   |                  |                       |                  |       |
| cent ( | 71089          | Plack Diamond Side Chair                            | 126 10           | 138 70                | 176 55           |       |
|        |                | Black Diamond Side Chair<br>Black Diamond Arm Chair | 126.10<br>159.40 | 138.70<br>175.35      | 176.55<br>223.15 |       |
|        | 71090          |   |                  |                       |                  |       |

#### NAME OF SHOW: National Hardware Show 2023 / January 31- February 2, 2023

| COMPANY NAME:    | BOOTH #: |
|------------------|----------|
| CONTACT NAME :   | PHONE #: |
| E-MAIL ADDRESS : |          |

#### Take advantage of the Online price by ordering at <u>www.freeman.com/store</u> by JANUARY 05, 2023.

| Qty     | Part #      | Description                                      | Online Price | Discount Price | Standard Price | Total |
|---------|-------------|--|--------------|----------------|----------------|-------|
| cent C  | hairs (con  | tinued)  |              |                |                |       |
|         | 210108      | Limerick® Chair by Herman Miller                 | 83.60        | 91.95          | 117.05         |       |
|         | 810816      | Madrid Chair - White Vinyl/Chrome                | 1,017.05     | 1,118.75       | 1,423.85       |       |
|         | 810948      | Meeting Chair - White Vinyl                      | 344.15       | 378.55         | 481.80         |       |
|         | 810164      | Marina Chair - White Vinyl                       | 177.30       | 195.05         | 248.20         |       |
|         | 810160      | Marina Chair - Black Vinyl                       | 177.30       | 195.05         | 248.20         |       |
|         | 810161      | Marina Chair - Brown Fabric                      | 177.30       | 195.05         | 248.20         |       |
|         | 810162      | Marina Chair - Ocean Blue Fabric                 | 177.30       | 195.05         | 248.20         |       |
|         | 810163      | Marina Chair - Red Fabric                        | 177.30       | 195.05         | 248.20         |       |
|         | 810131      | Malba Chair - Gray Molded Plastic                | 122.15       | 134.35         | 171.00         |       |
|         |             | Malba Chair - Green Molded Plastic               | 119.35       | 131.30         | 167.10         |       |
|         | 810846      | Christopher Chair - White Vinyl/Chrome           | 151.40       | 166.55         | 211.95         |       |
|         |             | Zenith Chair - White/Chrome                      | 191.45       | 210.60         | 268.05         |       |
|         |             | Rustique Chair - Gunmetal                        | 151.40       | 166.55         | 211.95         |       |
|         |             | Razor Armless Chair - White High Density Plastic | 70.05        | 77.05          | 98.05          |       |
|         |             | Swanson Swivel Chair - White Vinyl               | 325.00       | 357.50         | 455.00         |       |
|         |             | Blade Chair - Sky Blue                           | 97.90        | 107.70         | 137.05         |       |
|         | 81082       | Blade Chair - Red                                | 97.90        | 107.70         | 137.05         |       |
|         |             | Lucent Chair - Frosted Acrylic                   | 246.30       | 270.95         | 344.80         |       |
|         | -<br>810145 | Wentworth Chair - Brown Vinyl                    | 314.95       | 346.45         | 440.95         |       |
|         | -<br>81024  | Atherton Chair - Brown Leather                   | 980.15       | 1,078.15       | 1,372.20       |       |
|         | -<br>81034  | Bowery Chair - Yellow Fabric                     | 680.20       | 748.20         | 952.30         |       |
|         | -<br>81035  | Century Chair - Gray Velvet                      | 658.80       | 724.70         | 922.30         |       |
|         | 81036       | Lena Chair - Green Leather                       | 830.20       | 913.20         | 1,162.30       |       |
|         | _<br>81031  | Montreal Chair - Blue Fabric                     | 763.25       | 839.60         | 1,068.55       |       |
|         |             | Pasadena Chair - White Plastic                   | 425.85       | 468.45         | 596.20         |       |
|         |             | Tech Chair - Gray Vinyl                          | 506.15       | 556.75         | 708.60         |       |
|         |             | Tech Tablet Chair - Gray Vinyl                   | 506.15       | 556.75         | 708.60         |       |
|         | 81046       | Brooklyn Swivel Meeting Chair - White/Oak        | 400.00       | 440.00         | 560.00         |       |
|         | 81047       | Brooklyn Swivel Meeting Chair - White/Black      | 400.00       | 440.00         | 560.00         |       |
| ecutive | Seating     |  |              |                |                |       |
|         | 71045       | Gray Gaslift Chair Without Arms                  | 231.75       | 254.95         | 324.45         |       |
|         | 810874      | La Brea Swivel Chair - Charcoal Gray Fabric      | 383.45       | 421.80         | 536.85         |       |
|         | 810175      | Genesis Chair - Black                            | 520.85       | 572.95         | 729.20         |       |
|         | 810844      | Pro Executive High Back Chair - White Vinyl      | 341.60       | 375.75         | 478.25         |       |
|         | 810946      | Pro Executive High Back Chair - Black Vinyl      | 344.15       | 378.55         | 481.80         |       |
|         | 810945      | Pro Executive Mid Back Chair - White Vinyl       | 427.25       | 470.00         | 598.15         |       |
|         | 810944      | Pro Executive Mid Back Chair - Black Vinyl       | 414.35       | 455.80         | 580.10         |       |
|         | 810947      | Pro Executive Guest Chair - Black Vinyl          | 447.10       | 491.80         | 625.95         |       |
|         |             | Cupertino Mid Back Chair - Black Vinyl           | 603.40       | 663.75         | 844.75         |       |
| rstools | -           |  |              |                |                |       |
|         | 71088       | Black Diamond Stool                              | 188.65       | 207.50         | 264.10         |       |
|         | 71047       | Gray Gaslift Stool without Arms                  | 242.40       | 266.65         | 339.35         |       |
|         |             | Laguna Barstool - Maple/Chrome                   | 213.40       | 234.75         | 298.75         |       |
|         | 210109      | Limerick® Stool by Herman Miller                 | 110.20       | 121.20         | 154.30         |       |
|         | 810872      | Lift Barstool - Gray VinylChrome                 | 196.80       | 216.50         | 275.50         |       |
|         |             | Lift Barstool - Red Vinyl/Chrome                 | 196.80       | 216.50         | 275.50         |       |

| NAME OF SHOW:  | National Hardware Show 20237 January 31- Tebruary 2, 2023 |  |  |  |  |
|----------------|---|--|--|--|--|
| COMPANY NAME:  | BOOTH #:  |  |  |  |  |
| CONTACT NAME : | PHONE #:  |  |  |  |  |
| E-MAIL ADDRESS |   |  |  |  |  |

#### Take advantage of the Online price by ordering at <u>www.freeman.com/store</u> by JANUARY 05, 2023.

| Qty     | Part #     | Description                                  | Online Price | Discount Price | Standard Price | Total |
|---------|------------|--|--------------|----------------|----------------|-------|
| arstool | s (continu | ed)  |              |                |                |       |
|         | 810871     | Lift Barstool - Black Vinyl/Chrome           | 196.80       | 216.50         | 275.50         |       |
|         | 810870     | Lift Barstool - White Vinyl/Chrome           | 196.80       | 216.50         | 275.50         |       |
|         | 810103     | Banana Barstool - White Vinyl/Chrome         | 242.95       | 267.25         | 340.15         |       |
|         | 810104     | Banana Barstool - Black Vinyl/Chrome         | 242.95       | 267.25         | 340.15         |       |
|         | 810850     | Zenith Barstool - White/Chrome               | 191.45       | 210.60         | 268.05         |       |
|         | 810840     | Zoey Barstool - White Vinyl/Chrome           | 372.65       | 409.90         | 521.70         |       |
|         | 810848     | Christopher Barstool - White Vinyl/Chrome    | 255.50       | 281.05         | 357.70         |       |
|         | 810202     | Shark Swivel Barstool - White Plastic/Chrome | 421.70       | 463.85         | 590.40         |       |
|         | 810839     | Rustique Barstool - Gunmetal                 | 151.40       | 166.55         | 211.95         |       |
|         | 81080      | Blade Barstool - Red                         | 195.90       | 215.50         | 274.25         |       |
|         | 81081      | Blade Barstool - Sky Blue                    | 195.90       | 215.50         | 274.25         |       |
|         | 81092      | Lucent Barstool - Frosted Acrylic            | 262.10       | 288.30         | 366.95         |       |
|         | 810135     | Task Stool - Black Fabric                    | 217.10       | 238.80         | 303.95         |       |
|         | 81026      | Marina Barstool - Ocean Blue                 | 353.50       | 388.85         | 494.90         |       |
|         | 81027      | Marina Barstool - Black Vinyl                | 353.50       | 388.85         | 494.90         |       |
|         | 81028      | Marina Barstool - Brown Fabric               | 353.50       | 388.85         | 494.90         |       |
|         | 81029      | Marina Barstool - Red Fabric                 | 353.50       | 388.85         | 494.90         |       |
| -       | 81030      | Marina Barstool - White Vinyl                | 353.50       | 388.85         | 494.90         |       |
|         |            |  |              |                | -              |       |

#### **Draped Tables & Counters**

| ·<br><b>Traped Tables -</b> Tables are 24" wide<br>☐ Black ☐ Blue ☐ White ☐ Gray ☐ Red |        | 1      |        |  |
|--|--------|--------|--------|--|
| 124330 Draped Table 3'L x 30"H   | 118.85 | 130.75 | 166.40 |  |
| 124430 Draped Table 4'L x 30"H   | 148.30 | 163.15 | 207.60 |  |
| 124630 Draped Table 6'L x 30"H   | 177.55 | 195.30 | 248.55 |  |
| 124830 Draped Table 8'L x 30"H   | 202.20 | 222.40 | 283.10 |  |
| 12404630 4th Side Drape 6'L x 30"H   | 49.55  | 54.50  | 69.35  |  |
| 12404830 4th Side Drape 8'L x 30"H   | 49.55  | 54.50  | 69.35  |  |
| 124342 Draped Counter 3'L x 42"H   | 160.45 | 176.50 | 224.65 |  |
| 124442 Draped Counter 4'L x 42"H   | 183.90 | 202.30 | 257.45 |  |
| 124642 Draped Counter 6'L x 42"H   | 207.00 | 227.70 | 289.80 |  |
| 124842 Draped Counter 8'L x 42"H   | 231.75 | 254.95 | 324.45 |  |
| 12404642 4th Side Drape 6'L x 42"H   | 57.15  | 62.85  | 80.00  |  |
| 12404842 4th Side Drape 8'L x 42"H   | 57.15  | 62.85  | 80.00  |  |
| ndraped Tables & Counters  |        |        |        |  |
| 125330 Undraped Table 3'L x 30"H   | 46.85  | 51.55  | 65.60  |  |
| 125430 Undraped Table 4'L x 30"H   | 57.15  | 62.85  | 80.00  |  |
| 125630 Undraped Table 6'L x 30"H   | 66.45  | 73.10  | 93.05  |  |
| 125830 Undraped Table 8'L x 30"H   | 75.25  | 82.80  | 105.35 |  |
| 125342 Undraped Counter 3'L x 42"H   | 80.55  | 88.60  | 112.75 |  |
| 125442 Undraped Counter 4'L x 42"H   | 92.15  | 101.35 | 129.00 |  |
| 125642 Undraped Counter 6'L x 42"H   | 102.75 | 113.05 | 143.85 |  |
| 125842 Undraped Counter 8'L x 42"H   | 110.95 | 122.05 | 155.35 |  |
| able Top Risers - Risers are 8" wide   |        |        |        |  |
| 1504100 Black 4'L x 7"H Corrugated Riser   | 31.35  | 34.50  | 43.90  |  |
| 1504101 White 4'L x 7"H Corrugated Riser   | 31.35  | 34.50  | 43.90  |  |
| 1506100 Black 6'L x 7"H Corrugated Riser   | 36.70  | 40.35  | 51.40  |  |
| 1506101 White 6'L x 7"H Corrugated Riser   | 36.70  | 40.35  | 51.40  |  |

| COMPANY NAME:  | BOOTH #: |
|----------------|----------|
| CONTACT NAME : | PHONE #: |
|                |          |

E-MAIL ADDRESS :

#### Take advantage of the Online price by ordering at <u>www.freeman.com/store</u> by JANUARY 05, 2023.

| ty       | Part #      | Description   | Online Price     | Discount Price   | Standard Price | Total |
|----------|-------------|---|------------------|------------------|----------------|-------|
| ble To   | p Risers    | - Risers are 8" wide (continued)                      |                  |                  |                |       |
|          | 1508100     | Black 8'L x 7"H Corrugated Riser                      | 42.35            | 46.60            | 59.30          |       |
|          | 1508101     | White 8'L x 7"H Corrugated Riser                      | 42.35            | 46.60            | 59.30          |       |
|          | 1504200     | Black 4'L x 14"H Corrugated Riser                     | 47.95            | 52.75            | 67.15          |       |
|          | 1504201     | White 4'L x 14"H Corrugated Riser                     | 47.95            | 52.75            | 67.15          |       |
|          | 1506200     | Black 6'L x 14"H Corrugated Riser                     | 58.65            | 64.50            | 82.10          |       |
|          | 1506201     | White 6'L x 14"H Corrugated Riser                     | 58.65            | 64.50            | 82.10          |       |
|          | 1508200     | Black 8'L x 14"H Corrugated Riser                     | 69.35            | 76.30            | 97.10          |       |
|          | 1508201     | White 8'L x 14"H Corrugated Riser                     | 69.35            | 76.30            | 97.10          |       |
| destal   | Tables - So | oho Series  |                  |                  |                |       |
|          | 72069       | Black Top Cafe Table - 30"H x 24"W                    | 179.50           | 197.45           | 251.30         |       |
|          | 72067       | Black Top Cafe Table - 30"H x 36"W                    | 207.00           | 227.70           | 289.80         |       |
|          | 72066       | Black Top Mini Table - 18"H x 18"W                    | 207.00           | 227.70           | 289.80         |       |
|          | 72070       | Black Top Bistro Table - 42"H x 24"W                  | 237.50           | 261.25           | 332.50         |       |
|          | 72068       | Black Top Bistro Table - 42"H x 36"W                  | 258.80           | 284.70           | 362.30         |       |
| destal   | Tables - Cl | helsea Series   |                  |                  |                |       |
|          | 72063       | Butcher Block Top Cafe Table - 30"H x 30"W            | 194.90           | 214.40           | 272.85         |       |
|          | 72064       | Butcher Block Top Cafe Table - 30"H x 36"W            | 205.15           | 225.65           | 287.20         |       |
|          | 720163      | Butcher Block Top Bistro Table - 42"H x 30"W          | 261.75           | 287.95           | 366.45         |       |
|          | 720164      | Butcher Block Top Bistro Table - 42"H x 36"W          | 286.10           | 314.70           | 400.55         |       |
| lestal 1 | Tables      |   |                  |                  |                |       |
|          | 8201208     | Hydraulic Base Cafe Table - Maple                     | 426.70           | 469.35           | 597.40         |       |
|          | 8201207     | Hydraulic Base Bar Table - Maple                      | 443.45           | 487.80           | 620.85         |       |
|          | 8201209     | Hydraulic Base Cafe Table - Graphite                  | 474.75           | 522.25           | 664.65         |       |
|          | 8201211     | Hydraulic Base Bar Table - Graphite                   | 488.05           | 536.85           | 683.25         |       |
|          | 8201206     | Hydraulic Base Cafe Table - Maple                     | 485.25           | 533.80           | 679.35         |       |
|          | 8201205     | Hydraulic Base Bar Table - Maple                      | 482.15           | 530.35           | 675.00         |       |
|          | -<br>820126 | Hydraulic Base Cafe Table - White Laminate            | 485.25           | 533.80           | 679.35         |       |
|          | -<br>820125 | -<br>Hydraulic Base Bar Table - White Laminate        | 507.40           | 558.15           | 710.35         |       |
|          | -<br>820241 | ,<br>Madison Hydraulic Base Cafe Table - Gray Acajou. | 379.90           | 417.90           | 531.85         |       |
|          | 820240      | Madison Hydraulic Base Bar Table - Gray Acajou        | 379.90           | 417.90           | 531.85         |       |
|          | 820265      | Madison Cafe Table - Gray Acajou                      | 299.75           | 329.75           | 419.65         |       |
|          | -           |   |                  |                  |                |       |
|          | - 820264    | Madison Bar Table - Gray Acajou                       | 327.30           | 360.05           | 458.20         |       |
|          | 8201220     | 30" Cafe Table Black Base - White Laminate            | 319.00           | 350.90           | 446.60         |       |
|          | 8201221     | 30" Bar Table Black Base - White Laminate             | 341.20           | 375.30           | 477.70         |       |
|          | 8201222     | 30" Bar Table Chrome Base - White Laminate            | 490.65           | 539.70           | 686.90         |       |
|          | 8201223     | 30" Cafe Table Chrome Base - White Laminate           | 490.65           | 539.70           | 686.90         |       |
|          | 820920      | 30" Bar Table Chrome Hydraulic Base - Red             | 379.90           | 417.90           | 531.85         |       |
|          | 820921      | 30" Cafe Table Chrome Hydraulic Base - Red            | 379.90           | 417.90           | 531.85         |       |
|          | 820922      | 30" Bar Table Chrome Hydraulic Base - Graphite        | 379.90           | 417.90           | 531.85         |       |
|          | 820923      | 30" Cafe Table Chrome Hydraulic Base - Graphite       | 379.90           | 417.90           | 531.85         |       |
|          | -<br>820930 | 30" Bar Table w/ Hydraulic Base - Blue                | 362.70           | 398.95           | 507.80         |       |
|          | 820931      | 30" Bar Table w/ Black Base - Blue                    | 288.55           | 317.40           | 403.95         |       |
|          | - 820932    | 30" Bar Table w/ Hydraulic Base - Wood                | 442.15           | 486.35           | 619.00         |       |
|          | _           | 30" Bar Table w/ Black Base - Wood                    |                  |                  |                |       |
|          | 820933      | 30" Cafe Table w/ Hydraulic Base - Blue               | 307.25<br>362.70 | 338.00<br>398.95 | 430.15         |       |
|          | 820940      |   |                  |                  | 507.80         |       |

COMPANY NAME:

CONTACT NAME :

E-MAIL ADDRESS :

#### Take advantage of the Online price by ordering at <u>www.freeman.com/store</u> by JANUARY 05, 2023.

BOOTH #:

PHONE #:

| Qty     | Part #             | Description   | Online Price     | Discount Price   | Standard Price   | Total |
|---------|--------------------|---|------------------|------------------|------------------|-------|
|         | Tables (co         | •   |                  |                  |                  |       |
| acotul  | 820942             |   | 442.15           | 486.35           | 619.00           |       |
|         | 820943             | 30" Cafe Table w/ Black Base - Wood                                       | 280.80           | 308.90           | 393.10           |       |
|         | 820910             | 30" Bar Table w/ Hydraulic Base - Gunmetal                                | 512.50           | 563.75           | 717.50           |       |
|         | 820911             | 30" Bar Table w/ Hydraulic Base - Black                                   | 512.50           | 563.75           | 717.50           |       |
|         | 820912             | 30" Bar Table w/ Hydraulic Base - Green                                   | 512.50           | 563.75           | 717.50           |       |
|         | 820913             | 30" Bar Table w/ Hydraulic Base - Orange                                  | 512.50           | 563.75           | 717.50           |       |
|         | 820914             | 30" Bar Table w/ Hydraulic Base - Yellow                                  | 512.50           | 563.75           | 717.50           |       |
|         | 820915             | 30" Bar Table w/ Black Base - Gunmetal                                    | 358.70           | 394.55           | 502.20           |       |
|         | 820916             | 30" Bar Table w/ Black Base - Black                                       | 358.70           | 394.55           | 502.20           |       |
|         | - 820917           | 30" Bar Table w/ Black Base - Green                                       | 358.70           | 394.55           | 502.20           |       |
|         | - 820918           | 30" Bar Table w/ Black Base - Orange                                      | 358.70           | 394.55           | 502.20           |       |
|         | - 820919           | 30" Bar Table w/ Black Base - Yellow                                      |                  |                  |                  |       |
|         | _                  | 30" Cafe Table w/ Hydraulic Base - Gunmetal                               | 358.70           | 394.55           | 502.20           |       |
|         | 8201230            | ·   | 512.50           | 563.75           | 717.50           |       |
|         | 8201231            | 30" Cafe Table w/ Hydraulic Base - Black                                  | 512.50           | 563.75           | 717.50           |       |
|         | 8201232            | 30" Cafe Table w/ Hydraulic Base - Green                                  | 512.50           | 563.75           | 717.50           |       |
|         | 8201233            | 30" Cafe Table w/ Hydraulic Base - Orange                                 | 512.50           | 563.75           | 717.50           |       |
|         | 8201234            | 30" Cafe Table w/ Hydraulic Base - Yellow                                 | 512.50           | 563.75           | 717.50           |       |
|         | 8201235            | 30" Cafe Table w/ Black Base - Gunmetal                                   | 333.20           | 366.50           | 466.50           |       |
|         | 8201236            | 30" Cafe Table w/ Black Base - Black                                      | 333.20           | 366.50           | 466.50           |       |
|         | 8201237            | 30" Cafe Table w/ Back Base - Green                                       | 333.20           | 366.50           | 466.50           |       |
|         | 8201238            | 30" Cafe Table w/ Black Base - Orange                                     | 333.20           | 366.50           | 466.50           |       |
|         | 8201239            | 30" Cafe Table w/ Black Base - Yellow                                     | 333.20           | 366.50           | 466.50           |       |
|         | 8201240            | 36" Bar Table w/ Hydraulic Base - Black                                   | 532.15           | 585.35           | 745.00           |       |
|         | 8201241            | 36" Bar Table w// Black Base - Black                                      | 364.20           | 400.60           | 509.90           |       |
|         | 8201242            | 36" Cafe Table w/ Hydraulic Base - Black                                  | 506.70           | 557.35           | 709.40           |       |
|         | 8201243            | 36" Cafe Table w/ Black Base - Black                                      | 390.00           | 429.00           | 546.00           |       |
| cent Ta | ables              |   |                  |                  |                  |       |
|         | 82015              | Silverado End Table - Tempered Glass/Painted                              | 325.90           | 358.50           | 456.25           |       |
|         | <br>82014          | Steel<br>Silverado Cocktail Table - Tempered Glass/Painted                | 345.60           | 380.15           | 483.85           |       |
|         | _                  | Steel   |                  |                  |                  |       |
|         | - 820252<br>820250 | Alondra End Table - Glass/Chrome<br>Alondra Cocktail Table - Glass/Chrome | 277.25<br>384.95 | 305.00<br>423.45 | 388.15<br>538.95 |       |
|         | _                  | Alondra End Table - Wood/Chrome   | 277.25           | 305.00           | 388.15           |       |
|         | - 820255<br>820251 | Alondra Cocktail Table - Wood/Chrome                                      | 384.95           | 423.45           | 538.95           |       |
|         | 8201224            | Atomic 36" Round Table - Glass/Chrome                                     | 427.30           | 470.05           | 598.20           |       |
|         | 8201225            | Atomic 42" Round Table - Glass/Chrome                                     | 427.30           | 470.05           | 598.20           |       |
|         |                    | Geo End Table - Wood/Black Steel  | 327.30           | 360.05           | 458.20           |       |
|         | 82027              | Geo Cocktail Table - Wood/Black Steel                                     | 335.80           | 369.40           | 470.10           |       |
|         |                    | Geo End Table - Glass/Chrome  | 294.20           | 323.60           | 411.90           |       |
|         | - 82034            | Geo Cocktail Table - Glass/Chrome   | 325.90           | 358.50           | 456.25           |       |
|         | - 82054            | Sydney End Table - Black Laminate/Brushed Steel                           | 321.90           | 354.10           | 450.65           |       |
|         | 82055              | Sydney End Table - White Laminate/Brushed Steel                           | 321.90           | 354.10           | 450.65           |       |
|         | - 82052            | Sydney Cocktail Table - Black Laminate/Brushed                            | 389.00           | 427.90           | 544.60           |       |
|         |                    | Steel<br>Sydney Cocktail Table - White Laminate/Brushed                   | 303.00           | 427.30           | J44.00           |       |
|         | 82053              | Steel   | 389.00           | 427.90           | 544.60           |       |
|         | 82079              | Sydney End Table - Blue Laminate/Brushed Steel                            | 283.30           | 311.65           | 396.60           |       |

