

**INCLUDE THE FREEMAN METHOD OF  
PAYMENT FORM WITH YOUR ORDER**

NAME OF SHOW: **National Hardware Show® / May 5-7, 2020**

COMPANY NAME:

BOOTH #:

CONTACT NAME:

PHONE #:

E-MAIL ADDRESS:

For Assistance, please call 702-579-1700 to speak with one of our experts.

## CART SERVICE

**CART SERVICE** is a feature for Privately Owned Vehicles (POVs).

This service is available at a rate of \$65.00 per one-way trip. Fee includes storage of cardboard/product boxes at no additional charge. Empty stickers will be provided for this service. **Save 10% off the published rate by completing and returning the completed form by APRIL 9, 2020.**

### DEFINITION:

Privately Owned Vehicles are defined as cars, pick-up trucks, vans and other trucks primarily designed for passenger use. Vehicles containing more than 500 lbs of materials, straight trucks, bobtails, contract carriers and vehicles with trailers are NOT considered POV's and must report directly to the Freeman Marshalling Yard.

### DIRECTIONS:

- To receive this service, proceed directly to the Las Vegas Convention Center and check in at the designated Cart Service location. There will be signage posted to direct you.
- Two people must be with the vehicle - one to accompany the product to the booth and one to remove the vehicle from the area.
- Freight that is too large or heavy must be handled by Freeman at their material handling rates. The determination of Cart Service versus Material Handling will be made at the discretion of management. Any disputes will be handled at the time of unloading.

### AVAILABILITY:

#### Move-In

Sunday May 3 8:00 a.m. - 5:00 p.m.  
Monday May 4 8:00 a.m. - 5:00 p.m.

#### MoveOut

Thursday May 7 3:00 p.m. - 8:00 p.m.  
Friday May 8 8:00 a.m. - 5:00 p.m.

### VEHICLES THAT QUALIFY:



Sedan



SUV



Pickup



Van

### VEHICLES THAT DO NOT QUALIFY:



Trailer



Rentals



Bobtail



Stakebed

| Description   | Price per One-Way Trip | Number of Trips | Date Service Required | Estimated Time of Service | Total |
|---------------|------------------------|-----------------|-----------------------|---------------------------|-------|
| Dock to Booth | \$65.00                |                 |                       |                           |       |
| Booth to Dock | \$65.00                |                 |                       |                           |       |

\*\*\* EXHIBITORS COMPLETING AND RETURNING THIS FORM PRIOR TO THE DEADLINE DATE WILL SAVE 10% OFF THE PUBLISHED RATE. \*\*\*