

**FREEMAN**

6555 West Sunset Road  
Las Vegas, NV 89118  
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**NATIONAL  
HARDWARE  
SHOW**

**ORDER FORM  
DEADLINE DATE  
APRIL 9, 2020**

**INCLUDE THE FREEMAN METHOD OF  
PAYMENT FORM WITH YOUR ORDER**

NAME OF SHOW: **National Hardware Show® / May 5-7, 2020**

COMPANY NAME:

BOOTH #:

CONTACT NAME:

PHONE #:

E-MAIL ADDRESS:

For Assistance, please call 702-579-1700 to speak with one of our experts.

**DIRECT MOBILE UNITS / MOTORIZED VEHICLES**

Exhibitors or agents with mobile or motorized equipment will require guidance to their respective booths. This guidance is required and provided by Freeman to prevent damage that may occur to exhibits, or property of others, or when necessary to move crates that may be in the aisles.

Exhibitors may drive their motorized equipment in and out of the exhibit areas or have Freeman will supply an operator when available.

**SPOTTING FEE**

MOBILE UNITS\* \$ 149.50 PER UNIT (Round Trip)

MOTORIZED VEHICLES \$ 149.50 PER UNIT (Round Trip)

**\* NOTE:** Mobile units will be assessed a “one time” spotting charge in addition to a one hour forklift/operator charge, (see Forklift & Rigging Labor Form) each way for unloading and loading. Motorized equipment is defined as a tractor, forklift, crane, etc. arriving at the exhibit hall that can be driven to the booth location under its own power.

Number of units: \_\_\_\_\_ Type: \_\_\_\_\_

Dimensions of Largest Unit:

Height \_\_\_\_\_ Width \_\_\_\_\_ Length \_\_\_\_\_ Weight \_\_\_\_\_



Will you require a crane or forklift? \_\_\_\_\_

(\*See Forklift & Rigging Labor Form)

Comments/Special Handling Requirements: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

FREEMAN mobile units / motorized vehicles