COMPANY NAME:

CONTACT NAME :

BOOTH #:

PHONE #:

E-MAIL ADDRESS :

#### Take advantage of the Online price by ordering at <u>www.freeman.com/store</u> by JANUARY 05, 2023.

| Ωty     | Part #         | Description  | Online Price | Discount Price | Standard Price | Total |
|---------|----------------|--|--------------|----------------|----------------|-------|
| cent Ta | ables (con     | tinued)  |              |                |                |       |
|         | 82080          | Sydney End Table - Wood Laminate/Brushed Steel         | 283.30       | 311.65         | 396.60         |       |
|         | 82077          | Sydney Cocktail Table - Blue Laminate/Brushed<br>Steel | 341.50       | 375.65         | 478.10         |       |
|         | 82078          | Sydney Cocktail Table - Wood Laminate/Brushed<br>Steel | 341.50       | 375.65         | 478.10         |       |
|         | 82075          | Regis End Table - Brushed Metal                        | 291.15       | 320.25         | 407.60         |       |
|         |                | Regis Bench Table - Brushed Metal                      | 410.30       | 451.35         | 574.40         |       |
|         | 820844         | Aura Round Table - White Metal                         | 159.90       | 175.90         | 223.85         |       |
|         | 82043          | Geo Square-Round Table - Glass/Black Steel             | 376.90       | 414.60         | 527.65         |       |
|         | 82044          | Geo Square-Round Table - Glass/Chrome                  | 376.90       | 414.60         | 527.65         |       |
|         | 8201226        | Rustique Square Metal Bar Table - Gray                 | 377.25       | 415.00         | 528.15         |       |
|         | 820130         | Mesa Cocktail Table - Black/Bronze                     | 375.60       | 413.15         | 525.85         |       |
|         | 820131         | Mesa Cocktail Table - Glass/Bronze                     | 375.60       | 413.15         | 525.85         |       |
|         | 820132         | Mesa Cocktail Table - Wood/Bronze                      | 375.60       | 413.15         | 525.85         |       |
|         | 820133         | Mesa End Table - Black/Bronze                          | 335.95       | 369.55         | 470.35         |       |
|         | -<br>820134    | Mesa End Table - Glass/Bronze                          | 335.95       | 369.55         | 470.35         |       |
|         | 820135         | Mesa End Table - Wood/Bronze                           | 335.95       | 369.55         | 470.35         |       |
|         | 820310         | Sedona Side Table - Black/Bronze                       | 278.90       | 306.80         | 390.45         |       |
|         | 820311         | Sedona Side Table - Wood/Bronze                        | 278.90       | 306.80         | 390.45         |       |
|         | 820312         | Sedona Side Table - White/Bronze                       | 278.90       | 306.80         | 390.45         |       |
|         | 820320         | Taos Side Table - Black/Bronze                         | 278.90       | 306.80         | 390.45         |       |
|         | 820321         | Taos Side Table Wood/Bronze                            | 278.90       | 306.80         | 390.45         |       |
|         | 820322         | Taos Side Table - White/Bronze                         | 278.90       | 306.80         | 390.45         |       |
| nferenc | _<br>ce Tables |  |              |                |                |       |
|         | 82041          | Geo Conference Table - Glass/Black Steel               | 549.05       | 603.95         | 768.65         |       |
|         | 82051          | Geo Conference Table - Glass/Chrome                    | 549.05       | 603.95         | 768.65         |       |
|         | 820260         | Madison Conference Table - Gray Acajou                 | 513.40       | 564.75         | 718.75         |       |
|         | 820708         | 42" Round Conference Table - White Laminate            | 496.70       | 546.35         | 695.40         |       |
|         | 820261         | Madison 5' Conference Table - Gray Acajou              | 620.50       | 682.55         | 868.70         |       |
|         | 820262         | Madison 8' Conference Table - Gray Acajou              | 1,239.50     | 1,363.45       | 1,735.30       |       |
|         | 820263         | Madison 10' Conference Table - Gray Acajou             | 1,239.50     | 1,363.45       | 1,735.30       |       |
|         | 820951         | Ventura Bar Table - Maple w/ Grommets                  | 881.90       | 970.10         | 1,234.65       |       |
|         | 820952         | Ventura Communal Bar Table - Black                     | 909.75       | 1,000.75       | 1,273.65       |       |
|         | 820953         | Ventura Bar Table - White w/ Grommets                  | 881.90       | 970.10         | 1,234.65       |       |
|         | 820954         | Ventura Communal Bar Table - Maple                     | 881.90       | 970.10         | 1,234.65       |       |
|         | 820956         | Ventura Communal Bar Table - White                     | 881.90       | 970.10         | 1,234.65       |       |
|         | 820963         | Ventura Communal Cafe Table - Maple                    | 601.05       | 661.15         | 841.45         |       |
|         | -<br>820960    | Ventura Cafe Table - Maple w/ Grommets                 | 842.15       | 926.35         | 1,179.00       |       |
|         | -<br>820961    | Ventura Cafe Table - White w/ Grommets                 | 842.15       | 926.35         | 1,179.00       |       |
|         | -<br>820966    | Ventura Communal Cafe Table - White                    | 601.05       | 661.15         | 841.45         |       |
|         | 820962         | Ventura Communal Cafe Table - Black                    | 601.05       | 661.15         | 841.45         |       |
|         | 8201244        | 42" Round Conference Table - Black Laminate            | 529.45       | 582.40         | 741.25         |       |
|         | - 8201         | 10' Table - Black Laminate                             | 1,081.90     | 1,190.10       | 1,514.65       |       |
|         | 8203           | 5' Table - Black Laminate                              | 557.00       | 612.70         | 779.80         |       |
|         |                |  | 001.00       | 0.2.70         |                |       |

| COMPANY NAME:  | BOOTH #: |
|----------------|----------|
| CONTACT NAME : | PHONE #: |
|                |          |

#### Take advantage of the Online price by ordering at <u>www.freeman.com/store</u> by JANUARY 05, 2023.

| Qty       | Part #     | Description   | Online Price | Discount Price | Standard Price | Total |
|-----------|------------|---|--------------|----------------|----------------|-------|
| Office    |            |   | 740 -0       |                | 1 000 00       |       |
|           | 84075      | Madison Desk - Gray Acajou  | 718.70       | 790.55         | 1,006.20       |       |
|           | 84078      | Madison Bookcase - Gray Acajou  | 511.50       | 562.65         | 716.10         |       |
| compute   | er Desks/T |   |              |                |                |       |
|           | 820706     | Work Desk - White Laminate  | 427.40       | 470.15         | 598.35         |       |
|           |            | P   | OWERED       |                |                |       |
| Powered   | I Seating  |   |              |                |                |       |
|           | 810120     | Naples Chair, Powered - Black Vinyl   | 822.20       | 904.40         | 1,151.10       |       |
|           | 830122     | Naples Loveseat, Powered - Black Vinyl  | 1,105.55     | 1,216.10       | 1,547.75       |       |
|           |            | Naples Sofa, Powered - Black Vinyl  | 1,271.95     | 1,399.15       | 1,780.75       |       |
| owered    | Tables     |   |              |                |                |       |
|           | 820950     | Ventura Communal Bar Table, Powered - Black   | 1,125.60     | 1,238.15       | 1,575.85       |       |
|           | 820955     |   | 1,023.35     | 1,125.70       | 1,432.70       |       |
|           | 820964     | Ventura Communal Cafe Table, Powered - Black  | 746.65       | 821.30         | 1,045.30       |       |
|           | 820965     | Ventura Communal Cafe Table, Powered - White<br>Tech Desk w/ 3 Drawer File Cabinet, Powered - | 746.65       | 821.30         | 1,045.30       |       |
|           | 84083      | Black Metal   | 755.05       | 830.55         | 1,057.05       |       |
|           | 84084      | Tech Desk, Powered - Black Metal  | 664.85       | 731.35         | 930.80         |       |
|           | 82076      | Sydney Cocktail Table, Powered - Black  | 513.80       | 565.20         | 719.30         |       |
|           | 82073      | Sydney Cocktail Table, Powered - White  | 513.80       | 565.20         | 719.30         |       |
|           | 8202       | 10' Table, Powered - Black Laminate   | 1,352.40     | 1,487.65       | 1,893.35       |       |
|           | 8204       | 5' Table, Powered - Black Laminate  | 699.00       | 768.90         | 978.60         |       |
|           | 8206       | 8' Table, Powered - Black Laminate  | 1,352.40     | 1,487.65       | 1,893.35       |       |
| owered    | Pedestals  |   |              |                |                |       |
|           | 85060      | Powered Locking Pedestal 36" H, Black   | 601.00       | 661.10         | 841.40         |       |
|           | 85061      | Powered Locking Pedestal 36" H, White   | 601.00       | 661.10         | 841.40         |       |
|           | 85062      | Powered Locking Pedestal 42" H, Black   | 716.10       | 787.70         | 1,002.55       |       |
|           | 85063      | Powered Locking Pedestal 42" H, White   | 716.10       | 787.70         | 1,002.55       |       |
|           | 820710     | Wireless Charging Table, Powered  | 595.80       | 655.40         | 834.10         |       |
| idtown    | Counters & | & Bars  |              |                |                |       |
|           | 850103     | Midtown Powered Counter Unlighted - Pewter  | 1,906.60     | 2,097.25       | 2,669.25       |       |
|           | - 850102   | Midtown Powered Counter Lighted w/ Plug-In -  | 2,219.10     | 2,441.00       | 3,106.75       |       |
|           | -          | Pewter  |              |                |                |       |
|           | 850101     | Midtown Bar Unlighted - Pewter  | 1,708.00     | 1,878.80       | 2,391.20       |       |
|           | 850100     | Midtown Bar Lighted w/ Plug-In - Pewter   | 2,028.45     | 2,231.30       | 2,839.85       |       |
|           | -          |   | & ACCESSO    | RIFS           |                |       |
| Product   | Storage    |   |              |                |                |       |
| Product S | -          | A Deve File Ochievet en Ocean Dial  | 007.00       | 000.00         | 000.40         |       |
|           | _ 84080    | 3 Door File Cabinet on Castors - Black  | 237.20       | 260.90         | 332.10         |       |
|           | 85020      | Posh Shelving w/ Chrome Frame - White   | 684.75       | 753.25         | 958.65         |       |
| efrigerat | tor        |   |              |                |                |       |
|           | 8503001    | Refrigerator - White  | 1,007.15     | 1,107.85       | 1,410.00       |       |
|           | 8983000    | Small Refrigerator  | 750.00       | 825.00         | 1,050.00       |       |
| ighting   |            |   |              |                |                |       |
|           | 850707     | Mason Table Lamp - White/Brushed Silver   | 196.30       | 215.95         | 274.80         |       |
|           | 850708     | Mason Floor Lamp - White/Brushed Silver   | 291.70       | 320.85         | 408.40         |       |

| NAME OF SHOW: | National Hardware Show 2023 / January 31- February 2, 2023 |
|---------------|--|
|---------------|--|

| COMPANY NAME:    | BOOTH #: |
|------------------|----------|
| CONTACT NAME :   | PHONE #: |
| E-MAIL ADDRESS : |          |

#### Take advantage of the Online price by ordering at <u>www.freeman.com/store</u> by JANUARY 05, 2023.

| Qty      | Part #    | Description                             | Online Price | <b>Discount Price</b> | Standard Price | Total |
|----------|-----------|---|--------------|-----------------------|----------------|-------|
| isplay   |           |   |              |                       |                |       |
|          | 75030     | Display Cube - Black - 12" Small        | 242.40       | 266.65                | 339.35         |       |
|          | 75031     | Display Cube - Black - 18" Medium       | 242.40       | 266.65                | 339.35         |       |
|          | 75032     | Display Cube - Black - 24" Large        | 242.40       | 266.65                | 339.35         |       |
|          | 72056     | Display Counter - Black                 | 436.10       | 479.70                | 610.55         |       |
| oxwood   | Hedges    |   |              |                       |                |       |
|          | 85030     | 7' Boxwood Hedge                        | 640.00       | 704.00                | 896.00         |       |
|          | <br>85035 | 4' Boxwood Hedge                        | 350.00       | 385.00                | 490.00         |       |
| ccesso   | ries      |   |              |                       |                |       |
|          | 220121    | Chrome Stanchion w/ 8' Retractable Belt | 85.85        | 94.45                 | 120.20         |       |
|          | 220118    | Chrome Sign Holder                      | 92.15        | 101.35                | 129.00         |       |
|          | 750135    | Round Literature Rack                   | 352.90       | 388.20                | 494.05         |       |
|          | 750136    | Flat Literature Rack                    | 305.45       | 336.00                | 427.65         |       |
|          | 220109    | Chrome Coat Tree                        | 60.25        | 66.30                 | 84.35          |       |
|          | 220134    | Aluminum Easel                          | 64.00        | 70.40                 | 89.60          |       |
|          | 220110    | Chrome Bag Rack                         | 130.40       | 143.45                | 182.55         |       |
|          | 10201484  | Floor Standing Bulletin Board           | 224.55       | 247.00                | 314.35         |       |
|          | 220106    | Corrugated Wastebasket                  | 20.10        | 22.10                 | 28.15          |       |
|          | 8502      | Village Charging Hub                    | 340.15       | 374.15                | 476.20         |       |
| pecial D | rape      |   |              | _                     |                |       |
| Black    | k 🗌 Blue  | 🗌 White 🔲 Gray 🔲 Red                    |              |                       |                |       |
|          | 12103     | Special Drape 3'H (per ft.)             | 18.45        | 20.30                 | 25.85          |       |
|          | 12108     | Special Drape 8'H (per ft.)             | 23.40        | 25.75                 | 32.75          |       |



(888) 508-5054 Fax: (469) 621-5604



Place your order online at <u>www.freeman.com/store</u>

Submit order forms here.

| NAME OF SHOW:   | AME OF SHOW: National Hardware Show 2023 / January 31- February 2, 2023 |  |  |  |  |  |
|---|---|--|--|--|--|--|
| COMPANY NAME:   | BOOTH #:  |  |  |  |  |  |
| CONTACT NAME:   | PHONE #:  |  |  |  |  |  |
| E-MAIL ADDRESS:   |   |  |  |  |  |  |
| For fast, easy ordering, go to <u>www.freeman.com/store</u> . |   |  |  |  |  |  |

#### FIRE EXTINGUISHERS

Please use this form if you wish to rent fire extinguishers for your booth

| FIRE EXTINGUISHER 40ABC DRY CHEMICAL              |             |                   |                          |       |
|---|-------------|-------------------|--------------------------|-------|
|   | <u>QTY.</u> | Discount<br>Price | Standard<br><u>Price</u> | TOTAL |
| (15-10-1)<br>Fire Extinguisher 40ABC Dry Chemical |             | \$59.50           | \$83.30 = \$ _           |       |

#### NOTE: Price does not include installation.

Exhibitors must provide a portable five-pound fire extinguisher at demonstration sites utilizing any fuel gas or gas that can hold combustion. Such fire extinguishers must be Nevada tagged only. Such equipment should be of a dry powder type, or a carbon dioxide fire extinguisher of adequate capacity.

TOTAL COST

Total Cost = \$\_\_\_

Applicable taxes will be applied to your order and invoiced accordingly based on specific venue jurisdiction but may also be based on the jurisdiction of where services are performed or your headquarters.



(888) 508-5054 Fax: (469) 621-5604



Place your order online at <u>www.freeman.com/store</u>

Submit order forms here.

# NAME OF SHOW: National Hardware Show 2023 / January 31- February 2, 2023 COMPANY NAME: BOOTH #: CONTACT NAME: PHONE #: E-MAIL ADDRESS: E-MAIL approximation on to warm from an option of the second of th

For fast, easy ordering, go to <u>www.freeman.com/store</u>.

#### **PROPANE TANK**

Please use this form if you wish to rent propane tanks for your booth

| PROPANE TANK - 5 GALLON                |             |                   |                          |       |
|--|-------------|-------------------|--------------------------|-------|
| (45.00.000)                            | <u>QTY.</u> | Discount<br>Price | Standard<br><u>Price</u> | TOTAL |
| (15-90-202)<br>Propane Tank - 5 Gallon |             | \$34.05           | \$47.65 = \$ _           |       |

(plus half hour delivery charge)

NOTE: Price does not include installation. Labor charges will apply. Please refer to the Installation & Dismantle Labor Order Form for rates.

**TOTAL COST** 

# Freeman<sup>2</sup>

# Flooring solutions

Stand out in style.





© 2021 Freeman. All Rights Reserved.



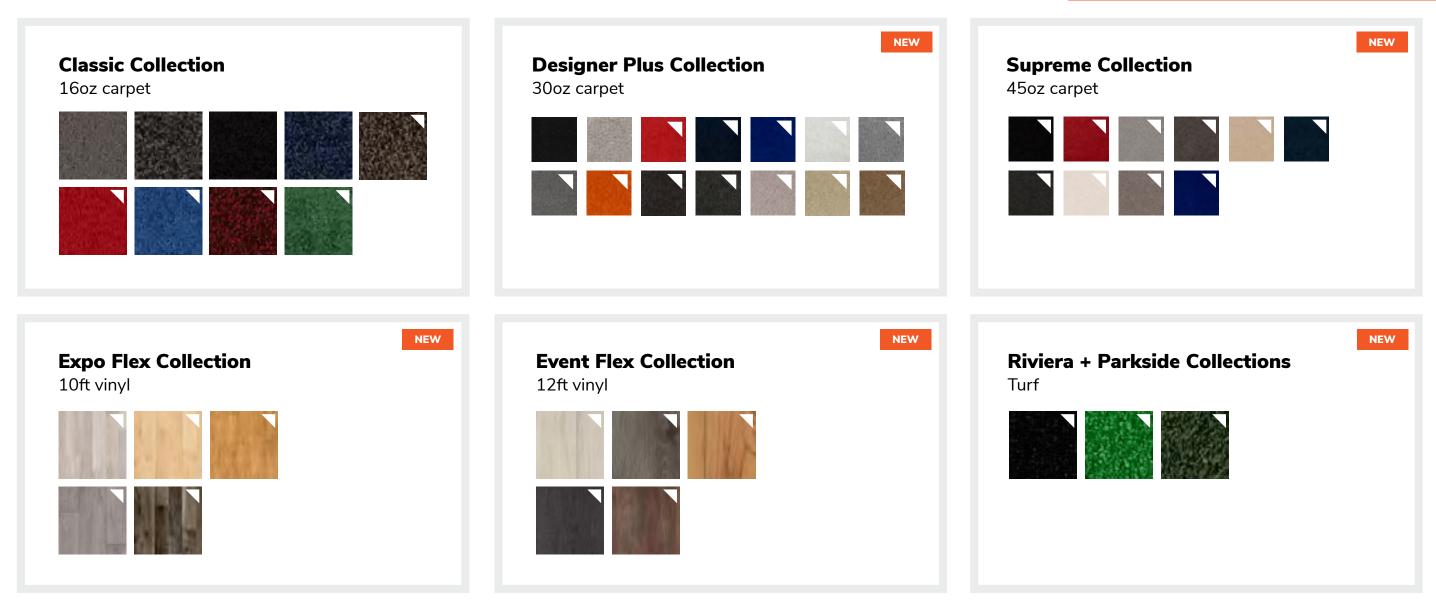
## Your exhibit's flooring should **complement your** brand

- The largest selection of exhibit flooring in the industry with a wide choice of colors and sizes
- New vinyl and turf solutions added to broaden your options and freshen your space
- Colorfast carpeting boasts a consistent shade every time
- All carpet and padding is manufactured with 100% recycled material
- Rental prices include delivery, installation, carpet removal and material handling fees

© 2021 Freeman. All Rights Reserved. 2

# **Most popular flooring options**

Freeman offers the widest selection of flooring options, ensuring you can take your booth to the next level. Choose from varying carpet weights to fit your level of comfort and durability or stand out with vinyl and turf. Continue reading for more detail on each flooring option.



#### Be sure to order before the discount deadline!

Ordering early gives you access to a wider selection of products at discounted prices, saving you time and money so you can rest at ease.

 $\mathbf{N}$  = Available only before the discount deadline

# Classic Collection

- Best value and best seller
- Available in 10ft width and in the most common exhibit spaces including 10x10, 10x20, and 10x30
- 100% recyclable
- For extra comfort, add padding for an additional fee

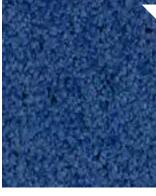




Gray

Tuxedo





Blue









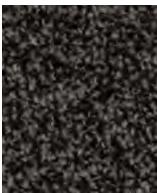


Red

## Custom Cut Classic Collection 16oz

- 10ft width and custom cut to size
- Priced per sq.ft., minimum of 100 sq.ft.
- 100% recyclable
- Exhibit spaces are protected with Visqueen plastic floor covering
- For extra comfort, add padding for an additional fee





Gray

Tuxedo





Midnight

Red



**Red Pepper** 

 $\blacksquare$  = Available only before the discount deadline

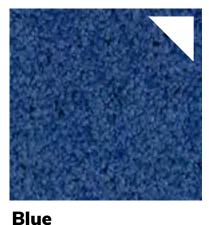
For fast, easy ordering, visit us at freeman.com/find-show

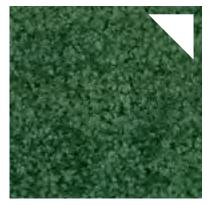




Black







Green

# **Designer Plus Collection**

### 30oz

- Step up the comfort and durability with the Designer plus carpet
- 10ft width designed and cut to size
- Priced per sq.ft., minimum of 100 sq.ft.
- 100% recyclable
- For extra comfort, add padding for an additional fee





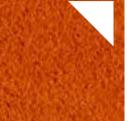
Black

**Grey Pearl** 

Red

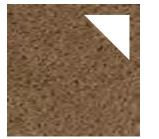


Lava Rock



Paprika

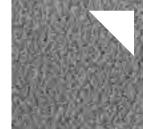
Graphite





**Silky Beige** 

lvory



White

**Silver Cloud** 

 $\blacksquare$  = Available only before the discount deadline











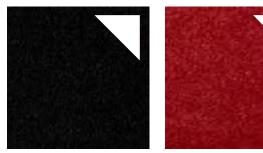
Navy



#### **Royal Blue**



Sword



Red



Black

NEW

## **Supreme Collection** 45oz

- The most plush flooring option with added durability
- 10ft width designed and cut to size
- Priced per sq.ft., minimum of 100 sq.ft.
- 100% recyclable
- Exhibit spaces are protected with Visqueen plastic floor covering
- For extra comfort, add padding for an additional fee





Charcoal

**Reflex Blue** 

Cream





Smoke

White

Available only before the discount deadline

For fast, easy ordering, visit us at freeman.com/find-show

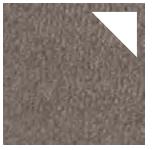




Silver Cloud

Navy





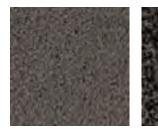
Silver Mist

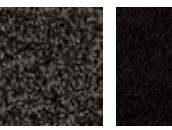
# Ordering after the discount deadline? Don't fret.

