

Freeman<sup>1</sup>

**R U S H**

**DO NOT DELAY**

**RECEIVING DATE BEGINS: MARCH 02, 2022**

**DEADLINE DATE IS: MARCH 24, 2022**

TO: \_\_\_\_\_

*EXHIBITOR NAME*

**C/O: Freeman  
6675 W Sunset Rd  
Las Vegas, NV 89118**

**WAREHOUSE  
MEETING ROOMS**

(508988)

EVENT:           **National Hardware Show**<sup>®</sup>          

BOOTH NO: \_\_\_\_\_ NO. \_\_\_\_\_ OF \_\_\_\_\_ PCS

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THE ABOVE LABELS ARE PROVIDED FOR YOUR CONVENIENCE.  
PLACE ONE ON EACH PIECE SHIPPED TO ENSURE PROPER DELIVERY.  
IF MORE LABELS ARE NEEDED, COPIES ARE ACCEPTABLE.