You can select from these options.

#### **Classic Collection**

16oz





Gray

Tuxedo

Black

#### **Custom Cut Classic Collection** 16oz





Gray

Tuxedo

Black

### **Designer Plus Collection**

30oz

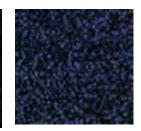




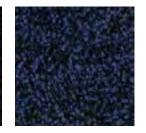
Black

**Gray Pearl** 

For fast, easy ordering, visit us at freeman.com/find-show



#### Midnight



Midnight

Red



# Want to try something other than carpet? We have it! Now offering vinyl and turf

flooring solutions.



© 2021 Freeman. All Rights Reserved. 9

# **Expo Vinyl Collection**

- Get the upgraded appearance of wood or tile
- Standard 10ft width and can be custom cut to size
- Great for exhibit spaces in common sizes of 10x10, 10x20 and 10x30
- Priced per sq.ft., minimum of 100 sq.ft.
- 100% recyclable
- For extra comfort, add padding for an additional fee





Birch

Light Maple





Smoke





#### Dark Maple



# **Event Flex Collection**

- Get the look of classic wood, tile, or laminate with easier installation
- 12ft width designed and cut to size
- Great for island exhibit spaces or aisle flooring designs
- Priced per sq.ft., minimum of 100 sq.ft.
- 100% recyclable
- For extra comfort, add padding for an additional fee





Whitewood

Blackwood

Silverwood





Barnwood

For fast, easy ordering, visit us at freeman.com/find-show

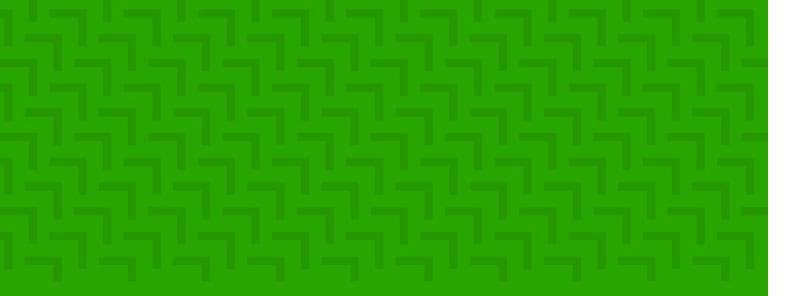
Available only before the discount deadline





**Dark Maple** 

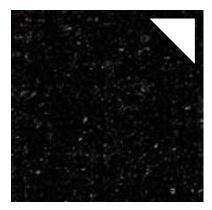


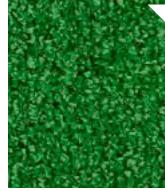


# Turf

- Bring the outdoors to you with these synthetic grass flooring solutions
- Available in many shades of green and durable for both indoor and outdoor use
- Standard 12ft width and can be custom cut to size
- Priced per sq.ft., minimum of 100 sq.ft.

**Riviera** synthetic grass brings an outdoor feel to your event space. Optimized for durability and resistance that is ideal for indoor or outdoor use.





**Riviera Black** 

**Riviera Green** 

**Parkside** Parkside high-quality synthetic grass provides the real look and feel of your backyard. Colorfast and UV technology makes this the most durable turf solution for both indoor and outdoor use.



**Parkside Green** 

Available only before the discount deadline

For fast, easy ordering, visit us at freeman.com/find-show



# Want to take your flooring to the next level?

Custom flooring options can be ordered for borders, patterns, logos and specific sizes. Contact your Freeman Sales Team member for more information about specialty and custom flooring selections.

Contact solutions@freeman.com



# Freeman

# **Order before the** discount deadline.

Ordering early gives you access to a wider selection of products at discounted prices, saving you time and money so you can rest at ease.

freeman.com/find-show







(888) 508-5054 Fax: (469) 621-5604



Place your order online at www.freeman.com/store

Submit order forms here. NAME OF SHOW: National Hardware Show 2023 / January 31- February 2, 2023 COMPANY NAME: BOOTH #: CONTACT NAME : PHONE #: E-MAIL ADDRESS : Take advantage of the Online Price by ordering at www.freeman.com/store by JANUARY 05, 2023. FLOORING Orders received after the deadline date or without payment will be charged the Standard Price and are subject to availability. · Products or colors with limited availability after the discount deadline are denoted with an asterisk \* All utility lines must be installed before carpet installation. Utilities should be ordered in advance. • Pricing includes delivery, material handling, installation and removal. • All carpets, padding and plastic covering contain recycled content and are recyclable. • A one time booth vacuuming before the show opens is provided for carpets ordered through Freeman. 10' Classic Carpet, Padding & Plastic Covering CHOOSE YOUR CARPET COLOR: □ Black □ Blue\* □ Gray □ Midnight Blue □ Red\* Tuxedo Discount Standard Online Price Price Total Qty Description Price 267.80 \$ 374.90 10' x 10' Classic Carpet ..... \$ 294.60 \$ 10' x 20' Classic Carpet ..... \$ 535.60 \$ 589.15 \$ 749.85 10' x 30' Classic Carpet ..... \$ 803.40 \$ 883.75 \$ 1,124.75 129.85 10' x 10' Carpet Padding - Single Layer..... \$ 92.75 \$ 102.05 \$ 10' x 20' Carpet Padding - Single Layer..... 204.05 \$ \$ 185.50 \$ 259.70 \$ 278.25 \$ 306.10 \$ 389.55 10' x 30' Carpet Padding - Single Layer..... 10' x 10' Carpet Padding - Double Layer..... \$ 185.50 \$ 204.05 \$ 259.70 10' x 20' Carpet Padding - Double Layer..... \$ 371.00 \$ 408.10 \$ 519.40 10' x 30' Carpet Padding - Double Layer..... \$ 556.50 \$ 612.15 \$ 779.10 Plastic Covering (price per sqft).....\$ .45 \$ .50 \$ .65 Custom Cut Classic Carpet • Order Custom Cut Classic Carpeting by the sqft if your size is not listed on the standard size order form. • Pricing includes plastic covering, delivery, material handling, installation and removal. CHOOSE YOUR CARPET COLOR: Black Blue\* Gray Green\* Latte\* Midnight Red 🗌 Red pepper\* 🗌 Tuxedo Online Standard Discount 16 oz. Carpet Rental - Price per sqft (100 sqft minimum) Total Price Price Price Booth Size: X Per sqft = sqft 3.50 3.85 \$ 4.90 \$ Vinyl\* • Pricing includes delivery, material handling, installation and removal.

| 0   |                                     | 0,         |          |                 |         |                 |      |                   |    |                   |       |
|---|-------------------------------------|------------|----------|-----------------|---------|-----------------|------|-------------------|----|-------------------|-------|
|   | 10 :                                | ft Expo E  | vent Vi  | nyl, choose ye  | our flo | oring c         | olor | :                 |    |                   |       |
|   | 🗌 Ash 🗌                             | Birch      | ] Dark N | laple 🗌 Light I | Maple   | 🗌 Sm            | oke  |                   |    |                   |       |
| 10 ft wide Vin                                      | <b>iyl -</b> Price per sqft (100 sq | ft minimun | ר)       |                 |         | Online<br>Price |      | Discount<br>Price |    | Standard<br>Price | Total |
| Per sqft  | Booth Size:                         | _ x        | _ = _    | sqft            | \$      | 7.25            | \$   | 8.00              | \$ | 10.15             |       |
| 12 ft Event Flex Vinyl, choose your flooring color: |                                     |            |          |                 |         |                 |      |                   |    |                   |       |
|   | Barnwood                            | 🗌 Black    | wood     | Dark Maple      | 🗌 Sil   | verwood         |      | Whitewoo          | od |                   |       |
| 12 ft wide Vir                                      | <b>nyl -</b> Price per sqft (100 sq | ft minimun | ר)       |                 |         | Online<br>Price |      | Discount<br>Price |    | Standard<br>Price | Total |
| Per sqft  | Booth Size:                         | Х          | =        | sqft            | \$      | 9.05            | \$   | 9.95              | \$ | 12.65             |       |

| COMPANY NAME:   |   |  |  | BOOTH #  | <u>+</u> :                                |   |                |  |                               |   |                    |
|---|---|--|--|--|---|---|----------------|--|-------------------------------|---|--------------------|
| CONTACT NAME :  |   |  |  | PHONE #  | :   |   |                |  |                               |   |                    |
| E-MAIL ADDRESS :  |   |  |  |  |   |   |                |  |                               |   |                    |
| Upgraded Carp   | oet*  |  |  |  |   |   |                |  |                               |   |                    |
| Pricing include   | es plastic covering,  | delivery, n  | naterial handlin   | g, installat   | ion and                                   | l remova  | l.             |  |                               |   |                    |
| _   | _   |  | signer Plus Ca   | -  | -   | -   |                |  |                               |   |                    |
| 🗌 Black 🔲 Graph   | nite* 🔲 Gray Pearl  |  |  | 🗌 Navy*  | 🗌 Pa                                      | aprika*   | Re             | ed* 🗌  | Ro                            | yal Blue* [   | Silky Beig         |
|   |   |  |  | Smoke*   | 🗌 Sw                                      | L   |                | 'hite*   |                               | Standard  |                    |
| 0 oz. Carpet Rei  | <b>ntal -</b> Price per sq. f   |  |  |  |   | Online<br>Price   | L              | Discount<br>Price                                  |                               | Price   | Total              |
| - 700 sqft  | Booth Size:   | X  | =  | sqft   | \$  | 5.60  | \$             | 6.15   | \$                            | 7.85  |                    |
| Over 700 sqft   | Booth Size:   | X  | =  | sqft   | \$  | 5.10  | \$             | 5.60   | \$                            | 7.15  |                    |
|   |   | 45.07  | Supreme Car  | not choo   |   | ur carpo  | t co           | lor  |                               |   |                    |
| 🗌 Black* 🔲 Ch   | arcoal* 🗌 Cream*  |  |  |  |   |   |                |  | * [                           | ] Smoke*  | □ White*           |
| 5 oz. Carpet Rer  | <b>ntal</b> - Price per sq. fi  | t. (100 sqft r   | minimum)   |  |   | Online  | I              | Discount   |                               | Standard  | Total              |
| l - 700 sqft  | Booth Size:   |  |  | sqft   | \$  | Price<br>6.60   | \$             | Price<br>7.25                                      | \$                            | Price<br>9.25   |                    |
| Over 700 sqft   | Booth Size:   |  |  | sqft   | \$  | 5.95  | \$             | 6.55   | \$                            | 8.35  |                    |
|   |   |  |  | -  |   |   |                |  |                               | -   |                    |
| Carpet Paddin   |   | handlin r. i   | etelletise se l  |  |   |   |                |  |                               |   |                    |
| -   | delivery, material l  | -  |  |  | orde - f                                  | - ×125  |                |  |                               |   |                    |
| • Order padding b   | y the sqft if your si   | ze is not ils  | sted on the star   | idard size   | oraer to                                  | orm.  |                |  |                               |   |                    |
| Carpet Padding  | - Price per sqft (100   | sqft minimu  | um)  |  |   | Online<br>Price   |                | Discoun<br>Price                                   | t                             | Standard<br>Price   | Total              |
|   | Booth Size:   |  |  | sqft   | \$  | 1.10  | \$             | 1.20   | \$                            | 1.55  |                    |
| Over 700 sqft   | Booth Size:   |  |  | _  | \$  | .55   | \$             | .60  | \$                            | .75   |                    |
|   |   | ·  |  |  | Ŧ   |   | Ŧ              |  | Ŧ                             |   |                    |
|   |   |  |  |  |   |   |                |  |                               |   |                    |
| Double Carpet P   | Padding- Price per  | sqft. (100 so  | qft minimum)   |  |   | Online  |                | Discoun  | t                             | Standard  | Total              |
| -   | <b>adding-</b> Price per<br>Booth Size:   |  |  | sqft   | \$  | Online<br>Price<br>2.20   | \$             | Discoun<br>Price<br>2.40                           |                               | Price   | Total              |
| 100 - 700 sqft  | •   |  |  | _ sqft<br>sqft   | \$  | Price   | \$<br>\$       | Price  | ) \$                          | Price <b>3.10</b>   | Total              |
| -   | Booth Size:   | X  | =  |  | \$<br>\$                                  | Price<br>2.20   | \$<br>\$       | Price<br>2.40                                      | ) \$                          | Price<br>3.10   | Total              |
| 100 - 700 sqft<br>Over 700 sqft   | Booth Size:   | X<br>X   | =  |  | \$<br>\$                                  | Price<br>2.20<br>1.10<br>Online   | \$<br>\$       | Price<br>2.40<br>1.20<br>Discoun                   | ) \$<br>) \$                  | Price<br>3.10   | Total<br><br>Total |
| 100 - 700 sqft<br>Over 700 sqft   | Booth Size: _<br>Booth Size: _  | X<br>X<br>r sqft (100 se   | =<br>=<br>qft minimum)   |  | \$<br>\$<br>\$                            | Price<br>2.20<br>1.10   | \$<br>\$<br>\$ | Price<br>2.40<br>1.20                              | ) \$<br>) \$                  | Price<br>3.10<br>5 1.55<br>Standard   |                    |
| 100 - 700 sqft<br>Over 700 sqft<br><u>Vinyl Flooring P</u>  | Booth Size:<br>Booth Size:  | X<br>X<br>r sqft (100 se   | =<br>=<br>qft minimum)   | _ sqft   | \$<br>\$<br>\$                            | Price<br>2.20<br>1.10<br>Online<br>Price  |                | Price<br>2.40<br>1.20<br>Discoum<br>Price          | ) \$<br>) \$                  | Price<br>3.10<br>5 1.55<br>Standard<br>Price                                      |                    |
| 100 - 700 sqft<br>Over 700 sqft<br><u>Vinyl Flooring P</u><br>Per sqft<br>urf*  | Booth Size:<br>Booth Size:  | X<br>X<br>sqft (100 sr<br>X  | =<br>=<br>qft minimum)<br>=  | _ sqft<br>_ sqft   | \$<br>\$<br>\$                            | Price<br>2.20<br>1.10<br>Online<br>Price  |                | Price<br>2.40<br>1.20<br>Discoum<br>Price          | ) \$<br>) \$                  | Price<br>3.10<br>5 1.55<br>Standard<br>Price                                      |                    |
| 100 - 700 sqft<br>Over 700 sqft<br><u>Vinyl Flooring P</u><br>Per sqft<br>urf*  | Booth Size:<br>Booth Size:<br>Padding - Price per<br>Booth Size:  | X<br>X<br>x sqft (100 sr<br>X<br>nandling, in                              | =<br>=<br>qft minimum)<br>=  | _ sqft<br>_ sqft<br>_ sqft   | \$  | Price<br>2.20<br>1.10<br>Online<br>Price<br>4.90  |                | Price<br>2.40<br>1.20<br>Discoum<br>Price          | ) \$<br>) \$                  | Price<br>3.10<br>5 1.55<br>Standard<br>Price                                      |                    |
| 100 - 700 sqft<br>Over 700 sqft<br><u>Vinyl Flooring P</u><br>Per sqft<br>urf*  | Booth Size:<br>Booth Size:<br>Padding - Price per<br>Booth Size:  | X<br>X<br>x sqft (100 sr<br>X<br>nandling, in                              | =<br>qft minimum)<br>=<br>stallation and r<br>iviera Turf, ch                                    | _ sqft<br>_ sqft<br>_ sqft   | \$<br>Ir colo                             | Price<br>2.20<br>1.10<br>Online<br>Price<br>4.90  |                | Price<br>2.40<br>1.20<br>Discoum<br>Price          | ) \$<br>) \$                  | Price<br>3.10<br>5 1.55<br>Standard<br>Price                                      |                    |
| 100 - 700 sqft<br>Over 700 sqft<br><u>Vinyl Flooring P</u><br>Per sqft<br><u>urf*</u><br>Pricing includes   | Booth Size:<br>Booth Size:<br>Padding - Price per<br>Booth Size:  | X<br>x x<br>sqft (100 so<br>x<br>nandling, in<br>R                         | =<br>qft minimum)<br>=<br>stallation and r<br>iviera Turf, ch                                    | _ sqft<br>_ sqft<br>removal.   | \$<br>Ir colo                             | Price<br>2.20<br>1.10<br>Online<br>Price<br>4.90  | \$             | Price<br>2.40<br>1.20<br>Discount<br>Price<br>5.40 | ) \$<br>) \$<br>t             | Price<br>3.10<br>5 1.55<br>Standard<br>Price<br>6.85                              |                    |
| 100 - 700 sqft<br>Over 700 sqft<br><u>Vinyl Flooring P</u><br>Per sqft<br><u>urf*</u><br>Pricing includes   | Booth Size:<br>Booth Size:<br>Padding - Price per<br>Booth Size:<br>delivery, material h                                      | X<br>x x<br>sqft (100 sr<br>x<br>x<br>nandling, in<br>Ri<br>ninimum)       | =<br>qft minimum)<br>=<br>Istallation and r<br>iviera Turf, ch                                   | _ sqft<br>_ sqft<br>removal.   | \$<br>Ir colo                             | Price<br>2.20<br>1.10<br>Online<br>Price<br>4.90  | \$             | Price<br>2.40<br>1.20<br>Discoun<br>Price<br>5.40  | ) \$<br>) \$<br>t<br>\$       | Price<br>3.10<br>5 1.55<br>Standard<br>Price<br>6.85                              | Total              |
| 100 - 700 sqft<br>Over 700 sqft<br><u>Vinyl Flooring P</u><br>Per sqft<br><u>urf*</u><br>• Pricing includes                                       | Booth Size:<br>Booth Size:<br>Padding - Price per<br>Booth Size:<br>delivery, material h                                      | X<br>x x<br>x<br>nandling, in<br>R<br>minimum)<br>X                        | =<br>qft minimum)<br>=<br>stallation and r<br>iviera Turf, ch<br>Black [<br>=                    | _ sqft<br>_ sqft<br>removal.<br>ioose you<br>] Ivy Gree<br>sqft                              | \$<br>I <mark>r colo</mark> t<br>en<br>\$ | Price<br>2.20<br>1.10<br>Online<br>Price<br>4.90  | \$             | Price<br>2.40<br>1.20<br>Discount<br>Price<br>5.40 | ) \$<br>) \$<br>t<br>\$       | Price<br>3.10<br>5 1.55<br>Standard<br>Price<br>6.85                              | Total              |
| 100 - 700 sqft<br>Over 700 sqft<br>Vinyl Flooring P<br>Per sqft<br>urf*<br>Pricing includes   | Booth Size:<br>Booth Size:<br>Padding - Price per<br>Booth Size:<br>delivery, material h                                      | X<br>x x<br>x<br>nandling, in<br>R<br>minimum)<br>X                        | =<br>qft minimum)<br>=<br>Istallation and r<br>iviera Turf, ch                                   | _ sqft<br>_ sqft<br>removal.<br>ioose you<br>] Ivy Gree<br>sqft                              | \$<br>I <mark>r colo</mark> t<br>en<br>\$ | Price<br>2.20<br>1.10<br>Online<br>Price<br>4.90  | \$             | Price<br>2.40<br>1.20<br>Discount<br>Price<br>5.40 | ) \$<br>) \$<br>t<br>\$       | Price<br>3.10<br>5 1.55<br>Standard<br>Price<br>6.85                              | Total              |
| 100 - 700 sqft<br>Over 700 sqft<br><u>Vinyl Flooring P</u><br>Per sqft<br><u>urf*</u><br>Pricing includes   | Booth Size:<br>Booth Size:<br>Padding - Price per<br>Booth Size:<br>delivery, material h                                      | X<br>x x<br>x<br>nandling, in<br>R<br>minimum)<br>X                        | =<br>qft minimum)<br>=<br>Istallation and r<br>iviera Turf, ch<br>Black [<br>=<br>Parkside Turf, | _ sqft<br>_ sqft<br>removal.<br>ioose you<br>] Ivy Gree<br>sqft                              | \$<br>I <mark>r colo</mark> t<br>en<br>\$ | Price<br>2.20<br>1.10<br>Online<br>Price<br>4.90  | \$             | Price<br>2.40<br>1.20<br>Discount<br>Price<br>5.40 | ) \$<br>) \$<br>t<br>\$       | Price<br>3.10<br>5 1.55<br>Standard<br>Price<br>6.85                              | Total              |
| 100 - 700 sqft<br>Over 700 sqft<br><u>Vinyl Flooring P</u><br>Per sqft<br><u>urf*</u><br>Pricing includes<br><u>iviera Turf -</u> Pric<br>er sqft | Booth Size:<br>Booth Size:<br>Padding - Price per<br>Booth Size:<br>delivery, material h                                      | X<br>xx<br>x<br>nandling, in<br>Ri<br>minimum)<br>X<br>P                   | =<br>qft minimum)<br>=<br>istallation and r<br>iviera Turf, ch<br>Black [<br>=<br>varkside Turf, | _ sqft<br>_ sqft<br>removal.<br>roose you<br>] Ivy Gree<br>sqft<br>choose y                  | \$<br>ir color<br>en<br>\$<br>our co      | Price<br>2.20<br>1.10<br>Online<br>Price<br>4.90  | \$<br>D<br>D   | Price<br>2.40<br>1.20<br>Discount<br>Price<br>5.40 | ) \$<br>) \$<br>t<br>\$       | Price<br>3.10<br>5 1.55<br>Standard<br>Price<br>6.85                              | Total              |
| 100 - 700 sqft<br>Over 700 sqft<br><u>Vinyl Flooring P</u><br>Per sqft<br><u>urf*</u><br>• Pricing includes                                       | Booth Size:<br>Booth Size:<br>Booth Size:<br>Booth Size:<br>delivery, material r<br>Booth Size:                               | X<br>xx<br>x<br>nandling, in<br>Ri<br>minimum)<br>X<br>P<br>r sqft (100 s  | =  | _ sqft<br>_ sqft<br>removal.<br>roose you<br>] Ivy Gree<br>sqft<br>choose y                  | \$<br>ir color<br>en<br>\$<br>our co      | Price<br>2.20<br>1.10<br>Online<br>Price<br>4.90<br>r:<br>Online<br>Price<br>5.05<br>Ior: | \$<br>D<br>\$  | Price<br>2.40<br>1.20<br>Discount<br>Price<br>5.40 | ) \$<br>) \$<br>t<br>\$<br>\$ | Price<br>3.10<br>5 1.55<br>Standard<br>Price<br>6.85<br>Standard<br>Price<br>7.05 | Total              |
| 100 - 700 sqft<br>Over 700 sqft<br>Vinyl Flooring P<br>Per sqft<br>urf*<br>• Pricing includes<br><u>tiviera Turf -</u> Pric<br>er sqft            | Booth Size:<br>Booth Size:<br>Booth Size:<br>Booth Size:<br>delivery, material f<br>Booth Size:<br>Booth Size:<br>Booth Size: | X<br>xx<br>x<br>nandling, in<br>Ri<br>minimum)<br>X<br>P<br>r sqft (100 s  | =  | _ sqft<br>_ sqft<br>removal.<br>ioose you<br>] Ivy Gree<br>sqft<br>choose y<br>Green<br>sqft | \$<br>ir color<br>en<br>\$<br>our co      | Price<br>2.20<br>1.10<br>Online<br>Price<br>4.90<br>r:<br>online<br>Price<br>5.05<br>lor: | \$<br>D<br>\$  | Price<br>2.40<br>1.20<br>Discount<br>Price<br>5.40 | ) \$<br>) \$<br>t<br>\$<br>\$ | Price<br>3.10<br>5 1.55<br>Standard<br>Price<br>6.85<br>Standard<br>Price<br>7.05 | Total              |
| 100 - 700 sqft<br>Over 700 sqft<br>Vinyl Flooring P<br>Per sqft<br>urf*<br>• Pricing includes<br><u>tiviera Turf -</u> Pric<br>er sqft            | Booth Size:<br>Booth Size:<br>Booth Size:<br>Booth Size:<br>delivery, material f<br>Booth Size:<br>Booth Size:<br>Booth Size: | X<br>xX<br>x<br>mandling, in<br>Riminimum)<br>X<br>P<br>r sqft (100 s<br>X | =  | sqft<br>sqft<br>removal.<br>ioose you<br>lvy Gree<br>sqft<br>choose y<br>Green               | \$<br>ir color<br>en<br>\$<br>our co      | Price<br>2.20<br>1.10<br>Online<br>Price<br>4.90<br>r:<br>online<br>Price<br>5.05<br>lor: | \$<br>D<br>\$  | Price<br>2.40<br>1.20<br>Discount<br>Price<br>5.40 | ) \$<br>) \$<br>t<br>\$<br>\$ | Price<br>3.10<br>5 1.55<br>Standard<br>Price<br>6.85<br>Standard<br>Price<br>7.05 | Total              |

flooring



(888) 508-5054 Fax: (469) 621-5604



Place your order online at www.freeman.com/store

Submit order forms here.

#### NAME OF SHOW: National Hardware Show 2023 / January 31- February 2, 2023

| COMPANY NAME: |  |
|---------------|--|
|               |  |

CONTACT NAME :

E-MAIL ADDRESS :

#### BOOTH #: PHONE #:

#### CLEANING SERVICES

Cleaning is an exclusive service. This includes all floor services and trash removal..

• Prices are based on total square footage of booth regardless of area to be cleaned.

Show Site Prices will apply to all cleaning orders placed at show site.

A one time booth vacuuming before the show opens is provided for carpets ordered through Freeman.\*\*

| VACUUMING (per sqft - 100 sqft minimum) |           |  |                  |                    |       |  |
|---|-----------|--|------------------|--------------------|-------|--|
| Qty (sqft)                              | Part      | # Description  | Advance<br>Price | Show Site<br>Price | Total |  |
| <ul> <li>Includes er</li> </ul>         | mptying o | of your booth's wastebasket(s) at the time of vacuuming. |                  |                    |       |  |
|   | 610100    | Booth Vacuuming - One Time **                            | .42              | .60                |       |  |
|   | 610200    | Booth Vacuuming - 2 Days                                 | .84              | 1.20               |       |  |
|   | 610300    | Booth Vacuuming - 3 Days                                 | 1.26             | 1.75               |       |  |

#### SHAMPOOING (per sqft - 100 sqft minimum)

| Qty (sqft) | Part # | Description               | Advance<br>Price | Show Site<br>Price | Total |
|------------|--------|---------------------------|------------------|--------------------|-------|
|            | 630100 | Shampoo Carpet - One Time | .73              | 1.05               |       |

| FLOOR      | SURFAC  | E CLEANING (per sqft - 100 sqft minimum) |                  |                    |       |
|------------|---------|--|------------------|--------------------|-------|
| Qty (sqft) | Part #  | Description                              | Advance<br>Price | Show Site<br>Price | Total |
|            | _690100 | Floor Surface Cleaning - One Time        | .52              | .75                |       |
|            | _690200 | Floor Surface Cleaning - 2 Days          | 1.04             | 1.45               |       |
|            | _690300 | Floor Surface Cleaning - 3 Days          | 1.56             | 2.20               |       |

| PORTER SER        | RVICE  | (per day)   |                  |                    |                      |
|-------------------|--------|---|------------------|--------------------|----------------------|
| Qty (# days)      | Part # | Description   | Advance<br>Price | Show Site<br>Price | Total                |
| • Includes emptyi | ing of | your booth's wastebasket(s) and policing of your exhibit ar | ea at two-       | hour interval      | s during show hours. |
| 6205              | 500    | Exhibit Area / Under 500 sq.ft                              | 141.30           | 197.80 _           |                      |
| 6201              | 1500   | Exhibit Area / 501 - 1,500 sq. ft                           | 174.75           | 244.65             |                      |
| 6202              | 2500   | Exhibit Area / 1,501 - 2,500 sq. ft                         | 205.15           | 287.20 _           |                      |
| 6203              | 3504   | Exhibit Area / Over 2,500 sqft                              | 238.80           | 334.30 _           |                      |

| TOTAL COST  |
|---|
| Total Cost = \$   |
| Applicable taxes will be applied to your order and invoiced accordingly based on specific venue jurisdiction but<br>may also be based on the jurisdiction of where services are performed or your headquarters. |

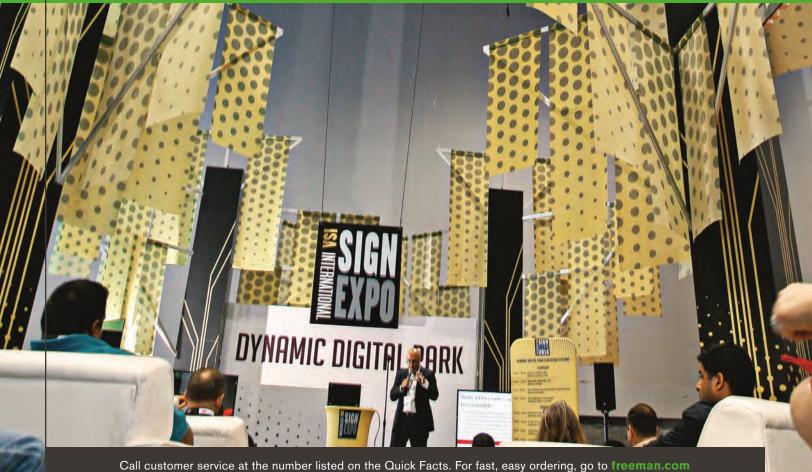
#### FREEMAN

#### **EVENT GRAPHICS**

# **SEEING IS BELIEVING**

Quality graphics contribute significantly to the impact of your exhibit. With state-of-the-art design and printing capabilities, Freeman brings your banners, signage, and exhibit graphics to life in a larger-than-life way. Our graphics products redefine "high definition," which means your brand has never been seen like this before.

- Photo-quality / high-resolution printing on a variety of rigid and rolled material including honeycomb, foam, Polyfoam, PVC, acrylic, fabric, vinyl and mesh
- Grand Format printers provide highresolution digital printing of single and double-sided banners in virtually any size
- Electronic file transfer, in-house printing, and company-wide procedure standardization allow us to control quality, cost and scheduling on a nationwide basis
- Extensive resources ensure that last minute repairs and replacements are handled efficiently as needed, no matter where your event may be located



#### FREEMAN

### **EVENT GRAPHICS**

## **CREATING VISUAL EXCITEMENT**

Quality graphics contribute significantly to the impact of your exhibit. Vivid colors and sharp images attract attention, build traffic, and communicate messages more effectively. Freeman has invested in the latest printing technology and has the skills to provide you with the finest high-resolution digital graphic reproduction available.

## **STATE-OF-THE-ART CAPABILITIES**

Freeman can provide four-color, photo-quality, high-resolution digital printing in virtually any size for banners, signage, exhibit graphics, and more. Each Freeman location has stand-alone printing capabilities, along with two additional graphic locations for additional support and for special requirements.

## **SUPERIOR QUALITY CONTROL**

Electronic file transfer, in-house printing, and company-wide standardization of procedures allow us to control quality, cost and scheduling for our customers on a nationwide basis. Last minute repairs and replacements are handled efficiently through our nationwide resources.

## **DEPTH OF RESOURCES**

- 5M UV roll printers provide grand format, four-color, high-resolution digital printing of single and double-sided banners up to 16' wide and virtually any size with seams.
- 3M Dye Sublimation printers provide 10' fabric graphics that work perfectly in our SmartWall panel system.
- UV flatbeds print directly to a variety of ridged materials and offer a 100% recyclable graphic when using a cardboard substrate.
- Freeman offers 100% recyclable substrates that can save you money and the environment.
- Large format Eco-Solvent printers produce high quality graphics for wall, carpet and window applications.
- 3M high speed digital cutters allow for precise cutting of multiple panel applications and also custom router graphic panels.
- Computer-aided graphic design & layout available for your assistance.

## **REPRODUCTION AND INSTALLATION**

Suspended bannersLogo reproduction

- Accent graphic photo panelsBacklit displays and murals
- Large format signage and banners
- Four-color carpet image printing



Call customer service at the number listed on the Quick Facts. For fast, easy ordering, go to freeman.com





Place your order online at www.freeman.com/store

Submit order forms here.

#### NAME OF SHOW: National Hardware Show 2023 / January 31- February 2, 2023

| COMPANY NAME: BOOTH #:  |  |
|-------------------------|--|
| CONTACT NAME : PHONE #: |  |

E-MAIL ADDRESS :

Take advantage of the Discount Price by ordering at www.freeman.com/store by JANUARY 05, 2023.

STANDARD SIZES

CHOOSE YOUR SIZE:

#### GRAPHICS

To order your graphics, complete this order form and attach your sign copy or electronic file. Please see artwork guidelines for electronic files on page 2 of this form.

#### **DIGITAL GRAPHICS**

Freeman has the capabilities to provide you with the finest digital graphic reproduction available. Capabilities include four-color, photo-quality, highresolution digital printing virtually any size for banners, signage, exhibit graphics and more.

|      | L X | W =                                | sqft         |
|------|-----|------------------------------------|--------------|
| sqft |     | \$ 18.20 per sqft dis<br>x or = \$ | scount price |

\$ 27.30 per sqft standard price

Minimum order per graphic 9 sqft (1296 sqin)

· Double sqft for double-sided graphics

· Round sqft to next whole increment

· File conversion, retouching, cloning or color correcting may incur additional labor charges. (See reverse side for graphic guidelines.)

#### LARGE DIGITAL GRAPHICS

Please call an Exhibitor Sales Specialist for price quotes on graphics over 80 sqft.

| File Information:    |
|----------------------|
| Electronic File Name |

Q)

|              | QTY. | Price  | Price    | <u>TOTAL</u> |
|--------------|------|--------|----------|--------------|
| 7" x 11"     |      | 81.35  | 122.05 = |              |
| 7" x 22"     |      | 83.20  | 124.80 = |              |
| 7" x 44"     |      | 85.45  | 128.20 = |              |
| 9" x 44"     |      | 90.50  | 135.75 = |              |
| 11" x 14"    |      | 99.90  | 149.85 = |              |
| 14" x 22"    |      | 102.60 | 153.90 = |              |
| 14" x 44"    |      | 122.35 | 183.55 = |              |
| 22" x 28"    |      | 128.40 | 192.60 = |              |
| 28" x 44"    |      | 154.90 | 232.35 = |              |
| 20" x 60"    |      | 253.35 | 380.05 = |              |
| (white only) |      |        |          |              |

Discount

Standard

File conversion, retouching, cloning or color may Note: incur additional labor charges. (See reverse side for graphic guidelines.)

#### **INDICATE YOUR SIGN COPY HERE:**

\* Please feel free to attach additional sign copy on separate page.

| Application   |  |
|---|--|
| PMS Colors  |  |
| Backing Material:<br>Freeman Foam<br>(Foamcore) Masonite  |  |
| Freeman PVC Plexi   |  |
| <ul> <li>(PVC)</li> <li>Freeman HD Foam</li> <li>(Gatorfoam)</li> <li>Freeman Polyfoam</li> <li>Other</li> <li>(Ultra Board)</li> <li>The product offered has recycled content or has eco-<br/>friendly attributes and is 100% recyclable according to<br/>the manufacturer's specifications.</li> <li>Vertical</li> <li>Horizontal</li> <li>Use Your Judgment<br/>For Sign Layout</li> </ul> | Vertical Horizontal Use Your Judgment<br>For Sign Layout<br>Background Color:  |
| Special Instructions  | TOTAL COST   |
|   | Applicable taxes will be applied to your order and invoiced accordingly based on specific venue jurisdiction bu<br>may also be based on the jurisdiction of where services are performed or your headquarters. |
| 07/21 (51//15)  | Page 1 of 2  |

#### **CUSTOMER GUIDELINES FOR SUBMITTING GRAPHICS ARTWORK**

Our goal is to provide you with the best possible quality graphics for your event or exhibit. You can help us in that effort by providing digital art files using the following guidelines. If you are sending us completed, print-ready files, please pass the following information on to your graphics designer or art department. Artwork must be submitted in the proper resolution and/or file size to produce quality images. Please provide proper color matching information and proofs to ensure accurate color reproduction.

#### PLEASE PROVIDE THE FOLLOWING WHEN SUBMITTING ART

RASTER ART (photos, logos containing any continuous tone images):

- Art submitted at 1:1 (100%), resolution should be no less than 60 dpi (100 dpi preferred)
- Art submitted at 2:1 (50%), resolution should be no less than 120 dpi (200 dpi preferred)
- Art submitted at 4:1 (25%), resolution should be no less than 240 dpi (400 dpi preferred)

#### VECTOR ART:

•Logos should be vector and have outlined fonts(if provided as bitmap, please use high-res images) FONTS and LINKS

• Supply all fonts used in your design (zip Mac fonts). If unsure how to collect fonts, convert them to outlines

• Supply all links used in your document. Use packaging feature if available. If unsure how to collect links, embed them in the file when saving.

#### COLOR

• If PMS color matching is required, please use original Pantone + Solid Coated swatches in your artwork. Modifying Pantone names will result in printing default color (CMYK)

· CMYK artwork will be produced "As Is". Our color output is balanced and vibrant.

· Convert RGB art to CMYK if possible.

• If you are sending Certified Color Proofs (Gracol, Swop, Fogra), please provide ICC file information used to print your samples. Best option would be to include ICC chart on your prints.

#### ARTWORK IN THE STRUCTURE

• Please note that any panels going in the metal frame will hide 1/4" of your art all the way around. If you have a continuous wall where individual panels are divided by metal, use 1.25" spacing in between each panel to account for gaps and the natural flow of the graphics.

#### ACCEPTABLE FILE SOFTWARE

We are capable of working with both PC and MAC based software, and can accept art created with the ADOBE Creative Suite - Illustrator, InDesign, and Photoshop

Always provide the following:

- Native files with fonts and links (zipped)
- High-res PDF-X/4 exports of the files

#### ACCEPTABLE FILE TYPES and SUPPORT FILES

NATIVE FILES:

• AI CLOUD (CC) file with Packaged supporting links and fonts. You may keep images linked but Packaging feature must be used.

- AI (CS6, CS5, CS4...) file with embedded links and outlined fonts
- · EPS file with embedded links and outlined fonts
- · INDD file with Packaged supporting links and fonts

PRINT FILES:

•High-res PDF-X/4 (preferred)

- AI with PDF content (choose this option when saving file)
- · EPS files with embedded links and outlined fonts
- RASTER OR BITMAP ART:

•Photoshop EPS (preferred, use 8-bit preview, Max, Quality JPG compression)

- PSD (make sure font layers are rasterized)
- TIFF, JPG (quality 8 and higher)

Mac users: Use Zip or Stuffit programs when submitting fonts other than OTF (Open Type Fonts)

#### WAYS TO SEND ARTWORK

• When placing on order online, your order confirmation will include a link to our secure file sharing library so you may upload your graphic files. If your order is faxed in, or if you are working directly with a Freeman team member, a link will be emailed to you when your order is processed.

# LET US DO THE HEAVY LIFTING

Freeman specialists are ready to assist you with all of your exhibit requests, from beginning to end. And when it comes to installing and dismantling exhibits, we make no exceptions. Whether it's shipping and storage, emergency on-site repairs, basic installation and dismantling or support service coordination, including electrical, furnishings and more, Freeman has the resources and capabilities to ensure the most successful show experience possible.



### INSTALLATION + DISMANTLE

Freeman installation & dismantling experts work closely with you to coordinate every phase of your trade show participation, including:

Pre-planning and budget consultation

FREEMAN

- Skilled labor coupled with support services coordination electrical, furnishings, floral, transportation, and audio visual
- On-site supervisors with dedicated floor managers
- · Full, in-house carpentry for emergency repairs and refurbishing
- Post-show evaluations focused on incremental improvement to meet rapidly changing market conditions based upon customer feedback
- · Post-show evaluations that help identify small changes that make big impacts

## **ON-SITE SUPERVISION**

You may wish to supervise labor on your own, but if you need assistance, Freeman installation & dismantling experts will get the job done as an extension of your team.

#### If You Use Freeman Staff

Exhibits can be set up prior to your arrival under the direction of Freeman I&D supervisors.



Call customer service at the number listed on the Quick Facts. For fast, easy ordering, go to www.freeman.com

## Freeman

(888) 508-5054 Fax: (469) 621-5604



Place your order online at <u>www.freeman.com/store</u>

Submit order forms here.

#### NAME OF SHOW: National Hardware Show 2023 / January 31- February 2, 2023

| COMPANY NAME: | BOOTH #: |
|---------------|----------|
| CONTACT NAME  | PHONE #  |

E-MAIL ADDRESS:

#### For fast, easy ordering, go to <u>www.freeman.com/store</u>.

**INSTALLATION & DISMANTLE LABOR** 

| Description    |  | Advance<br>Price |
|----------------|--|------------------|
| Straight Time: | 8:00 AM to 5:00 PM Monday through Friday   | \$113.50         |
| Overtime:      | 5:00 PM to 8:00 AM Monday through Friday<br>All day Saturday, Sunday and recognized holidays | \$183.00         |

#### • Show Site prices will apply to all labor orders placed at show site.

• Price is per person/per hour.

Emergency contact:

- Start time guaranteed only at start of working day.
- One hour minimum per person labor thereafter is charged in half (1/2) hour increments.
- When scheduling dismantle labor, be sure to allow sufficient time for empty containers to be returned to your booth.
- Freeman supervised jobs will be completed at our discretion prior to show opening and before the hall must be cleared. Please include
- setup plan/photo, special instructions & inbound shipping information with this order.

#### INSTALLATION LABOR

| Freeman Su | pervised Labor - | Please | complete | the reverse | side of | f this form. |
|------------|------------------|--------|----------|-------------|---------|--------------|
|            |                  |        |          |             |         |              |

- Installation of your exhibit will be completed at our discretion prior to show opening.
- The charge for this service is 30% of the total installation labor bill.

| Exhibitor Supervised Labor | (Supervisor must check in at the Freeman Ser | vice Center to pick up labor) |
|----------------------------|--|-------------------------------|
| Supervisor will be         |  | Phone Number                  |

| Supervisor will be. |               |               |   |                            |   |            | FI    | ione Number.    |      |                         |  |
|---------------------|---------------|---------------|---|----------------------------|---|------------|-------|-----------------|------|-------------------------|--|
| Date                | Start<br>Time | No. of People |   | Approx. Hrs.<br>per Person |   | Total Hrs. |       | Hourly Rate     |      | Estimated<br>Total Cost |  |
|                     |               |               | х |                            | = |            | х     |                 | = \$ |                         |  |
|                     |               |               | х |                            | = |            | х     |                 | = \$ |                         |  |
|                     |               |               |   |                            |   | Freema     | an Su | pervision (30%) | = \$ |                         |  |

Total Installation = \$ \_\_\_

Phone Number:

#### **DISMANTLE LABOR** Freeman Supervised Labor - Please complete the reverse side of this form. • Freeman is not responsible for product or literature that is not properly packed and labeled by exhibitor. • The charge for this service is 30% of the total dismantle labor bill. Emergency contact: Phone Number: Exhibitor Supervised Labor (Supervisor must check in at the Freeman Service Center to pick up labor) Supervisor will be: Phone Number: No. of People Total Hrs. Hourly Rate Estimated Date Start Approx. Hrs. Time per Person Total Cost \_\_\_\_\_ = \_\_\_\_ x \_\_\_\_ = \$ \_\_\_ Х \_\_\_\_ = \_\_\_ × =\$ х Freeman Supervision (30%) = \$ Total Dismantle = \$

nstallation & dismantle labor

Applicable taxes will be applied to your order and invoiced accordingly based on specific venue jurisdiction but may also be based on the jurisdiction of where services are performed or your headquarters. (514415) NHS23 Page 1 of 2

| JAME OF SHOW: National Hardware Show 2023 / Ja   | nuary 31- February 2, 2023  |
|--|---|
| COMPANY NAME:  | BOOTH #:  |
| CONTACT NAME:  | PHONE #:  |
| E-MAIL ADDRESS:  |   |
| FREEMAN S  | UPERVISED LABOR   |
| N ORDER TO BETTER SERVE YOU - Please comp  | blete the following information if your display is to be set-ι  |
|  | t be present to supervise the installation and/or dismantl  |
| INBOUND SHIPPIN  | G & SET-UP INFORMATION  |
| Freight will be shipped to: Warehouse Show   | Site Date Shipped   |
| Fotal No. of Pieces: Crates Cartons _  | Fiber Cases   |
| Setup Plan/Photo: Attached To Be Sent With Exhi  | bit In Crate No   |
| Carpet: With Exhibit Rented From Freeman   | Color Size  |
| Electrical Placement: Drawing Attached Drawing \   | With Exhibit Electrical Under Carpet  |
| Comments:  |   |
| Pranhice: With Exhibit Shinned Separately  |   |
| Graphics: With Exhibit Shipped Separately  |   |
| Comments:  |   |
| Special Tools/Hardware Required:   |   |
|  |   |
|  |   |
|  | IIPPING INFORMATION   |
| SHIP TO:   |   |
| Ship to:   | Other Carrier:  |
| SHIP TO:   |   |
| Select a Carrier:  Select a Carrier:  Freeman Exhibit Transportation:  No need to schedule your outbound shipment.  Charges will appear on your Freeman invoice.  Freeman will make arrangements for all   | Other Carrier:         Carrier Name:         Carrier Phone:         Arrangements for pick-up by other carriers is the responsibility of the   |
| Select a Carrier:  | Other Carrier:         Carrier Name:         Carrier Phone:   |
| Select a Carrier:  Select a Carrier:  Freeman Exhibit Transportation:  No need to schedule your outbound shipment.  Charges will appear on your Freeman invoice.  Freeman will make arrangements for all   | Other Carrier:         Carrier Name:         Carrier Phone:         Arrangements for pick-up by other carriers is the responsibility of the   |
| Select a Carrier:<br>Freeman Exhibit Transportation:<br>No need to schedule your outbound shipment.<br>Charges will appear on your Freeman invoice.<br>Freeman will make arrangements for all<br>Freeman Exhibit Transportation shipments.   | Other Carrier:         Carrier Name:         Carrier Phone:         Arrangements for pick-up by other carriers is the responsibility of the   |
| Select a Carrier:<br>Select a Carrier:<br>Freeman Exhibit Transportation:<br>No need to schedule your outbound shipment.<br>Charges will appear on your Freeman invoice.<br>Freeman will make arrangements for all<br>Freeman Exhibit Transportation shipments.<br>Select Level of Service:  | Other Carrier:         Carrier Name:         Carrier Phone:         Carrier Phone:         Arrangements for pick-up by other carriers is the responsibility of the exhibitor.   |
| Select a Carrier:<br>Select a Carrier:<br>Freeman Exhibit Transportation:<br>No need to schedule your outbound shipment.<br>Charges will appear on your Freeman invoice.<br>Freeman will make arrangements for all<br>Freeman Exhibit Transportation shipments.<br>Select Level of Service:<br>1 Day: Delivery next business day   | Other Carrier:         Carrier Name:         Carrier Phone:         Carrier Phone:         Arrangements for pick-up by other carriers is the responsibility of the exhibitor.         Image: Carrier Standard Ground  |
| Select a Carrier:<br>Freeman Exhibit Transportation:<br>No need to schedule your outbound shipment.<br>Charges will appear on your Freeman invoice.<br>Freeman will make arrangements for all<br>Freeman Exhibit Transportation shipments.<br>Select Level of Service:<br>1 Day: Delivery next business day<br>2 Day: Delivery by 5:00 PM second business day  | Other Carrier:         Carrier Name:         Carrier Phone:         Carrier Phone:         Arrangements for pick-up by other carriers is the responsibility of the exhibitor.         Image: Carrier Standard Ground  |
| Select a Carrier:         Freeman Exhibit Transportation:         No need to schedule your outbound shipment.         Charges will appear on your Freeman invoice.         Freeman will make arrangements for all         Freeman Exhibit Transportation shipments.         Select Level of Service:         1 Day: Delivery next business day         2 Day: Delivery by 5:00 PM second business day         Deferred: Delivery within 3-5 business days                | Other Carrier:         Carrier Name:         Carrier Phone:         Carrier Phone:         Arrangements for pick-up by other carriers is the responsibility of the exhibitor.         Image: Carrier Standard Ground  |
| Select a Carrier:<br>Select a Carrier:<br>Freeman Exhibit Transportation:<br>No need to schedule your outbound shipment.<br>Charges will appear on your Freeman invoice.<br>Freeman will make arrangements for all<br>Freeman Exhibit Transportation shipments.<br>Select Level of Service:<br>1 Day: Delivery next business day<br>2 Day: Delivery by 5:00 PM second business day<br>Deferred: Delivery within 3-5 business days<br>Freight Charges:                    | Other Carrier:         Carrier Name:         Carrier Phone:         Carrier Phone:         Arrangements for pick-up by other carriers is the responsibility of the exhibitor.         Image: Carrier Standard Ground  |
| Select a Carrier:<br>Select a Carrier:<br>Freeman Exhibit Transportation:<br>No need to schedule your outbound shipment.<br>Charges will appear on your Freeman invoice.<br>Freeman will make arrangements for all<br>Freeman Exhibit Transportation shipments.<br>Select Level of Service:<br>1 Day: Delivery next business day<br>2 Day: Delivery by 5:00 PM second business day<br>Deferred: Delivery within 3-5 business days<br>Freight Charges:<br>Same as ship to | Other Carrier:         Carrier Name:         Carrier Phone:         Carrier Phone:         Arrangements for pick-up by other carriers is the responsibility of the exhibitor.         Image: Carrier Standard Ground  |
| SHIP TO:   | Other Carrier:         Carrier Name:         Carrier Phone:         Carrier Phone:         Arrangements for pick-up by other carriers is the responsibility of the exhibitor.         Image: Carrier Standard Ground  |
| SHIP TO:   | Other Carrier:         Carrier Name:         Carrier Phone:         Carriagements for pick-up by other carriers is the responsibility of the exhibitor.         Standard Ground         Specialized: Pad wrapped, uncrated or truckload   |
| SHIP TO:   | Other Carrier:         Carrier Name:         Carrier Phone:         Carrier Phone:         Arrangements for pick-up by other carriers is the responsibility of the exhibitor.         Image: Carrier Standard Ground  |
| SHIP TO:   | Other Carrier:         Carrier Name:         Carrier Phone:         Carriar Phone:         Arrangements for pick-up by other carriers is the responsibility of the exhibitor.         Standard Ground         Standard Ground         Specialized: Pad wrapped, uncrated or truckload |

In the event your selected carrier fails to show on final move-out day. Freeman reserves the right to re-route your freight onto another carrier.

PLEASE NOTE: Freeman is not responsible for product or literature that is not properly packed and labeled by the exhibitor.

## Freeman

(888) 508-5054 Fax: (469) 621-5604

Overtime:



Place your order online at www.freeman.com/store

Submit order forms here.

#### National Hardware Show 2023 / January 31- February 2, 2023 NAME OF SHOW: COMPANY NAME: BOOTH #: CONTACT NAME: PHONE #: E-MAIL ADDRESS: For fast, easy ordering, go to www.freeman.com/store. FORKLIFT & RIGGING LABOR Straight Time: 8:00 AM to 5:00 PM Monday through Friday 5:00 PM to 8:00 AM Monday through Friday and all day Saturday, Sunday and recognized holidays · Show site prices will apply to all labor orders placed at show site • Start time guaranteed only at start of working day • One hour minimum - labor thereafter is charged in half (1/2) hour increments · Supervisor must check in at the Freeman Service Center to pickup labor

- · When scheduling dismantle labor, be sure to allow sufficient time for empty containers to be returned to your booth

|            |   | -                |  |
|------------|---|------------------|--|
| Part #     | Description                                 | Advance<br>Price |  |
| FORKLIFT L | ABOR  |                  |  |
| 304050     | Forklift w/operator - up to 5,000 lbs - ST  | \$224.75         |  |
| 304051     | Forklift w/operator - up to 5,000 lbs - OT  | \$294.25         |  |
| 3040100    | Forklift w/operator - up to 10,000 lbs - ST | \$242.75         |  |
| 3040101    | Forklift w/operator - up to 10,000 lbs - OT | \$310.75         |  |
| 3040150    | Forklift w/operator - up to 15,000 lbs - ST | \$272.75         |  |
| 3040151    | Forklift w/operator - up to 15,000 lbs - OT | \$343.25         |  |
| 304040     | Forklift w/operator - 4-Stage - ST          |                  |  |
| 304041     | Forklift w/operator - 4-Stage - OT          | \$376.50         |  |
| RIGGING LA | BOR   |                  |  |
| 3020100    | Rigger - ST                                 | \$114.75         |  |
| 3020101    | Rigger - OT                                 | \$184.00         |  |
| EQUIPMENT  |   |                  |  |
| 3090600    | Forklift Cage                               | \$47.75          |  |
| 3090700    | Forklift Boom                               | \$47.75          |  |
| 3090800    | Pallet Jack                                 | \$47.75          |  |
|            |   |                  |  |

#### INSTALLATION

| Part # | Description | Start<br>Date | Start<br>Time | No. Equip/<br>People | Approx. Hrs.<br>per Person | Total<br>Hours | Hourly<br>Rate | Estimated<br>Total Cost |
|--------|-------------|---------------|---------------|----------------------|----------------------------|----------------|----------------|-------------------------|
|        |             |               |               |                      |                            |                |                |                         |
|        |             |               |               |                      |                            |                |                |                         |

Describe work to be done: \_\_\_\_\_

Total Installation \$\_\_\_\_\_

#### DISMANTLE

| Part # | Description | Start<br>Date | Start<br>Time | No. Equip/<br>People | Approx. Hrs.<br>per Person | Total<br>Hours | Hourly<br>Rate | Estimated<br>Total Cost |
|--------|-------------|---------------|---------------|----------------------|----------------------------|----------------|----------------|-------------------------|
|        |             |               |               |                      |                            |                |                |                         |
|        |             |               |               |                      |                            |                |                |                         |

Describe work to be done:

Total Dismantle \$

Applicable taxes will be applied to your order and invoiced accordingly based on specific venue jurisdiction but may also be based on the jurisdiction of where services are performed or your headquarters. (514415) NHS23



#### **IMPORTANT INFORMATION - PLEASE READ PRIOR TO ORDERING**

#### HANGING TRUSS & LIGHTING EQUIPMENT

#### **OFFICIAL SERVICES CONTRACTOR RESPONSIBILITIES**

- · Freeman personnel/employees must operate all chain motors, including the final trim.
- · Freeman personnel/employees only will be allowed in aerial lifts.
- · Freeman personnel/employees only will be allowed to operate mechanized equipment.
- Freeman personnel/employees must assemble and disassemble any and all overhead rigging. This includes, but is not limited to:
  - \* The assembly of all truss
  - \* The attachment and disassembly of light fixtures to truss
  - \* The installation and dismantle of power sources, programmable dimmable lighting packages, chain motors and span sets.
- Freeman Electricians will run all initial power sources and Freeman personnel will make all connections to the dimmable power sources.
- Freeman Stagehands install/dismantle all programmable dimmable lighting fixtures, video walls, audio, and projection.

#### PLACING YOUR ORDER (please include these items when placing your order)

- · Complete the Method of Payment
- Complete the Hanging Truss & Chain Hoist Order Form
- Complete the Electrical Order Form for chain hoist power
- · Complete the Electrical Labor Order Form for chain hoist power
- Include Rigging Plot in a DWG format with the order forms plot must reflect the following:
  - 1. Hang point locations
  - 2. Height above the floor of each hang point
  - 3. Weight that will be suspended from each hang point
  - 4. Exhibit plan showing the location of the hang points and the structure as it pertains to the exhibit plan
- Complete the Structural Integrity Statement See enclosed LVCC Rigging Regulations.
- · Send the above information to Freeman at the address on the order forms

#### **GROUND-SUPPORTED TRUSS & LIGHTING EQUIPMENT**

#### **OFFICIAL SERVICES CONTRACTOR RESPONSIBILITIES**

- Freeman personnel/employees will provide installation and dismantle labor of self-climbing and/or mechanized truss systems.
- Freeman personnel/employees must install and dismantle any programmable dimmable lighting fixtures that are attached to any ground-supported truss.
- Freeman personnel/employees must assemble and disassemble as well as install and dismantle all electrical hanging signs.

#### PLACING YOUR ORDER (please include these items when placing your order)

- Complete the Method of Payment
- Complete the Hanging Truss & Chain Hoist Order Form
- Complete the Structural Integrity Statement
- Send the above information to Freeman at the address on the order forms

#### NON-ELECTRICAL HANGING SIGNS (UNDER 200 POUNDS)

#### **OFFICIAL SERVICES CONTRACTOR RESPONSIBILITIES**

• Freeman personnel/employees must assemble and disassemble, install and dismantle all hanging signs.

#### PLACING YOUR ORDER (please include these items when placing your order)

- Complete the Method of Payment
- Complete the Hanging Sign Order Form
- Include Assembly Instructions
- Complete the Structural Integrity Statement
- Ship sign to Freeman warehouse using the "Hanging Sign" shipping labels provided
- Send the above information to Freeman at the address on the order forms

HARDWARE SHOW

#### **IMPORTANT INFORMATION (continued)**

#### NON-ELECTRICAL HANGING SIGNS (OVER 200 POUNDS - CHAIN HOIST REQUIRED)

#### **OFFICIAL SERVICES CONTRACTOR RESPONSIBILITIES**

- Freeman personnel/employees must assemble and disassemble all hanging signs.
- Freeman personnel/employees must install and dismantle all hanging signs.
- · Freeman personnel/employees will install chain hoist and attach sign to the hoist.

#### PLACING YOUR ORDER (please include these items when placing your order)

- Read enclosed LVCC Rigging Regulations
- Complete the Method of Payment
- Complete the Hanging Sign Order Form
- Complete the Hanging Truss & Chain Hoist Order Form
- · Complete the Electrical Order Form for chain hoist power
- Complete the Electrical Labor Order Form for chain hoist power
- Include Assembly Instructions
- All rigging plans must be submitted to Freeman Rigging Manager three (3) weeks prior to move-in in a DWG format.
- Complete the Structural Integrity Statement
- · Ship sign to Freeman warehouse using the "Hanging Sign" shipping labels provided
- · Send the above information to Freeman at the address on the order forms

#### **ELECTRICAL HANGING SIGNS**

#### **OFFICIAL SERVICES CONTRACTOR RESPONSIBILITIES**

- Freeman personnel/employees will assemble and disassemble all electrical hanging signs.
- Freeman personnel/employees will install and dismantle all electrical hanging signs.
- Freeman personnel/employees will install chain hoist and attach sign to the hoist for signs over 200 pounds.
- Power for chain hoist must be included with your order for electrical services.

#### PLACING YOUR ORDER (please include these items when placing your order)

- Complete the Hanging Sign Order Form
- Complete the Electrical Labor Order Form
- Complete the Electrical Services Order Form
- Include Assembly Instructions
- Complete the Structural Integrity Statement
- · Ship sign to Freeman warehouse using the "Hanging Sign" shipping labels provided.
- Send the above information to electrical contractor at the address on the order forms

#### STRUCTURAL INTEGRITY

#### VIDEO WALLS

- A final technical drawing must be approved by LVCVA Fire & Safety and Freeman. The structure must be built exactly as specified in the drawing. All video walls must also be in accordance with ANSI E1.50-1.
- Any structures of any height (typically over 16 ft. tall) that LVCVA Fire & Safety deems to be unsafe and/or unstable is subject to being tied off to a structural element at the Exhibitor's expense.
- All contents of the booth are subject to onsite inspection. If any element of the booth does not meet structural integrity standards, it is subject to onsite changes at the Exhibitor's expense.

#### <u>TRUSS</u>

- All truss must have a wet-stamped drawing from a U.S. licensed engineer and the final version must be approved by LVCVA Fire & Safety and Freeman. The structure must be built exactly as specified in the drawing (i.e. inclusion of weather monitoring equipment, standby labor, etc.). All outdoor trusses must also include a staking and ballasting plan, if needed, and the wind load must be in accordance with IBC or ANSI E1.21.
- Any trusses or structures of any height (typically over 16 ft. tall) that LVCVA Fire & Safety deems to be unsafe and/or unstable is subject to being tied off to a structural element at the Exhibitor's expense.
- All contents of the booth are subject to onsite inspection. If any element of the booth does not meet structural integrity standards, it is subject to onsite changes at the Exhibitor's expense.

## LAS VEGAS CONVENTION CENTER RIGGING REGULATIONS

## Please carefully read these regulations. The Las Vegas Convention Center will strictly enforce these rules.

- 1. Any object over 200 lbs. or requiring the use of chain motors must be submitted to Freeman for approval by the Las Vegas Convention Center.
- 2. Freeman is required to reflect the plot plan for all booths on the overall ceiling plan for every show at the Las Vegas Convention Center. Freeman cannot hang any object prior to receiving approval from the Director of Engineering or his/her representative.
- 3. The exhibitor must submit all rigging plans to the Rigging Manager at Freeman 21 days prior to the start of rigging installation for submittal to the Las Vegas Convention Center.
- 4. All submitted files should be in DWG format. VectorWorks and PDF format files are not acceptable. Any conversion to DWG will be charged to the exhibitor at \$140.00 per hour (straight time).
- 5. The exhibitor is responsible for reflecting the structure of rigging, load calculations, and an overlay of the rigging within their booth space in their DWG.
- 6. The exhibitor will be charged \$164.75 per hour (straight time), with a two hour minimum, to transfer the plot plan to the overall ceiling grid that Freeman is required to submit to the Las Vegas Convention Center.
- 7. Any conversions, revisions, or changes will be billed at \$140.00 per hour (straight time).
- 8. If exhibitor gear is used, the exhibitor must provide certifications for all hoist motors and rigging apparatus' upon request of the Las Vegas Convention Center Director of Engineering.
- 9. All special and unusual weights, motors, and apparatus or items not normally hung must obtain written permission from the Las Vegas Convention Center Director of Engineering. Exceedingly large rigs that support abnormal loads, or non-uniform distribution of weight or hardware, may require (at the exhibitor's expense) plans that have been approved and stamped by a licensed engineer selected by the LVCVA.
- 10. Any weight load exceeding the pre-approved limits is subject to removal at the exhibitor's expense.
- 11. Weight on catwalks will not exceed 25 pounds per square foot.
- 12. Rigging under catwalk structures in prohibited.

## Freeman

(888) 508-5054 Fax: (469) 621-5604



Place your order online at <u>www.freeman.com/store</u>

Submit order forms here.

#### NAME OF SHOW: National Hardware Show 2023 / January 31- February 2, 2023

COMPANY NAME:

BOOTH #:

PHONE #:

## E-MAIL ADDRESS:

#### For fast, easy ordering, go to www.freeman.com/store.

#### HANGING SIGN LABOR

#### INSTRUCTIONS

- Overhead hanging signs are to be sent in separate containers directly to advance warehouse using the enclosed <u>Hanging Sign</u> <u>Labels</u>. This container MUST arrive by the warehouse shipping deadline. If these procedures are not followed, Freeman cannot guarantee the hanging of your sign or advance pricing.
- All ceiling rigging must conform to show management rules and regulations and facility limitations.
- All overhead hanging must be assembled, installed, and removed by Freeman.
- Set up instructions must be provided for signs needing assembly.
- All hanging hardware must be shouldered, forged, stamped, and rated for overhead lifting. This hardware must be sourced domestically. Freeman will inspect and replace all non-compliant hardware. All additional hardware will be charged accordingly.
- Electrical signs must be in working order and in accordance with the National Electrical Code. Electrical service requirements must be ordered in advance on the enclosed Electrical Order Form.
- If any hang point supports over 200 lbs., notify Freeman immediately for special authorization.
- LVCC Rigging Regulations must be adhered to in order to complete your hang. Refer to LVCC Rigging Regulations for details

#### **SUPERVISION**

Supervision for assembly and disassembly of overhead hanging sign can be provided by Freeman, or by your company representative, display house, independent or lighting contractor.

Please indicate method of supervision you require for assembly/ disassembly:

| Freeman |   |
|---------|---|
|         | _ |

- Exhibitor Personnel
- Display House

If Freeman will not be supervising, please provide the contact information for the onsite supervisor:

| Name:         |  |
|---------------|--|
| Phone Number: |  |
| Email:        |  |

Additional crew and/or equipment will be used if the supervisor deems it necessary to safely complete the installation and/or dismantling of a job and it will be charged accordingly.

#### PLEASE NOTE:

- Freeman will begin to assemble and hang the signs as soon as the hall is accessible as long as the order and the sign are received by the appropriate deadline dates.
- In the event the order and sign are not received by the deadline date, Standard Prices will apply and the sign will be hung when the equipment and labor become available.

#### EQUIPMENT AND LABOR RATES TO HANG SIGNS

**Equipment With Crew** 

- Standard Prices will apply to all orders placed after JANUARY 05, 2023.
- Standard Prices will apply to all hanging sign orders placed at show site.
- Rates are per lift and crew per hour.
- Boom with crew consists of boom, operator and rigger.
- Additional crew and/or equipment will be used if the supervisor deems it necessary to safely complete the installation and/or dismantling of a job and it will be charged accordingly.
- Assembly and Ground Labor is an additional charge.
- One hour minimum per lift/crew lift/crew thereafter is charged in half (1/2) hour increments.
- Freeman components (cable, clamps, etc.) will be used to install all hanging signs and charged accordingly.
- Straight time cannot be guaranteed.

|   | Discount<br><u>Price</u>   | Standard<br><u>Price</u>                        |
|---|--|---|
| Boom Lift With Cre  | W  |   |
| Lift with crew  | \$735.00   | \$1029.00                                       |
| Additional Crew/As  | ssembly Labor (Per   | person / Per hour)                              |
| Assembly labo   | r \$150.00   | \$209.75  |
|   | •  | time to accomplish th<br>r prior to the opening |
|   | Advance  | Show Site                                       |
|   | Price  | Price   |
| Electrical Assembl  | y (Per person / Per ł  | iour)   |
| O1 T  | <b>\$440.00</b>  | \$196.00  |
| Straight Time   | \$140.00   | φ150.00   |
| Straight Time<br>Overtime   | \$140.00<br>\$279.50   |   |
| Overtime<br>Straight Time (canne  | \$279.50<br>ot be guaranteed)  | \$391.25  |
| Overtime<br>Straight Time (canno<br>8:00 AM to 5:00 PM                                  | \$279.50   | \$391.25  |
| Overtime<br>Straight Time (canno<br>8:00 AM to 5:00 PM<br>Overtime                      | \$279.50<br>ot be guaranteed)<br>, Monday through Fri<br>Monday through Fric | \$391.25  |
| Overtime<br>Straight Time (canno<br>8:00 AM to 5:00 PM<br>Overtime<br>8:00 AM & 5:00 PM | \$279.50<br>ot be guaranteed)<br>, Monday through Fri<br>Monday through Fric | \$391.25  |

Dismantle Estimate

Approx Hours Hourly Rate Total Estimated Cost

@

#### STRUCTURAL INTEGRITY STATEMENT MUST ACCOMPANY ORDER

Applicable taxes will be applied to your order and invoiced accordingly based on specific venue jurisdiction but may also be based on the jurisdiction of where services are performed or your headquarters. (514415) NHS23

| 0        |
|----------|
| Ō        |
| Ø        |
|          |
| σ        |
| S.       |
| D        |
| <u> </u> |
| G        |
| Č        |
| σ        |
|          |

| NAME OF SHOW: | National Hardware Show 2023 / January 31- February 2, 2023 |
|---------------|--|
| COMPANY NAME: | BOOTH #:   |

PHONE #:

CONTACT NAME: E-MAIL ADDRESS:

|      |             |           | GN  | -7 |   | • |
|------|-------------|-----------|-----|----|---|---|
|      | <br>N L L J | <u>ъл</u> | UN. | -1 | J |   |
| <br> |             |           |     |    | _ |   |

#### SIGN DESCRIPTION, SIZE & WEIGHT

For signs other than banners, include blueprint or drawing with detailed information so hanging anchor points can be determined.

| Type: 🗌 Cloth I   | Banner  | Meta  | al 🗋                        | Wood                            |                              | Other _             |                    |            |            |           |            |         |         |           |       |                                      |
|---|---|---|-----------------------------|---------------------------------|------------------------------|---------------------|--------------------|------------|------------|-----------|------------|---------|---------|-----------|-------|--------------------------------------|
| Shape: 🗌 Squa   | are 🗌   | Triangle  |                             | Rectar                          | ngle                         | Circ                | le 🗌               | ] Other    | -          |           |            |         |         |           |       |                                      |
| Size: Height  |   |   |                             |                                 |                              |                     |                    |            |            |           |            |         |         |           |       |                                      |
| Weight of Sign:   |   |   |                             |                                 | _                            |                     |                    | -          |            |           |            |         |         |           |       |                                      |
| Does Your Sign  |   |   |                             |                                 |                              | 1                   |                    |            |            |           |            |         |         |           |       |                                      |
| Does Your Sign  |   |   | -                           |                                 |                              |                     |                    |            |            |           |            |         |         |           |       |                                      |
| Does Your Sign  |   |   | -                           |                                 |                              |                     |                    |            |            |           |            |         |         |           |       |                                      |
| Provider of Rota  |   |   |                             |                                 | itor                         |                     |                    |            |            |           |            |         |         |           |       |                                      |
|   |   | ricemai   | · 🗆                         |                                 |                              |                     |                    |            |            |           |            |         |         |           |       |                                      |
| PLACEMENT Use diagram Please proviso that the of Please indio The ceiling | n below to<br>ide surro<br>diagram co<br>cate how | o represe<br>unding a<br>loes not<br>far in fro | isle an<br>have t<br>m eacl | id/or bo<br>o be roi<br>h bounc | oth nur<br>tated.<br>dary yo | nbers, p<br>u would | l like yo          | our sign   | placed     | Ι.        |            | -       | -       |           |       | e overall floor plan                 |
| Center sig<br>Number of   | <b>jn over b</b><br>feet from                     | n floor to                                      | top of                      | sign: _                         |                              | or                  | <sup>.</sup> check | here if    | sign is    | to be h   | ung at i   | maximı  | um heig | iht allov | ved 🗌 |                                      |
| Place sign<br>Number of   | feet from   | n floor to                                      | top of                      | sign: _                         |                              | or                  | check              | here if    | •          |           | •          |         | -       |           |       |                                      |
| A measurer  |   |   |                             |                                 |                              |                     | -                  |            |            |           |            | e below | the sc  | ale use   | d.    |                                      |
| ☐ 10' x 10<br>☐ 30' x 30  | )' use 1 s  | quare =   | 1/4 ft                      |                                 |                              |                     |                    |            | se 1 sq    |           |            |         |         |           |       |                                      |
|   |   |   |                             |                                 |                              |                     |                    |            | se 1 sq    | uare =    | 1 ft       |         |         |           |       |                                      |
| Custom  | nize your   | grid:   | ft x                        | ۲ <u> </u>                      | ft use                       | 1 squar             | e =                | ft         |            |           |            |         |         |           |       |                                      |
|   |   |   |                             |                                 |                              |                     |                    |            |            |           |            |         |         |           |       |                                      |
|   | <del>.</del>                                      | ······  | Adjac                       | ent Aisle                       | or Booth #                   | #:                  | / Nu               | Imber of f | eet from 1 | ΓOP of ex | hibit spac | e:      | <u></u> |           |       |                                      |
| I   |   |   | Adjac                       | ent Aisle o                     |                              |                     |                    |            |            |           |            |         |         |           |       | Adj                                  |
|   |   |   | Adjac                       | ent Aisle o                     |                              |                     |                    |            |            |           | hibit spac |         |         |           |       | Adjacen                              |
|   |   |   |                             |                                 |                              |                     |                    |            |            |           |            |         | •       | •         |       | Adjacent Aisl                        |
| side:   |   |   |                             |                                 |                              |                     |                    |            |            |           |            |         | •       | •         |       | Adjacent Aisle or F                  |
| left side:  |   |   |                             |                                 |                              |                     |                    |            |            |           |            |         |         |           |       | 9                                    |
| from left side:   |   |   |                             |                                 |                              |                     |                    |            |            |           |            |         |         |           |       | Adjacent Aisle or Booth #: _         |
| et in from left side:   |   |   |                             |                                 |                              |                     |                    |            |            |           |            |         |         |           |       | 9                                    |
| of feet in from left side:  |   |   |                             |                                 |                              |                     |                    |            |            |           |            |         |         |           |       | 9                                    |
| mber of feet in from left side:   |   |   |                             |                                 |                              |                     |                    |            |            |           |            |         |         |           |       | 9                                    |
| / Number of feet in from left side:                                       |   |   |                             |                                 |                              |                     |                    |            |            |           |            |         |         |           |       | or Booth #: / Ni                     |
| F   |   |   |                             |                                 |                              |                     |                    |            |            |           |            |         |         |           |       | or Booth #: / Number                 |
| F   |   |   |                             |                                 |                              |                     |                    |            |            |           |            |         |         |           |       | or Booth #: / Number of feet         |
| mn /  |   |   |                             |                                 |                              |                     |                    |            |            |           |            |         |         |           |       | or Booth #: / Number of feet in      |
| #:<br>/ Num   |   |   |                             |                                 |                              |                     |                    |            |            |           |            |         |         |           |       | or Booth #: / Number of feet in from |
| Booth #:/ Num   |   |   |                             |                                 |                              |                     |                    |            |            |           |            |         |         |           |       | or Booth #: / Number of feet in from |
| Booth #:/ Num   |   |   |                             |                                 |                              |                     |                    |            |            |           |            |         |         |           |       | or Booth #: / Number of feet in      |
| Booth #:/ Num   |   |   |                             |                                 |                              |                     |                    |            |            |           |            |         |         |           |       | or Booth #: / Number of feet in from |
| Booth #:/ Num   |   |   |                             |                                 |                              |                     |                    |            |            |           |            |         |         |           |       | or Booth #: / Number of feet in from |
| #:<br>/ Num   |   |   |                             |                                 |                              |                     |                    |            |            |           |            |         |         |           |       | or Booth #: / Number of feet in from |





PLEASE INCLUDE THIS FORM WITH YOUR HANGING SIGN ORDER FORM

## STRUCTURAL INTEGRITY STATEMENT THIS FORM MUST BE RETURNED FOR ALL SUSPENDED STRUCTURES

the contracted

exhibitor at the **National Hardware Show 2023 / January 31- February 2, 2023** and (if applicable), the display house or builder for the aforementioned exhibitor, do hereby certify and guarantee that the stress points for the hanging structure have been properly engineered and tested. We further certify that the structure can be hung safely and has been constructed to meet all applicable regulations and safety measures.

We hereby release, indemnify and forever hold harmless the **ASSOCIATION**, **LAS VEGAS CONVENTION CENTER, FREEMAN**, and its subsidiaries, their directors, officers, employees, representatives, agents and contractors from and against any and all liability, claims, damage, loss, fines, or penalties arising from the installation, use or dismantling of this structure. All hang points supporting in excess of 200 lbs. may be verified (metered) on site at exhibitor's expense.

| Exhibiting Company:                    | Booth #: |
|--|----------|
| Authorized Signature:                  |          |
| Printed Name:                          | Date:    |
| E-Mail:                                |          |
| Display House/Builder (if applicable): |          |
| Authorized Signature:                  | ·····    |
| Printed Name:                          | Date:    |
| E-Mail:                                |          |



(888) 508-5054 Fax: (469) 621-5604



Place your order online at <u>www.freeman.com/store</u>

Submit order forms here.

#### NAME OF SHOW: National Hardware Show 2023 / January 31- February 2, 2023

COMPANY NAME:

BOOTH #:

CONTACT NAME: E-MAIL ADDRESS: PHONE #:

#### For fast, easy ordering, go to www.freeman.com/store.

#### HANGING TRUSS & CHAIN HOIST

- Orders received after JANUARY 05, 2023 will be charged the Standard Price.
- All rigging must comply with LVCC and Show Management rules and regulations and facility limitations.
- All overhead rigging and flown objects must be assembled and disassembled by Freeman. Exhibitor's display company and/or I & D representatives may supervise only and will not be allowed to assemble/disassemble or install and remove rigging or flown objects. No one other than Freeman employees will be permitted in lifts.
   Freeman requires an engineered print of all truss and lighting rigging, including rigging point loads per our facility agreement. Failure to provide a DWG file of the
- rigging plot with load and required information three (3) weeks prior to move-in may prohibit your rig from being hung.
- Time will commence per exhibitors request. Failure to start at the requested time will result in a 4 hour minimum charge per stagehand person requested, unless 24-hour advance notice is provided in writing.
- Stagehand labor is based on a four hour minimum.

#### • During run of show, there will be a 2 hour turn on / 2 hour turn off charge per day, based on the four hour minimum.

- · Freeman Stagehands install/dismantle all programmable dimmable lighting fixtures, video walls, audio, and projection.
- · For Pre Rigging, please contact Freeman for availability.
- · Freeman components (cable, clamps, etc.) will be used to install all truss and chain motors and charged accordingly.

#### LIGHTING DESIGNER INFORMATION - NOTE: LVCC RIGGING REGULATIONS MUST BE ADHERED TO

|  | Contact Name:  |  |   |   |
|--|--|--|---|---|
|  | Description  | Discount<br>Price  | Standard<br>Price   |   |
| RIGGING EQUIPMENT  | [  |  |   |   |
| Rates are blended  | to include any overtime to accomplish the hanging of all signs   | in a timely manner   | prior to the op   | ening of the s  |
| Rates are per lift an  |  |  |   |   |
|  | Operator and 1 Ground Man  |  |   |   |
|  |  | 1  | \$1,029.00  |   |
| Scissor Lift w/crew  |  | \$495.00   | \$693.00  |   |
| RIGGING LABOR (ple   | ase indicate labor needed by checking appropriate box(es) be   | elow)  |   |   |
| Straight Time: 8:0   | 0 AM to 5:00 PM Monday through Friday  |  |   |   |
| Overtime: 5:0  | 0 PM to 8:00 AM Monday through Friday and all day Saturday, Su   | nday and recognize   | d holidays  |   |
| 00 0   |  |  | \$293.25  |   |
| 00 0   |  |  | \$410.50  |   |
| High Rigger Cro  | und Digger 🔲 Theatrical Stage Electrician 🔲 Dregrommer 🔲 D   | rejectionist $\Box \Lambda \Lambda I$  | Toobnioion 🔲  | Sound Tochnici  |
| • During run of show,  | there will be a 2 hour turn on / 2 hour turn off charge per day, base  |  |   |   |
| <ul> <li>MISCELLANEOUS LA</li> <li>During run of show,</li> <li>Charges do not app<br/>Turn-On / Turn-Off Cha</li> </ul>   | BOR<br>there will be a 2 hour turn on / 2 hour turn off charge per day, base<br>oly if your electrical needs consist of 20 amps or less.<br>rge - ST   | ed on the four hour  | minimum.<br>\$293.25  |   |
| <ul> <li>MISCELLANEOUS LA</li> <li>During run of show,</li> <li>Charges do not app<br/>Turn-On / Turn-Off Cha</li> </ul>   | BOR<br>there will be a 2 hour turn on / 2 hour turn off charge per day, base<br>by if your electrical needs consist of 20 amps or less.<br>rge - ST<br>rge - OT  | ed on the four hour  | minimum.  |   |
| <ul> <li>MISCELLANEOUS LA</li> <li>During run of show,</li> <li>Charges do not app<br/>Turn-On / Turn-Off Cha</li> </ul>   | BOR<br>there will be a 2 hour turn on / 2 hour turn off charge per day, base<br>oly if your electrical needs consist of 20 amps or less.<br>rge - ST   | ed on the four hour  | minimum.<br>\$293.25  | Total   |
| MISCELLANEOUS LA  During run of show, Charges do not app Turn-On / Turn-Off Cha Turn-On / Turn-Off Cha   | BOR<br>there will be a 2 hour turn on / 2 hour turn off charge per day, base<br>by if your electrical needs consist of 20 amps or less.<br>rge - ST<br>rge - OT<br>Description   | ed on the four hour<br>\$146.75<br>\$205.75<br>Discount  | minimum.<br>\$293.25<br>\$410.50<br>Standard  |   |
| MISCELLANEOUS LA  During run of show, Charges do not app Turn-On / Turn-Off Cha Turn-On / Turn-Off Cha Qty MISCELLANEOUS EQ One Ton Hoi  | BOR<br>there will be a 2 hour turn on / 2 hour turn off charge per day, base<br>oby if your electrical needs consist of 20 amps or less.<br>rge - ST<br>rge - OT<br>Description<br>UIPMENT<br>ist (power not included - complete Electrical Order Form) *  | ed on the four hour<br>\$146.75<br>\$205.75<br>Discount<br>Price<br>\$652.65   | minimum.<br>\$293.25<br>\$410.50<br>Standard  |   |
| MISCELLANEOUS LA  During run of show, Charges do not app Turn-On / Turn-Off Cha Turn-On / Turn-Off Cha Qty MISCELLANEOUS EQ One Ton Hoi  | BOR<br>there will be a 2 hour turn on / 2 hour turn off charge per day, base<br>oly if your electrical needs consist of 20 amps or less.<br>rge - ST<br>rge - OT<br>Description  | ed on the four hour<br>\$146.75<br>\$205.75<br>Discount<br>Price<br>\$652.65   | minimum.<br>\$293.25<br>\$410.50<br>Standard<br>Price   | Total   |
| MISCELLANEOUS LA  During run of show, Charges do not app<br>Turn-On / Turn-Off Cha Turn-On / Turn-Off Cha Qty MISCELLANEOUS EQ One Ton Hoi Half Ton Hoi  | BOR<br>there will be a 2 hour turn on / 2 hour turn off charge per day, base<br>oby if your electrical needs consist of 20 amps or less.<br>rge - ST<br>rge - OT<br>Description<br>UIPMENT<br>ist (power not included - complete Electrical Order Form) *  | ed on the four hour<br>\$146.75<br>\$205.75<br>Discount<br>Price<br>\$652.65<br>\$584.80   | minimum.<br>\$293.25<br>\$410.50<br><b>Standard</b><br><b>Price</b><br>\$913.70<br>\$818.70   | Total<br>\$   |
| MISCELLANEOUS LA  During run of show, Charges do not app<br>Turn-On / Turn-Off Cha Turn-On / Turn-Off Cha Qty MISCELLANEOUS EQ Due Ton Hoi Half Ton Hoi Temporary hoist powe   | BOR there will be a 2 hour turn on / 2 hour turn off charge per day, basis obly if your electrical needs consist of 20 amps or less. rge - ST Description UIPMENT ist (power not included - complete Electrical Order Form) * st (power not included - complete Electrical Order Form) *   | ed on the four hour<br>\$146.75<br>\$205.75<br>Discount<br>Price<br>\$652.65<br>\$584.80<br>on with any other ou   | minimum.<br>\$293.25<br>\$410.50<br><b>Standard</b><br><b>Price</b><br>\$913.70<br>\$818.70   | Total<br>\$   |
| MISCELLANEOUS LA  During run of show, Charges do not app<br>Turn-On / Turn-Off Cha Turn-On / Turn-Off Cha Qty MISCELLANEOUS EQ One Ton Hoi Half Ton Hoi Temporary hoist powe 20.5" Box Tr  | BOR there will be a 2 hour turn on / 2 hour turn off charge per day, base obly if your electrical needs consist of 20 amps or less. rge - ST rge - OT Description UIPMENT ist (power not included - complete Electrical Order Form) * st (power not included - complete Electrical Order Form) * er must be ordered separately and cannot be ordered in conjunction  | ed on the four hour<br>\$146.75<br>\$205.75<br>Discount<br>Price<br>\$652.65<br>\$584.80<br>on with any other ou<br>\$34.50  | minimum.<br>\$293.25<br>\$410.50<br><b>Standard</b><br><b>Price</b><br>\$913.70<br>\$818.70<br><i>tlet.</i>   | Total<br>\$<br>\$   |
| MISCELLANEOUS LA  During run of show, Charges do not app<br>Turn-On / Turn-Off Cha Turn-On / Turn-Off Cha Qty MISCELLANEOUS EQ One Ton Hoi Half Ton Hoi Temporary hoist powe 20.5" Box Tr 12" Box Trus   | BOR there will be a 2 hour turn on / 2 hour turn off charge per day, basis by if your electrical needs consist of 20 amps or less. rge - ST rge - OT Description UIPMENT ist (power not included - complete Electrical Order Form) * er must be ordered separately and cannot be ordered in conjunctio uss (per foot) *  | ed on the four hour<br>\$146.75<br>\$205.75<br>Discount<br>Price<br>\$652.65<br>\$584.80<br>on with any other ou<br>\$34.50<br>\$26.80                                     | minimum.<br>\$293.25<br>\$410.50<br><b>Standard</b><br><b>Price</b><br>\$913.70<br>\$818.70<br><i>tlet.</i><br>\$48.30  | Total<br>\$<br>\$<br>\$   |
| MISCELLANEOUS LA   During run of show,  Charges do not app<br>Turn-On / Turn-Off Cha<br>Turn-On / Turn-Off Cha<br>Qty  MISCELLANEOUS EQ  One Ton Hoi<br>Half Ton Hoi<br>Temporary hoist powe<br>20.5" Box Trus<br>Small Rotato   | BOR there will be a 2 hour turn on / 2 hour turn off charge per day, base by if your electrical needs consist of 20 amps or less. rge - ST rge - OT Description UIPMENT ist (power not included - complete Electrical Order Form) * st (power not included - complete Electrical Order Form) * er must be ordered separately and cannot be ordered in conjunction uss (per foot) *                                     | ed on the four hour<br>\$146.75<br>\$205.75<br>Discount<br>Price<br>\$652.65<br>\$584.80<br>on with any other ou<br>\$34.50<br>\$26.80<br>\$309.60                         | minimum.<br>\$293.25<br>\$410.50<br><b>Standard</b><br><b>Price</b><br>\$913.70<br>\$818.70<br><i>tlet.</i><br>\$48.30<br>\$37.50                                     | Total<br>\$\$<br>\$\$\$\$   |
| MISCELLANEOUS LA    During run of show,  Charges do not app<br>Turn-On / Turn-Off Cha<br>Turn-On / Turn-Off Cha<br>Turn-On / Turn-Off Cha<br>Qty  MISCELLANEOUS EQ  One Ton Hoi<br>Alaf Ton Hoi<br>Temporary hoist powe<br>20.5" Box Trus<br>12" Box Trus<br>Small Rotato<br>Large Rotato              | BOR there will be a 2 hour turn on / 2 hour turn off charge per day, base by if your electrical needs consist of 20 amps or less. rge - ST rge - OT Description UIPMENT ist (power not included - complete Electrical Order Form) * st (power not included - complete Electrical Order Form) * er must be ordered separately and cannot be ordered in conjunction uss (per foot) * or                                  | ed on the four hour<br>\$146.75<br>\$205.75<br>Discount<br>Price<br>\$652.65<br>\$584.80<br>on with any other ou<br>\$34.50<br>\$26.80<br>\$309.60<br>\$616.40             | minimum.<br>\$293.25<br>\$410.50<br><b>Standard</b><br><b>Price</b><br>\$913.70<br>\$818.70<br>\$818.70<br>tlet.<br>\$48.30<br>\$37.50<br>\$433.45                    | Total<br>\$\$<br>\$\$<br>\$\$   |
| MISCELLANEOUS LA  During run of show, Charges do not app<br>Turn-On / Turn-Off Cha<br>Turn-On / Turn-Off Cha<br>Turn-On / Turn-Off Cha<br>Qty  MISCELLANEOUS EQ One Ton Hoi<br>Half Ton Hoi<br>Temporary hoist powe<br>20.5" Box Tr<br>20.5" Box Trus<br>Small Rotato<br>Large Rotato<br>Man Lift (per | BOR<br>there will be a 2 hour turn on / 2 hour turn off charge per day, base<br>by if your electrical needs consist of 20 amps or less.<br>rge - ST<br>rge - OT<br>Description<br>UIPMENT<br>ist (power not included - complete Electrical Order Form) *<br>st (power not included - complete Electrical Order Form) *<br>er must be ordered separately and cannot be ordered in conjunction<br>uss (per foot) *<br>or | ed on the four hour<br>\$146.75<br>\$205.75<br>Discount<br>Price<br>\$652.65<br>\$584.80<br>on with any other ou<br>\$34.50<br>\$26.80<br>\$309.60<br>\$616.40<br>\$242.25 | minimum.<br>\$293.25<br>\$410.50<br><b>Standard</b><br><b>Price</b><br>\$913.70<br>\$818.70<br>\$818.70<br><i>tlet.</i><br>\$48.30<br>\$37.50<br>\$433.45<br>\$862.95 | Total \$ |

STRUCTURAL INTEGRITY STATEMENT MUST ACCOMPANY ORDER Please attach a detailed production schedule that includes a daily list of labor and equipment needed for the duration of the show.

Applicable taxes will be applied to your order and invoiced accordingly based on specific venue jurisdiction but may also be based on the jurisdiction of where services are performed or your headquarters. (514415) FY23 LVCC

## FREEMAN

## AUDIO VISUAL SOLUTIONS

## **EVENT TECHNOLOGIES THAT ENHANCE EXPERIENCES**

When it comes to promoting your exhibit, let our technology do the talking. Freeman offers the most extensive inventory of audio visual products available, ensuring a custom experience that excites the senses and breathes life into your booth, giving it the appeal to draw in customers.

- Our audio visual experts can assist with a wide range of technology solutions for custom rental exhibit programs that fit any size or budget
- Full service resources include digital services, flat screen technology, intelligent LED light displays, seamless plasma and LED panel solutions and immersive audio experiences
- Schedule deliveries with advance confirmation to meet your timeline specifications
- Preshow consultation, installation, operation, and comprehensive invoice services provide a streamlined solution for all your rental needs



Call customer service at the number listed on the Quick Facts. For fast, easy ordering, go to www.freeman.com

### FREEMAN

## AUDIO VISUAL SOLUTIONS

Freeman Event Technology offers the widest array of audio visual products in our expansive network throughout North America. Our exhibit specialists can assist with a full range of audio visual equipment for portable, modular and custom rental exhibit programs to fit any size or budget. Full service resources include digital services, lighting, flat screen technology, computer equipment and LED displays.

Freeman Event Technology establishes the right combination of equipment and services that will command attention while communicating your company's message. Whatever your needs, our dedicated service and technical on-site support teams will be available to ensure your exhibit program's success. With more than 3,500 full-time audio visual experts and \$100 million in inventory, you can always count on Freeman Event Technology to recommend the perfect combination of audio visual solutions to enhance your company's brand.

- PRESHOW CONSULTATION REGARDING EQUIPMENT SPECIFICATIONS AND BUDGETING
- ONE SEAMLESS SOURCE FOR ALL YOUR TECHNOLOGY SOLUTIONS, INCLUDING A COMPLETE RANGE OF AUDIO VISUAL AND COMPUTER EQUIPMENT AND INSTALLATION SERVICES
- INTELLIGENT LIGHTING DESIGN, INSTALLATION AND OPERATION
- SCHEDULED DELIVERIES WITH ADVANCE CONFIRMATION TO MEET YOUR TIMELINES
- AUDIO VISUAL EXPERTS THAT OFFER PERSONALIZED, DEDICATED SERVICE



Call customer service at the number listed on the Quick Facts. For fast, easy ordering, go to www.freeman.com



(888) 508-5054 Fax: (469) 621-5604



Place your order online at <u>www.freeman.com/store</u>

Submit order forms here.

| NAME OF SHOW:   | National Hardware Show 2023 / January 31- February 2, 2023 |
|-----------------|--|
| COMPANY NAME:   | BOOTH #:   |
| CONTACT NAME:   | PHONE #:   |
| ADDRESS:        | CITY/ST/ZIP:   |
| E-MAIL ADDRESS: |  |

#### Take advantage of the Online Price by ordering at <u>www.freeman.com/store</u> by JANUARY 5, 2023.

#### **AUDIO VISUAL**

- Orders received after the deadline date or without payment will be charged the Standard Price.
- Electrical labor and internet services are NOT included in equipment pricing.
- Pricing is for the length of the event and includes product delivery.
- Please call for meeting room support or items that are not listed.

| Qty      | Description   | Discount<br>Price                                    | Standard<br>Price                      | Total          |
|----------|---|--|--|----------------|
| All scre | ens are 1080p with dual post stand  |  |  |                |
|          | 32" Flat Screen   | \$775.00   | \$1,085.00                             | \$             |
|          | 42" Flat Screen   | \$945.00   | \$1,323.00                             | \$             |
|          | 55" Flat Screen   | \$1,585.00   | \$2,219.00                             | \$             |
|          | 70" Flat Screen   | \$2,250.00   | \$3,150.00                             | \$             |
|          | 80" Flat Screen   | \$3,029.00   | \$4,240.60                             | \$             |
|          | 90" Flat Screen (includes hydraulic stand)  | \$4,000.00   | \$5,600.00                             | \$             |
|          | 70" Flat Screen<br>80" Flat Screen<br>90" Flat Screen (includes hydraulic stand)      | \$2,927.00   | \$3,339.00<br>\$4,097.80<br>\$5,782.00 | \$<br>\$<br>\$ |
|          | so mai screen (includes flydraulic stariu)  |  | ψ0,1 0Z.00                             |                |
| All scre | eens are 1080p with dual post stand and laptop.<br>32" Flat Screen                    |  | \$1,596.00                             | \$             |
| All scre | ens are 1080p with dual post stand and laptop.  | \$1,140.00   |  | \$             |
| All scre | ens are 1080p with dual post stand and laptop.<br>32" Flat Screen                     | \$1,140.00   | \$1,596.00                             |                |
| All scre | ens are 1080p with dual post stand and laptop.<br>32" Flat Screen<br>42" Flat Screen  | \$1,140.00<br>\$1,305.00<br>\$1,945.00               | \$1,596.00<br>\$1,827.00               | \$             |
| All scre | eens are 1080p with dual post stand and laptop.<br>32" Flat Screen<br>42" Flat Screen | \$1,140.00<br>\$1,305.00<br>\$1,945.00<br>\$2,610.00 | \$1,596.00<br>\$1,827.00<br>\$2,723.00 |                |

#### **TOUCHSCREEN PACKAGES**

| Qty      | Description                              | Discount<br>Price | Standard<br>Price | Total |
|----------|--|-------------------|-------------------|-------|
| All pack | ages include dual post stand and laptop. |                   |                   |       |
|          | 32" Touchscreen                          | .\$1,500.00       | \$2,100.00        | \$    |
|          | 46" Touchscreen                          | .\$1,945.00       | \$2,723.00        | \$    |
|          | 55" Touchscreen                          | .\$2,390.00       | \$3,346.00        | \$    |
| All pack | ages include dual post stand.            |                   |                   |       |
|          | 32" Touchscreen                          | .\$1,140.00       | \$1,596.00        | \$    |
|          | 46" Touchscreen                          | .\$1,585.00       | \$2,219.00        | \$    |
|          | 55" Touchscreen                          | \$2.025.00        | \$2.835.00        | \$    |

#### NAME OF SHOW: National Hardware Show 2023 / January 31- February 2, 2023

COMPANY NAME:

CONTACT NAME:

E-MAIL ADDRESS:

#### FLAT SCREEN DISPLAYS

| Qty      | Description   | Discount<br>Price | Standard<br>Price | Total |
|----------|---|-------------------|-------------------|-------|
| Please c | call for pricing on Flat Screens 98" and larger, 4K UHD, & LED Vide | eo Wall options.  |                   |       |
|          | 24" Monitor - 1080p, (no sound)<br>Table Top Wall Mounted           | \$320.00          | \$448.00          | \$    |
|          | 32" Flat Screen - 1080p, with Internal Speakers                     | \$530.00          | \$742.00          | \$    |
|          | 42" Flat Screen - 1080p, with Internal Speakers                     | \$695.00          | \$973.00          | \$    |
|          | 55" Flat Screen - 1080p, with Internal Speakers                     | \$1,335.00        | \$1,869.00        | \$    |
|          | 70" Flat Screen - 1080p, with Internal Speakers                     | \$2,000.00        | \$2,800.00        | \$    |
|          | 80" Flat Screen - 1080p, with Internal Speakers                     | \$2,525.00        | \$3,535.00        | \$    |

BOOTH #:

PHONE #:

#### TOUCHSCREEN DISPLAYS

| Qty    | Description  | Discount<br>Price  | Standard<br>Price | Total |
|--------|--|--------------------|-------------------|-------|
| Touchs | creens will require a PC/laptop to operate. Not compatible with Mac. | Please call for la | rger sizes.       |       |
|        | 32" Touchscreen with Internal Speakers<br>Table Top Wall Mounted     | \$885.00           | \$1,239.00        | \$    |
|        | 46" Touchscreen with Internal Speakers<br>Table Top Wall Mounted     | \$1,335.00         | \$1,869.00        | \$    |
|        | 55" Touchscreen with Internal Speakers<br>Table Top Wall Mounted     | \$1,780.00         | \$2,492.00        | \$    |

#### VIDEO PLAYERS

| Qty | Description                                     | Discount<br>Price | Standard<br>Price | Total  |
|-----|---|-------------------|-------------------|--------|
|     | USB Media Player                                | \$130.00          | \$182.00          | \$     |
|     | Blu-ray Player                                  | \$170.00          | \$238.00          | \$<br> |
|     | HDCP Compliant, compatible with Blu-ray and DVD |                   |                   |        |

#### **COMPUTERS & ACCESSORIES**

| Qty | Description  | Discount<br>Price | Standard<br>Price | Total |
|-----|--|-------------------|-------------------|-------|
|     | Desktop Computer with 24" Monitor<br>includes wired keyboard and mouse | \$305.00          | \$427.00          | \$    |
|     | Laptop Computer  | \$360.00          | \$504.00          | \$    |
|     | Wireless Keyboard with Mouse   | \$110.00          | \$154.00          | \$    |
|     | Apple 21.5" iMac (includes wired keyboard and mouse)                   | \$330.00          | \$462.00          | \$    |
|     | Apple 15" MacBook Pro  | \$500.00          | \$700.00          | \$    |
|     | iPad Stands - White  | \$170.00          | \$238.00          | \$    |

# TOTAL COST Total Cost = \$ Applicable taxes will be applied to your order and invoiced accordingly based on specific venue jurisdiction but may also be based on the jurisdiction of where services are performed or your headquarters. (514415) FY23

#### NAME OF SHOW: National Hardware Show 2023 / January 31- February 2, 2023

COMPANY NAME:

CONTACT NAME:

E-MAIL ADDRESS:

| AUDIC | EQUIPMENT   |                      |                    |       |
|-------|---|----------------------|--------------------|-------|
| Qty   | Description   | Discount<br>Price    | Standard<br>Price  | Total |
|       | Sound Bar - 2.1 Full Range, with Built-in Subwoofer<br>Compatible with 42" monitors and above   | \$85.00              | \$119.00           | \$    |
|       | Small High Performance PA System<br>Includes wireless microphone, 2 speakers, 1 Mixer/Amp, co<br>Handheld Headset (for best sound quality, choose | omputer interface bo | \$924.00<br>x      | \$    |
|       | Small High Performance PA System<br>Includes 2 wireless microphones, 2 speakers, 1 Mixer/Amp<br>Handheld Headset (for best sound quality, choose  | , computer interface | \$1239.00<br>e box | \$    |

BOOTH #: PHONE #:

#### **EXHIBIT LIGHTING PACKAGES**

| Qty        | Description  | Discount<br>Price       | Standard<br>Price   | Total                         |
|------------|--|-------------------------|---------------------|-------------------------------|
| Exhibit li | ghting packages are ground supported install only. For additiona | al mounting, lighting s | tyles and custom co | lor options, call for a quote |
|            | Six (6) 12" LED Lighting Fixtures                                | \$835.00                | \$1169.00           | \$                            |
|            | Twelve (12) 12" LED Lighting Fixtures                            | \$1,665.00              | \$2,331.00          | \$                            |
|            |  |                         |                     |                               |

#### DELIVERY INFORMATION

Thank you for using Freeman to meet your Audio Visual equipment needs. You can be confident that our Audio Visual Experts will be on-site to deliver, install, and provide any necessary technical support. Your booth must have all supporting elements installed before we can deliver your equipment. All Audio Visual equipment will be installed no later than the last day of move in.

If you find any expected equipment missing from your booth, please visit the Exhibitor Service Center.

On-Site Contact Person:

Cell Phone:

If You Have a Special Delivery Request, Please Note it Here:

#### **PAYMENT INFORMATION**

A Freeman representative will provide a secured payment link after receiving your order. A credit card is required to secure all orders, even when paying by ACH, check or wire transfer. Cash payments will no longer be accepted while on show-site. Full payment including applicable tax must be made in advance, in US funds. Equipment may not be provided and installed if payment has not been received prior to show move-in.

#### **PURCHASE TERMS**

Freeman's Terms & Conditions apply to all orders submitted to Freeman for any goods or services, and may be amended without notice. To review the current Terms & Conditions, click here.

#### **ELECTRICAL SERVICE**

Please contact the electrical contractor to place your electrical order.

#### **READY FOR DELIVERY ONSITE**

For delivery of your audio visual equipment, please notify the Freeman Service Center as well as the electrical contractor. We will work with the electrical contractor electricians to deliver and set your equipment order.

## ELECTRICAL SERVICES

From under carpet wiring to overhead lighting, Freeman has the power to simplify your electrical needs and installation. We've answered your most common questions below to help you place your order or prepare for a detailed discussion. Whether you require basic household/office power or a more technical installation for equipment, audio-visual presentations or truss lights, our electrical specialists and qualified electricians are always available to assist you.

#### How do I know how much power I need?

First, review a layout of your exhibit, noting all of the items in it that require power. Consider lighting, computer equipment, and your own product. Are you bringing or renting any a/v equipment or ordering catering services that might need power? Will you be using a lead retrieval machine? If it's an item that plugs into a standard wall outlet found in a home or office (in North America), it will require 110/120 volt power. 208 or 480 volt power is generally used for machinery or industrial cooking devices and is ordered by single or 3 phase.

Next, mark the voltage and wattage or amperage (referred to as "load") (100 watts = 1 amp) of each piece of equipment at it's location in the booth. This information should be provided on a name plate or stamp usually located on the back or bottom of the equipment. If not indicated, check our accompanying electrical usage guide for estimated wattages for common items used at trade shows or call your rental company/ caterer for specifics. For lighting, loads are dictated by the wattage of the bulbs. Arm lights included with Freeman exhibit packages use 200 watt bulbs. Keep in mind that you need to order power for any lighting within your booth unless the lights are ordered directly from the Electrical Department (those listed on the Freeman electrical order form).

Finally, total the wattage for the 120 volt devices in each area and select an outlet that meets or exceeds that total. Separate outlets should be ordered for each piece of equipment and/or each power location to help minimize tripping/power outages. It is always safer to slightly overestimate your power requirements. Wattage or amperages cannot be combined for 208 or 480 volt apparatus. Please order separate outlets for each.

#### Do I need to order labor?

As the official service contractor, electrical installations must be performed by Freeman union labor. Labor is required for any electrical work over and above the delivery of outlets to the back wall of inline booths. Labor orders will automatically be input upon receipt of an electrical layout for under carpet installation (floor work) or to connect any 208 volt or higher services (hook up). Dismantle labor for electrical services is calculated at 50% of the installation time since much of the work is performed on a mass basis after booths are removed from the exhibit hall. Please see the electrical labor order form for further details, rules and regulations.

#### What is an electrical layout and why do I need one?

Like your own home, electrical boxes and wiring should not be visible once the exhibit is completed. At show site, they are the first things to be installed so that they can be hidden by drape, walls or counters and under flooring or carpet. Electricians, therefore, work on a blank slate. A good electrical layout or floor plan provides them with a simple overhead view of your booth indicating the locations and load of each electrical outlet and the orientation of your booth within the show itself. The layout should be to scale and provide specific measurements to each outlet along with surrounding aisle or booth numbers to ensure accuracy. For island booths, a main power location must also be indicated as it is the location from which other outlets are fed. Please see the sample layouts and electrical grid for further information. When a layout and credit card are provided in advance, Freeman makes every effort to ensure that the floor work is completed before you arrive so that there is no delay in assembling your booth. Once carpet is laid, installing or changing electrical services becomes much more difficult and potentially costly.

Please note that layouts, complete with mandatory information, are required prior to the deadline date for electrical orders to be eligible for advance rates. Layouts are not required if all outlets are located at the back wall in inline booths.

#### Is the price for power per day?

Outlet or connection prices are typically for an entire show.

#### What is 24 hour power?

Many facilities these days are energy conscious and therefore turn off power overnight during show days. Power is turned off 1/2 hour after the show closes at the earliest and restored no later than 1/2 hour before the show opens the following day. 24 hour power is, as it sounds, power that is continuously on 24 hours per day.

If your booth includes, for example, refrigeration equipment, an aquarium or programmable apparatus that depends on uninterrupted power, you should consider ordering 24 hour service. Power is usually not turned off during move-in or move-out.

#### Where does the power come from?

Depending on the facility, the power can come from overhead catwalks, floor ports, columns, wall outlets or a combination of these sources. Check with the local Freeman branch office for more information.

#### Where will my power be located?

In-line and peninsula booths will find their main power source on the floor somewhere along the rear drape line of their booth. Island booths need to submit an electrical layout. Please see the sample layouts and electrical grid for further information.

## What if I need power at another location besides the rear of my booth? What if I have multiple power locations?

Exhibitors requiring power at any location other than a back wall must submit an electrical layout. Please see the sample layouts and electrical grid for further information.

## How many places will I have to plug in? How many things can I plug in?

For planning purposes, you should always assume that there is only one connection point per outlet ordered. Power strips can provide additional sockets but do not confuse having more places to plug in with additional power. For example – An order is placed for a 500 watt outlet. A track light with 4 - 100 watt bulbs is plugged in to a power strip connected to the outlet, using 400 of the 500 watts. Any lighting or equipment now plugged in to a second socket may not exceed 100 watts.

Also keep in mind that power strips are designed, for safety purposes, to trip at 1500 watts or 15 amps. Using a power strip with a 2000 watt (20 amp) outlet will reduce it to a 1500 watt outlet.

All orders exceeding 120 volt/20 amps provide one connection point only, cannot accommodate power strips and require labor for installation.

FREEMA

## Can I bring my own extension cords and power strips? (Also known as plug strips, multi strips, etc.)

Exhibitors may use their own extension cords and power strips under the following conditions:

- The equipment must be 3 wire, 14 gauge minimum with a ground.
- The extension cords must be flat if they are to be laid under carpet. (Labor is required to lay the cords.)
- All power strips must have circuit protection.

#### Can I run my extension cords under the carpet myself?

For safety reasons, exhibitors are not allowed to run any electrical wiring under any type of floor covering or where they may be concealed in the booth structure. The show's electrical contractor is liable for electrical installations and therefore must perform all floor or booth work.

#### Will my floor work be completed before I arrive?

Every attempt is made to have floor work completed prior to carpet installation if you have submitted the following:

- A completed electrical order form.
- A valid and authorized credit card to be kept on file for the company.
- An electrical layout indicating the main power location, dimensions to each power location, the power required at each location, and surrounding aisle or booth numbers to determine orientation of the booth.

Labor and material charges apply.

#### When will my power be turned on?

Power is only guaranteed to be installed before the show opens. If Freeman is allowed early access to the facility, power is normally ready the first day of move-in for exhibitors but any special requests such as temporary chain motor power, programming machinery or testing equipment should be noted on your order.

#### Do I need lighting?

Lighting can dramatically change the impact of an exhibit, no matter the size. Used effectively, lighting can emphasize specific areas of a booth or highlight products. Also, an exhibit will appear dark and uninviting if the surrounding booths are lit and yours is not.

#### Can I hang my own lights?

10 x 10 booths with pop-up displays (a display that can be assembled in less than 30 minutes without tools) can hang their own lights and plug them in without ordering labor. Typically, exhibitors themselves can hang up to 4 lights as long as they require no more than 20 amps in total but it is best to clarify with the local branch. If a decorating company (including Freeman) has been contracted to install a display, electrical labor is required to install the lights. Due to union contracts, no other union is allowed to install electrical equipment.

#### Do I need to order power for my lighting?

Exhibitors ordering Electrical Services lighting (those listed on the Freeman electrical order form) do not need to order power. It is included in the rental. Exhibitors supplying their own lighting or renting lights need to order power. Labor may be required to hang the lights.

#### Do I need to order labor to plug in my lights or equipment?

Most 120 volt connections do not require labor. Exhibitors are welcome to plug in their own standard office devices. Labor is required for all 208 or 480 volt connections and if lights or equipment need wiring or if electrical cords are to be run under the carpet or in concealed areas to ensure that all electrical codes and building rules are met.

## How can I save money and frustration when ordering electrical services?

Most importantly, be sure to submit your order before the discount price deadline date. If an electrical layout is needed, it also must be received, complete with mandatory information, before the deadline date to be eligible for discount pricing. Late orders can be subject up to a 50% increase in cost because of the behind-the-scenes planning required to distribute power.

Don't underestimate your power requirements and work within the local rules, regulations and union jurisdictions. They have been implemented to avoid problems. While it may seem simple to plug in lights and equipment, it is not uncommon for exhibit or non electrical staff to overload circuits. Trouble calls can become expensive when it takes time to find the source of a problem.

If unsure about labor, call us for direction and if necessary, place a "will call" order before the discount price deadline date. You will only incur a charge if labor is dispatched to your booth but you'll have secured the advance pricing. And, check in with the electrical or service desk as soon as you know you need labor, not at the time you want the electricians in your booth. It will help to avoid delays as we can schedule accordingly.

Lastly, try to resolve any disputes at show site. It is much easier to discuss electrical issues when both parties can physically review the installation.

#### Additional questions?

Call customer service at the number listed on the Quick Facts and ask for the Electrical Services Department. For fast, easy ordering, tools, and helpful hints go to www.freemanco.com/store.

## FREEMAN

## FREEMAN

#### ELECTRICAL SERVICES USAGE GUIDE

The following wattages are approximate and are provided to help you estimate your power usage. To assist in estimating we recommend that you refer to the name plate or stamp usually located on the back or bottom of any electrical apparatus and order the corresponding outlet for each piece of equipment to avoid tripping/power outages during the event.

The formula for wattage is voltage x amperage (120 volt x 1 amp = 120 watts), 5 - 100 watt light bulbs = (5x100 = 500 watts)

|                                       | WATTAGE         |  | WATTAGE         |
|---------------------------------------|-----------------|--|-----------------|
| Blender                               | 475-1000        | Imprinter for T-Shirts                   | 2000            |
| Can Opener                            | 500             | Iron                                     | 700-1100        |
| Card Reader (credit) / Lead Retrieval | 100             | Juicer - Single                          | 500             |
| Cash Register                         | 100-200         | Juicer - Double                          | 1000            |
| Coffee Pot - Household Size           | 600-1200        | Laminator                                | 2000            |
| Coffee Pot - Large Brewer             | 1500-2000       | Lights with Freeman Rental Booths        | 200 each        |
| Computer - Monitor (independent)      | 120-200         | Meat Slicer                              | 500-1000        |
| Computer - Desktop (monitor & CPU)    | 200-900         | Microwave Oven                           | 500-2000        |
| Computer - Laptop                     | 100-300         | Mixer                                    | 500-1000        |
| Computer Printer - Dot Matrix         | 100-500         | Photocopier dependent upon size - may re | equire 208 volt |
| Computer Printer - Laser              | 400-1000        | Pizza Oven (small) 30amp/120 volt Speci  | ial Connection  |
| Crock Pot                             | 200-1000        | Popcorn Maker                            | 2000            |
| DVD Player                            | 50-100          | Projector (dependent upon size)          | 1000            |
| Electric Frying Pan                   | 1200-2000       | Refrigerator - Small                     | 400             |
| Fax Machine                           | 1000            | Refrigerator - Full Size                 | 750             |
| Flat Screen TV - 32" to 50"           | 1000            | Sewing Machine                           | 1000            |
| Food Processor                        | 500-2000        | Steamer                                  | 2000            |
| Glue Gun                              | 300             | Stereo (amplifier)                       | 100-500         |
| Griddle                               | 1500-2000       | Television                               | 100-500         |
| Hair Dryer                            | 1000-2000       | Toaster                                  | 1000            |
| Heat Lamps (per lamp)                 | 250             | Toaster Oven                             | 1500            |
| Heater (portable)                     | 1500-2000       | Vacuum Cleaner                           | 1500            |
| Hot Plate Single                      | 1000            | VCR                                      | 100             |
| Hot Plate Double                      | 1500-2000       | Water Cooler - Cold Water                | 1000            |
| Hot Water Heater 30amp/208 vc         | lt/Single Phase | Water Cooler - Hot/Cold Water            | 2000            |

## F REEMAN ELECTRICAL SERVICES

The grid below may be printed to layout your electrical requirements for booths up to 40 x 40 or used as a sample to develop your own plan for larger exhibits. Please complete as clearly as possible, indicating the following:

- 1. Location of the main power drop. Power needs to be distributed from one location at which a panel or other piece of electrical equipment will be installed. It is recommended that this equipment be placed in a closet, under a table/desk or in another location that keeps it out of sight. Please provide specific dimensions.
- 2. Location and load of all outlets. Please provide specific dimensions and wattages/amperages. *Please do not simply place an X where power is required.*
- 3. **Booth orientation**. Please provide surrounding aisle and/or booth numbers, particularly for island booths. Also, please try to orient your booth to the overall floor plan so that the diagram does not have to be rotated.

DATES

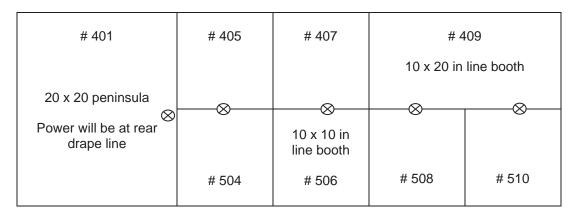
SHOW NAME

BOOTH # \_\_\_\_\_ COMPANY NAME Adjacent Aisle or Booth# \_\_\_\_ Adjacent Aisle or Booth # Adjacent Aisle or Booth # Adjacent Aisle or Booth # \_\_\_\_ A measurement scale can be applied as necessary to reflect the size of your booth. 10 x 10 use 1 square = 1/4 foot 20 x 20 use 1 square =  $\frac{1}{2}$  foot 40 x 40 use 1 square = 1 foot

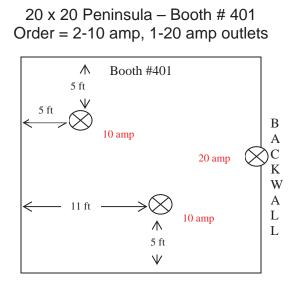
## SAMPLE LAYOUTS

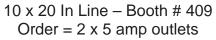
#### IN LINE BOOTHS

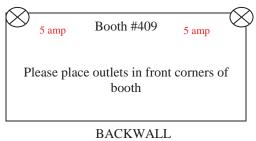
Power is run or dropped to in line booths along the back walls or drape line of multi booth sections. The "main power locations" therefore are always located at the back of in line and peninsula booths. Outlets may not be in the exact center of the back wall. 120 volt outlets are shared by back to back booths. Example: Outlet =



Electrical layouts are required whenever an outlet is needed at any other location within the booth except for the back wall. Exact measurements and/or comments that clearly indicate outlet locations **must be included**. Examples based on above floor plan:







#### **ISLAND BOOTHS**

Electrical layouts are always required for island booths and **must include** the following information:

#### 1. Main Drop.

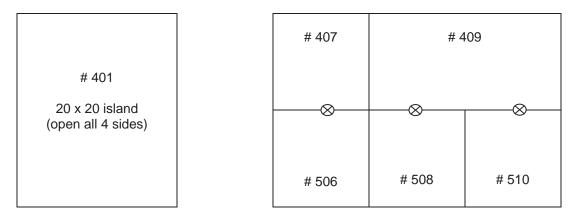
Since there is no back wall in an island, the exhibitor supplies the location of the main drop, whether one or multiple outlets are ordered. When it will be the point from which power will be distributed to other outlets in the booth, a panel or other piece of electrical equipment (no larger than? x? x?) will be installed at the main drop. For this reason, it is recommended that main drops be located in a closet, under a table/desk or in another area that keeps it out of sight. Measurements must be provided to the main drop.

#### 2. Location and load of all outlets.

Again, dimensions must be provided to all satellite outlets along with the load of each outlet. It is best to indicate voltage, phase and amperage for all outlets once an order exceeds 120 volt service.

#### 3. Booth orientation.

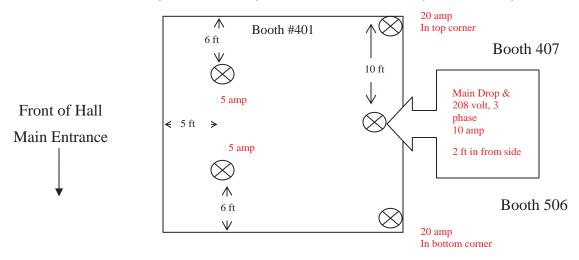
Providing reference points such as surrounding aisle and/or booth numbers defines how an island booth is oriented to the overall show floor plan. In other words, which side is which? It is best to draw your layout relative to the show floor plan so that both are facing the same direction. Examples:



Section of show floor plan

#### 20 x 20 Island - Booth # 401

Order = 1 x 208 volt, 3 phase, 10 amp + 120 volt, 2 x 20 amp + 2 x 5 amp outlets



## Freeman

(888) 508-5054 Fax: (469) 621-5604



Place your order online at <u>www.freeman.com/store</u>

Submit order forms here.

#### NAME OF SHOW: National Hardware Show 2023 / January 31- February 2, 2023

COMPANY NAME:

BOOTH #:

PHONE #:

CONTACT NAME:

E-MAIL ADDRESS:

#### For fast, easy ordering, go to www.freeman.com/store.

#### ELECTRICAL

#### **ELECTRICAL OUTLETS (Double Price for 24 Hour Service)**

Power includes delivery of the service to one location at the rear of the booth in peninsula and inline booths. Please see the Electrical Labor order form for rates and instructions if you require outlets in other locations, have lights or electrical items to hang or erect, have orders for power of 208v or higher, or have other electrical requirements.

|                         | Quantity<br>Show<br>(For Show<br>Hours Only) | Quantity<br><u>24 Hr.</u><br>(For 24 hrs/day<br>Double Price) | Discount<br><u>Price</u> | Standar<br>Price | ď   | TOTAL |
|-------------------------|--|---|--------------------------|------------------|-----|-------|
| 110/120 VOLT            |  |   |                          |                  |     |       |
| 500 Watts (5 amps)      |  |   | 145.60                   | 218.40           | =   | \$    |
| 1000 Watts (10 amps)    |  |   | 248.80                   | 373.20           | =   | \$    |
| 2000 Watts (20 amps)    |  |   | 331.00                   | 496.50           | =   | \$    |
| 208 VOLT SINGLE P       |  | bor Poqui   |                          |                  | • ) | *     |
|                         |  | ibor Kequi  |                          | onnection        | ')  |       |
| 20 Amps                 |  |   | 620.10                   | 930.15           | =   | \$    |
| 30 Amps                 |  |   | 741.80                   | 1112.70          | =   | \$    |
| 60 Amps                 |  |   | 972.90                   | 1459.35          | =   | \$    |
| 100 Amps                |  |   | 1,282.85                 | 1,924.30         | =   | \$    |
| 200 Amps                |  |   | 2,637.45                 | 3,956.20         | =   | \$    |
| 208 VOLT THREE PI       | HASE (Lal                                    | oor Requir  | ed for Co                | nnection         | )   |       |
| 20 Amps                 |  |   | 832.00                   | 1248.00          | =   | \$    |
| 30 Amps                 |  |   | 977.10                   | 1,495.65         | =   | \$    |
| 60 Amps                 |  |   | 1,304.95                 | 1,957.45         | =   | \$    |
| 100 Amps                |  |   | 1,721.45                 | 2,582.20         | =   | \$    |
| 200 Amps                |  |   | 2,591.15                 | 3,886.75         | =   | \$    |
| 400 Amps                |  |   | 4,736.95                 |                  | =   | \$    |
| Transformer to Boost 2  |  |   |                          |                  |     |       |
|                         |  |   |                          | • •              | •   |       |
| 480 VOLT THREE PI       | HASE (Lal                                    | oor Requir  | ed for Co                | nnection         | )   |       |
| 20 Amps                 |  |   | 988.40                   | 1,497.60         | =   | \$    |
| 30 Amps                 |  |   | 1,196.80                 | 1,795.20         | =   | \$    |
| 60 Amps                 |  |   | 1,566.50                 | 2,349.75         | =   | \$    |
| 100 Amps                |  |   | 2,065.95                 | 3,098.95         | =   | \$    |
| 200 Amps                |  |   | 3,109.85                 | 4,664.80         | =   | \$    |
| LIGHTING (Price Inc     | ludes Pov                                    |   | -                        | allation)        |     |       |
| Single Light Stand      |  |   | 162.25                   | 243.40           | =   | \$    |
| Double Light Stand      |  |   | 249.60                   | 374.40           | =   | \$    |
| 4' Track with 3 Lights  |  |   | 274.05                   | 411.10           | =   | \$    |
| Arm Light               |  |   | 190.30                   | 285.45           | =   | \$    |
| Overhead Quartz Light*  |  |   | 407.15                   | 610.75           | =   | \$    |
| *Overhead quartz lights | include labo                                 | r and equipn  | nent to insta            | all and first    | foc | JS.   |

\*Overhead quartz lights include labor and equipment to install and first focus. \*May require labor and/or lift at additional charge. Please contact Freeman for estimated charges. TOTAL COST

#### ADDITIONAL INFORMATION

#### FOR ADVANCE PAYMENT PRICE

Your order with full payment along with a floor plan indicating main power location and distribution points, if applicable, must be received prior to **JANUARY 05, 2023**.

#### MULTIPLE OUTLET LOCATIONS / ISLAND BOOTHS

A scaled floor plan is required for orders with multiple outlet locations and/or island booths. Detailed examples are provided on the following page. If a power location or main drop in an island booth is not provided prior to show move-in, a location will be determined by Freeman in order to maintain delivery schedules. Relocation of the service will be charged on a time and material basis.

#### ISLAND BOOTHS

For island booths with no labor ordered, there is a 1/2 hour minimum installation charge and a 1/2 hour minimum dismantle charge.

#### INLINE AND PENINSULA BOOTHS

Power will be placed in the back of the booth unless otherwise specified.

#### 24 HOUR SERVICES

If an uninterrupted power supply is required for the full duration of the show, please order 24 hour power. Electricity is turned on 30 minutes prior to show opening and turned off 30 minutes after show closes on show days. Power will be turned off immediately after final show closing. If you require power outside actual show hours, special arrangements should be made in advance. Additional charges may apply.

#### SEPARATE OUTLETS

Separate outlets should be ordered for each piece of equipment and/or each power location.

#### HANGING SIGNS

Standard Prices will apply if your hanging sign is not received in advance at the warehouse prior to the warehouse shipping deadline date.

Temporary hoist power must be ordered separately and cannot be ordered in conjunction with any other outlet.

#### OVERHEAD POWER

If you require your power from overhead, additional materials and labor may be incurred. Please contact Freeman.

#### **EXTENSION CORDS & POWER STRIPS**

Extension cords and power strips are available for rental at the Freeman Service Center.

#### LIGHT STAND PLACEMENT

For single or double light stand, price includes installation along the side rails of an inline booth. Placement elsewhere will require additional labor and materials.

#### **ELECTRICAL INSTRUCTIONS**

#### HOW TO DETERMINE ELECTRICAL REQUIREMENTS

#### **For Equipment**

All electrical equipment is stamped or labeled with electrical ratings usually found on the back or bottom of the equipment. Verify voltage and either amperage or wattage from the information provided. Standard office and household items operate on 110/120 volt power. Machinery and equipment typically require 208 or 480 volt power.

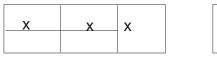
#### For Lighting

Verify the wattage of the bulbs in the lights and multiply by the number of bulbs/lights.

#### LOCATION OF POWER IN YOUR BOOTH

#### In-Line and Peninsula Booths

Power will be installed in one location, typically on the floor somewhere along the back of the booth, as indicated in the following diagrams: (We cannot guarantee that the outlet will be specifically located in the middle.)



**IN-LINE BOOTHS / PENINSULA** 

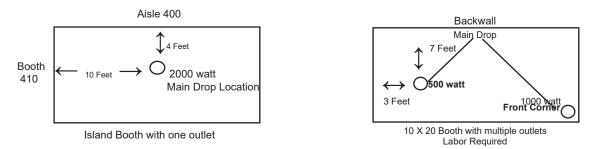


BACK TO BACK PENINSULA

If power is required in locations other than indicated above, secondary distribution will be required and billed on a time and material basis. Please complete and submit an Electrical Labor Order Form with your power order, along with a floor plan as described below.

#### Island Booths/Multiple Outlets

Floor plans are always required for Island Booths and orders for multiple outlet locations. The floor plan must indicate booth dimensions, surrounding booth numbers for orientation within the facility, each outlet location, required wattage or amperage and location for main drop. If power location in an island booth is not provided prior to show move-in, a location will be determined by Freeman in order to maintain delivery schedules. Relocation of the service will be charged on a time and material basis. See examples below: A grid is available at www.freeman. com/store to print as a base layout.



#### OTHER:

- 1. Labor is required for any and all electrical work over and above the installation of the main power drop. Please see the Electrical Labor form for complete details. Please complete the labor order form.
- 2. Dismantle labor will be automatically charged at 50% of the installation time and rounded to the next half hour.
- 3. All material and equipment provided by Freeman is for rental purposes only and remains the property of Freeman. All equipment will be removed at the close of the show by Freeman.
- 4. All equipment regardless of power source, must comply with Federal, State and local codes as well as any applicable local recognized electrical authorities and standards. Freeman reserves the right to inspect all electrical devices and connections to ensure compliance with all codes and proper permitting. Freeman is required to refuse connections where the exhibitor wiring is not in accordance with local electrical code and permitting.
- 5. Standard wall and other permanent building utility outlets or sockets are not part of booth space and may not be used by exhibitors unless electrical services have been ordered.
- 6. Exhibitors' cords must be a minimum of 14 gauge 3 wire with ground and must be flat when used for floorwork. All multi-outlet devices (eg power strips) must have circuit protection. All exposed non-current carrying metal parts of fixed equipment, which are liable to be energized, shall be grounded.
- 7. Exhibitors' equipment will be modified to conform to Freeman receptacles. If an outage is the result of an exhibitors' equipment, then a labor charge may be assessed. Labor and materials to install or change a cord cap or fix an outage will be billed on a time and material basis.
- 8. Exhibitors with hardwall displays must arrange for power to be installed inside the booth or provide access.
- 9. Power sharing is not permitted between exhibitors.



(888) 508-5054 Fax: (469) 621-5604



Place your order online at <u>www.freeman.com/store</u>

Submit order forms here.

#### NAME OF SHOW: National Hardware Show 2023 / January 31- February 2, 2023

| COMPANY NAME: | BOOTH #: |
|---------------|----------|
| CONTACT NAME: | PHONE #  |

CONTACT NAME: E-MAIL ADDRESS:

#### For fast, easy ordering, go to www.freeman.com/store

#### **ELECTRICAL LABOR**

#### LABOR RATES & SCHEDULE

Straight Time: Monday - Friday, 8:00 AM - 5:00 PM (Excluding Holidays) Overtime: Monday - Friday, 5:00 PM - 8:00 AM, All day Saturday, Sunday and recognized holidays

| Description              | Advance<br>Price | Show Site<br>Price |
|--------------------------|------------------|--------------------|
| Electrician - ST         | \$140.00         | \$196.25           |
| Electrician - OT         | \$279.50         | \$391.50           |
| Forklift w/operator - ST | \$319.75         | \$447.50           |
| Forklift w/operator - OT | \$448.00         | \$627.50           |

Dismantle labor will be charged at 50% of the total install time rounded to the next half hour.

- Show Site price applies to all labor orders placed at show site.
- · Start time guaranteed only at start of working day.

Please refer to the Hanging Sign Labor Order Form and/or the Truss & Theatrical Lighting Equipment & Labor Order Form for all hanging signs, truss, chain motors and other hanging needs.

Review the list of work below to determine if electrical labor is required in your booth. None of the following services may be performed by other Unions or I & D houses as it falls under electrical jurisdiction. Time and material charges will apply. Please visit the Freeman Service Center to confirm that you are ready for service.

Note: For more information and an example of a completed floorplan please see the following page.

| FLOOR WORK  | <b>\</b> :  |   | BOOTH WORK:   |  |  |
|---|---|---|---|--|--|
| Floor work is th  | e distribution of el  | ectrical under carpet and flooring.   | Booth work is any of the  | following. Please che  | ck all that apply:   |
| Complete Befor<br>Work is compl<br>detailed blue pr<br>Print Name:<br>Authorized Sign | re: Date<br>leted prior to you<br>rints/floor plans fo<br><br>nature: | UT EXHIBITOR PRESENT: Time r arrival. Freeman must receive r power distribution under carpet. | <ul> <li>Distribution of electric</li> <li>Mounting of plasmas</li> <li>Connection or hard</li> <li>Lighting used as spot</li> <li>Assembly and instal<br/>(including assembly</li> <li>Wiring of overhead s</li> <li>Installation of electric</li> </ul> | o location in your booth<br>ical through booth stru<br>s/LCD monitors and lig<br>wiring of all exhibitor e<br>ot or flood lights.<br>llation of all lighting fro<br>and hanging of truss). | icture.<br>ghts.<br>equipment.<br>im truss or beams<br>ht boxes. |
| LABOR REQUES  | бт  |   | •   | SELECT WOR   | К ТҮРЕ   |
| Date  | Time  | # Electrician   | Est. # Hours  | Floor Work   | Booth Work   |
| Date  | Time  | # Electrician   | Est. # Hours  | Floor Work   | Booth Work   |
| Date  | Time  | # Electrician   | Est. # Hours  | Floor Work   | Booth Work   |
| Name of On-Site   | Contact:  |   | Cell Ph   | one:   |  |
| Special Instructior   | ns:   |   |   |  |  |
|   |   |   |   |  |  |

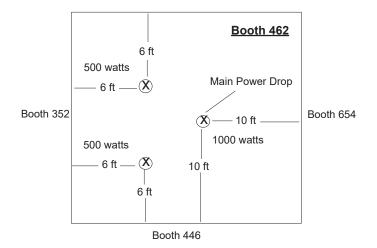
### **ELECTRICAL INSTRUCTIONS**

- 1. Labor rates are based on current wage scales and are subject to change in the event of a wage increase after rates have been published.
- 2. A minimum charge of one hour is applicable to all labor requests. Additional time on the same day is billed in 1/2 hour increments. Continuations to another day are a minimum of 1 hour.
- 3. Labor must be picked up at the Freeman Service Center. Charges for labor commence at time of dispatch to service the labor call. A one hour minimum will apply if an exhibitor representative is not present at the time of call or reschedules the call, unless 24 hour advance notice is received in writing.
- 4. Labor charges will include the time for electricians to gather the necessary tools and material for the job, have their work checked by the client and return the tools and material to the supply area.
- 5. Exhibitors may supply their own 14 gauge 3 wire, extension cords and/or power strips, both of which must be grounded and UL approved.

#### EXAMPLE OF PLAN AND INFORMATION REQUIRED TO COMPLETE FLOORWORK

#### Please indicate the following on the floor plan.

- 1. Location and load of main power drop please provide specific dimensions and wattages/amperages.
- 2. Location and load of all outlets please provide specific dimensions and wattage, amperage and voltage.
- 3. Booth orientation please provide surrounding aisle and/or booth numbers.







Place your order online at www.freeman.com/store

| (888) 508-5054<br>Fax: (469) 621-5604  | ARE         |                   | Submit orde              | er forr | ns <u>here</u> . |
|--|-------------|-------------------|--------------------------|---------|------------------|
| NAME OF SHOW: National Hardware Show 2023 / January  | 31- Februa  | nry 2, 2023       |                          |         |                  |
| COMPANY NAME:  | BOOTH #:    |                   |                          |         |                  |
| CONTACT NAME:  | PHONE #:    |                   |                          |         |                  |
| E-MAIL ADDRESS:  |             |                   |                          |         |                  |
| For fast, easy ordering, go to   | www.freen   | nan.com/s         | <u>tore</u> .            |         |                  |
| AIR / WATER / D  | RAIN /      | GAS               |                          |         |                  |
| To receive discount prices, your order with full payment must be received b                                    | y JANUARY   | 05, 2023.         |                          |         |                  |
| COMPRESSED AIR: 90-100 lbs PSI   |             |                   |                          |         |                  |
|  | <u>QTY.</u> | Discount<br>Price | Standard<br><u>Price</u> |         | TOTAL            |
| Service charge for 1st outlet (includes 1st 90 feet of air line)   |             | * * * * * * *     | \$1,039.00 =             | \$      |                  |
| Each additional air outlet (within 5 feet of 1st outlet)   |             |                   | \$521.05 =               | \$      |                  |
| Connection Fee (per connection, includes labor & materials)<br>Additional footage per foot (after 1st 90 feet) |             |                   | \$272.25 =<br>\$5.35 =   | ¢       |                  |
| CFM requirements (minimum 5 CFM per outlet - price is per CFM)   |             | \$3.35<br>\$13.00 | \$19.50 =                |         |                  |
|  |             | φ10.00            | Total                    | \$      |                  |
| Exhibitors are not allowed to bring air compressors on the show flo  | oor.        |                   |                          |         |                  |
| WATER  |             |                   |                          |         |                  |
| Service Charge for water outlet (includes first 90 feet of water line)   |             | \$692.65          | \$1,039.00 =             | \$      |                  |
| Each additional water outlet (within 5 feet of 1st outlet)   |             | \$347.35          | \$521.05 =               | \$      |                  |
| Connection Fee (per connection, includes labor & materials)  |             |                   | \$272.25 =               | \$      |                  |
| Additional footage per foot (after 1st 90 feet)  | ··          | \$5.35            |                          |         |                  |
|  |             |                   | Total                    | \$      |                  |
| DRAINS   |             |                   |                          |         |                  |
| Service Charge for first drain outlet at rear of booth (includes 1st 90 ft.)                                   |             | \$692.65          | \$1,039.00 =             | \$      |                  |
| Each additional drain outlet within 5 feet   |             | ****              | \$521.05 =               | \$      |                  |
| Connection Fee (per connection, includes labor & materials)  |             |                   | \$272.25 =               | \$      |                  |
| Additional Footage per foot (after 1st 90 ft.)   |             | \$5.35            | \$5.35 =                 | \$      |                  |

|   |          | Total S       | \$\$    |
|---|----------|---------------|---------|
|   |          |               |         |
| FILL & DRAINS                                   |          |               |         |
| 0 - 200 Gallons                                 | \$369.45 | \$554.20 = \$ | 6       |
| 201 - 400 Gallons                               | \$532.50 | \$798.75 = \$ | 6       |
| Each Additional 100 Gallons (after 400 Gallons) | \$47.30  | \$70.95 = \$  | 6       |
|   |          | Total S       | <u></u> |
|   |          |               |         |
| NATURAL GAS                                     |          |               |         |

| Service Charge for first gas outlet at rear of booth (includes 1st 90 ft.) | <br>\$692.65 | \$1,039.00 = \$ |  |
|--|--------------|-----------------|--|
| Each additional gas outlet within 5 feet                                   | <br>\$347.35 | \$521.05 = \$   |  |
| Connection Fee (per connection, includes labor & materials)                | <br>\$181.50 | \$272.25 = \$   |  |
| Additional Footage per foot (after 1st 90 ft.)                             | \$5.35       | \$5.35 = \$     |  |
| BTU's needed per outlet  |              | Total \$        |  |

#### **MISCELLANEOUS EQUIPMENT**

Please call for an estimate and complete the following:

|                     | • |
|---------------------|---|
| Equipment/Material  |   |
| - quipinone materia |   |
|                     |   |

#### LABOR

Installation labor for booth work/distribution will be billed in one-hour increments with a minimum of one hour. Dismantle labor will be billed at half of the install time with a minimum of one hour (excluding Fill & Drains).

Advance

|   | Price    | Price         | <u>Total</u> |
|---|----------|---------------|--------------|
| Straight Time: Monday-Friday, 8:00 AM - 4:30 PM (except Holidays)                 | \$121.00 | \$169.50 = \$ |              |
| Overtime: Monday-Friday, 4:30 PM - 8:00 AM, All day Saturday, Sunday and Holidays | \$241.75 | \$338.50 = \$ |              |

TOTAL COST  \$

Show Site

### PLUMBING CONDITIONS AND REGULATIONS

- 1. To receive discount prices, order must be received by Freeman with full payment.
- 2. Credit will not be given for outlets installed and not used.
- 3. Compressed Air connection size and fitting is determined by CFM requirements. Note: Our Plumbing Department will not be responsible for moisture or water in air lines. Exhibitors should supply their own filter or other equipment to handle moisture or water.
- 4. Pump may be required for drain to function property and will be charged a rental fee.
- 5. Plumbing Contractor not responsible for color or sediment in water fill. If waste water for drain contains hazardous material, chemicals or metals, it cannot be drained. Fill & drain prices do not include labor. There will be a minimum charge of one hour labor in and one hour labor out. Additional labor charges may be incurred if equipment leaks and/or endangers other property.
- 6. Ramps over utility lines in a booth are provided on a time and material basis. A minimum of one hour additional labor charge will apply to lay lines under the carpet or floor or to spot from ceiling. A minimum of one hour labor will apply to remove lines. Please attach floor plan with order to show location of lines.
- 7. All material and equipment furnished by Freeman for this service order shall remain Freeman property and shall be removed ONLY by Freeman at the close of the show.
- 8. All equipment must comply with state and local safety codes.
- 9. Claims will not be considered unless filed by exhibitor prior to close of show, no exceptions.
- 10. Under no circumstances shall anyone other than "Qualified Plumbing Personnel" make service connections.
- 11. All equipment using water must have inlet and outlet properly tagged.
- 12. Unless otherwise directed, Freeman Plumbing Personnel are authorized to cut floor coverings to permit installation of service.
- 13. Outlet rates listed cover bringing service from main line to booth and do not include connecting equipment.
- 14. Service outlet size will be determined by the volume required.
- 15. All work performed within booth attaching lines to equipment will incur a connection fee for each connection.
- 16. All outlets will be installed on the floor at the backwall of booth.
- 17. Freeman will not be responsible for moisture or water in air lines. Exhibitors should supply their own filter or other equipment to handle moisture or water.
- 18. Freeman must have 30 days notice in order to supply special regulators, strainers, traps, etc.
- 19. First outlet includes up to 90 feet of accomplished distance. Use of additional footage or equipment will be charged at the prevailing labor and material rate.
- 20. Exhibitors are not allowed to bring air compressors on the show floor.
- 21. Pressure may vary. No guarantee can be made of minimum or maximum pressures. If pressure is critical, exhibitors should arrange to have a pressure regulator valve installed.
- 22. Additional charges may be incurred if a lift is needed to bring services to the booth.
- 23. Please contact Exhibitor Support at (888) 508-5054 for an estimate regarding labor or additional footage.
- Electricity or electrical labor to connect and operate any plumbing apparatus is not included.
- All electrical requirements must be ordered on the Electrical Rental Order Form.